

2004 YEAR-END REPORT

In 2004 we were looking to Yahweh to fulfill the promise evidenced in 2003, the promise in the eighth year that had to die and be fulfilled in the ninth, the promise of the latter rain, the outpouring of His Spirit. The question is – Did we receive that promise? The answer is found of course in looking back at 2004 and recounting that which took place.

Two writings came out in February and March of 2004 that laid out the pattern of the nine years from 1996 through 2004, with 1996 included. These two important and highly revealing writings were [*The Hope of the Remnant In 2004*](#) and [*Our Desperate Need for Yahshua's Return, Now.*](#)

March 31, 2004, was a very welcomed turning point for this man personally, for the year preceding it seemed to come to destroy me. With the loss of my family in 2003 and the death and disappointments of that year as well, my life looked like it was at an end. On three occasions I feared I would have a nervous breakdown. I thought I would lose everything, and indeed walked away from everything that I had, not expecting to see it again. In fact, for a while I anticipated I would end up on the streets and in a homeless shelter.

One of the most stressful points was the fact that my wife filed a legal separation against me in May, 2003. I agreed to some impossible financial terms at that time in order to buy time; and while my wife did not hold me to those terms at first, in 2004 she began to want them and I had to begin a process in order to modify them. They would have otherwise destroyed me. I returned to our vacated home and began to do what I could in order to survive, facing each day one at a time. After being painfully railroaded in a court hearing before a judge, finally on March 31, 2004, that order was overturned and things in my life began to change from death to life. Oh what a welcomed relief!

I did not realize until writing this that this period of extreme difficulty was for precisely one long year. Let me share a paragraph from the writing, *A Lesson From Intercession*, page 5.

On March 31, 2003, Yahweh told me – “You’re going through a difficult place; you’re going through a difficult place.” It was hard at the time, but I did not know how hard it would become, or how long it would endure – another entire year! In that year I lost my family, it looked like the Remnant Bride had failed, I temporarily lost my home and the hopes of having one, three times I was nearly paralyzed with fear and thought that I would have a nervous breakdown. There were times when I impassionately said with Solomon – “I hate life!” (Ecclesiastes 2:17). I went through the immense struggles of the court action when my wife legally separated from me. My life looked like it was at an end and I was resolved to lose everything. I did not see how anyone could say that they could go through the valley of deep darkness and fear no evil; and all I had was a little hope, the many promises He had given to me, two who showed their love to me, and a

resignation that though He slay me, yet would I trust Him (Job 13:15); and He saw me through.

Those difficulties lasted for precisely one year from March 31, 2003, when Yahweh told me “You’re going through a difficult place,” to March 31, 2004, when the destructive court order was overturned.

And quite strikingly, something else happened on March 31 that has given me hope over time, but even so a hope that has gained even more relevance with the writing of this report.

On March 31, 1992, my wife was in labor with our fifth child. Her contractions were five minutes apart, and the midwife arrived only moments before what looked like a soon birth. Quickly she did a pelvic exam and came to me with the sobering report – the baby is a girl and she is breach! “Can she be turned?,” I asked. “No.” My wife’s water had already broke and the muscles contracted. Her reply was certain and conclusive – “It would take a burning bush in the wilderness miracle” for the baby to be turned now.

I went to pray about what to do, and Yahweh spoke clearly to me. I did not know what would happen, but He told me the promise given in Jeremiah 29:11 – “I know the plans that I have for you, plans for welfare and not for calamity to give you a future and a hope.” That night, to our great surprise, the quickly culminating contractions suddenly stopped. With this unusual change we all went to bed.

The next morning I asked the midwife to reexamine my wife. She did so and brought the welcomed report – she had dilated X centimeters and the baby was now head-down! Yahweh performed a “burning bush in the wilderness miracle” and repaired the breach! The little girl that the midwife had felt the day before was born later that day, and we named her Grace, for Yahweh had repaired the breach by His grace. We had not asked Him to do so.

Eleven years later, on March 31, 2003, I too began going through a threatening breach. But Yahweh had grace on me as well and I survived. One year later, and now twelve years since March 31, 1992, my own life took a much needed turn. Personally, Yahweh repaired a breach as well, and things from that day forward began a much appreciated change. Life that was seemingly destroying me began to give me hope. Yahweh moved by His grace.

The passage in Jeremiah 29:11 and the verses surrounding it have a very special meaning for me today. If you will stop and read verses 1-14 of that chapter, you will see that they relate to Yahweh’s promise to restore the sons of Israel back to the land of promise following their own breach – a period of seventy years of required submission under Babylonian captivity. This is the captivity the church has been under for nearly 2,000 years. As required in Jeremiah 29:4-10, kingdom men have had to live in a land of exile, in a corrupted kingdom. They have had to build their houses and plant their garden of God there and eat the fruit of the tree of the knowledge of good and evil. They have had to take wives and their children take wives and bear children and multiply in this land of bondage. As it is written, it is equally a time in which the prophets and teachers have prophesied and taught falsely and Yahweh has not sent them with their false messages. But even so, we have been called to seek the welfare of this Babylonian system and to

pray for it, for in its welfare we have had welfare. But all the more, it is a cursed system prepared for a people in a breach period of delay and want.

This is mystery Babylonian Christianity. And the promise of Jeremiah 29:11 and the verses immediately following that were made to a remnant of Judah, are the promises to the Remnant who will equally come out of the Babylonian system of Christianity and return to the land of promise, to Jerusalem above. Let us read here verses 11-14.

“For I know the plans that I have for you,” declares Yahweh, “plans for welfare and not for calamity to give you a future and a hope.

Then you will call upon Me and come and pray to Me, and I will listen to you.

And you will seek Me and find Me, when you search for Me with all your heart.

And I will be found by you,” declares Yahweh, “and I will restore your fortunes and will gather you from all the nations and from all the places where I have driven you,” declares Yahweh, “and I will bring you back to the place from where you went into exile.”

When Stephen was stoned and the period of the first Remnant ended, the church went into exile. At that point the breach of Christianity legally began and it was not long when the church was turned over to Saul/Paul and men were called Christians at Antioch. The Antiochus abomination of desolation began. The church was entering into the Babylonian captivity period, particularly marked by the transformation of the church following Constantine. As Yahweh declared in Ezekiel 24:21 on the day that Babylon laid siege against Jerusalem, so it has been true with the church – **“Behold, I am about to profane My holy place.”**

This is an incredible statement! Think about it. This is not just a solitary statement made at that moment for that occasion alone, but it expresses a “philosophy,” if you would, a way of Yahweh that finds broad future fulfillment. Corporately, that which He did in the natural regarding physical Jerusalem and its captivity in physical Babylon, foreshadowed what He would do with His holy place, the church, the kingdom of heaven – **He profaned it!** And it has been profaned, it has been in Babylonian captivity, for nearly 2,000 years! But sadly, that is what He does on a personal level as well, even as He did with my family. More on this later. Or, this is what He does with moves of His Spirit. They all get profaned. And the sad list goes on.

However, continuing to look at Jeremiah per the promise of a redeeming and restoring remnant following this period of loss, go to the next chapter, chapter 30, and read all of it as well. Here are some examples from it.

Vs. 6 – “Ask now, and see, if a male can give birth?” Can the masculine body of Christ give birth to the necessary “man child”? Absolutely not! It is impossible! “Why do I see every man with his hands on his loins, as a woman in childbirth? And why have all faces turned pale?” Christianity has failed and all men have gone to the grave.

Vs. 8 – “I will break his yoke from off their neck, and will tear off their bonds; and strangers shall no longer make them their slaves.”

Vs. 21 – “And their leader shall be one of them, and their ruler shall come forth from their midst; and I will bring him near, and he shall approach Me; for who would dare to risk his life to approach Me?,’ declares Yahweh. ‘And you shall be My people, and I will be your God.’” The first part of this promise is very similar to that regarding the Elijah spoken of by Peter in Acts 3:22 – “The Lord God shall raise up for you a prophet like me from your brethren; to him you shall give heed in everything he says to you.” This is the Elijah of whom it is written in James 5:17 – “Elijah was a man with a nature like ours.” (Read [The Love of Money, page 14.](#)) The latter part of this verse is remarkably similar to Zechariah 13:9 regarding the third part of the church that passes through the fire – “I will say, ‘They are My people,’ and they will say, ‘Yahweh is my God.’”

Vs. 24 – “The fierce anger of Yahweh will not turn back, until He has performed, and until He has accomplished the intent of His heart; in the latter days you will understand this.” It is only now in these “latter days” that Yahweh is removing His hand from covering the breach period of the church, the Babylonian period in which He placed the church in the cleft of the rock and put His hand over it so that it could not see, the death period of the church in which it was placed in the grave, in Hades, for two days. The word “hades” means “to not see,” and that is precisely the state of the church for nearly 2,000 years. But, today the fierce anger of Yahweh is coming to an end. As repeated twice to me personally – “You’re going through a difficult place” – so the church has gone through a difficult place for 2,000 years. And as promised, we are beginning to understand the truths of what has been taking place in the kingdom of heaven and the hope of the Remnant and the restoration of the kingdom. We are beginning to see Yahweh’s back, what He has done.

These are the hopes that have their promise in the “burning bush in the wilderness miracle” that we experienced on March 31, 1992, as well as the turning point in my own life on March 31, 2004. Our baby Grace was born on April 1, or April Fools Day. It seems quite evident that one must become a fool to enter into Yahweh’s promise, even as the Boston Red Sox became “idiots” in order to win the 2004 World Series and reverse their curse of 1920. (More on this latter point later.)

Thus we see that March 31 of 2004 evidenced a very significant and telling change for me. From a personal standpoint, the difference was dramatic, and marked a turning point that was welcomed beyond words. Yahweh moved by His grace.

The next significant event that took place in 2004 was that highly significant Kyle Nixon came back into my life after pulling away from me for two years. You can read of some of Kyle’s significance in *A Lesson From Intercession*, [page 8](#) and [page 10](#) (both of which are in the last quarter of the page). The last time Kyle had been in my home was Passover, 2002. Immediately afterward he aggressively rejected me and even attacked me by sending out e-mails to others and sought to draw away my family members. Two days before Passover, 2004, Kyle came over for dinner and brought with him the movie, *Whale Rider*. We had already experienced profoundly prophetic messages in *Awakenings* and *Field of Dreams*, and he wanted me to see this movie as well. We had no idea how profound it would become.

Upon watching it and with Kyle's comments, I saw its significance per the issue of the rod. And after Kyle left, Yahweh began to show me things beyond what he had seen. But these truths that Yahweh was showing me in fact frustrated me and I thought they were foolish. Here I was separated from my family, and He was showing me things about the rod? I needed something about love, not the rod, I thought. Two days later on Passover, April 6, Peter Douglas and Brendan McElroy flew in from New York for Passover. Kyle came over once again and we prepared and ate Passover together. We also watched *Whale Rider* again. It was a wonderful Passover meal.

During the feast of Passover/Unleavened Bread, Peter, Brendan, and I went to Mount St. Helens. On the way out there Yahweh began showing me some incredible things regarding the rod. After they returned to New York, the truth that Yahweh was beginning to show us was presented in the writing, [The Rod](#). What had seemed like a foolish beginning became profoundly significant! But even more related truth came to light.

By the end of May, another writing titled [A Lesson From Intercession](#) came out revealing truths that were nothing less than incredible! The most amazing truth came from the testimony regarding Esther, revealing the golden rod that produces the former and the latter rains. There were also the two testimonies of Jerusalem above evidenced in Rebekah and Tamar. We also saw the message regarding the little horn; and we saw how Mount St. Helens is a clear prophetic testimony of Jerusalem above. More will be said regarding Mount St. Helens.

All of this alone was incredible truth; but the revelation still did not stop! I had entered into the most revelatory period of my life thus far. Just over a month later, on July 7 the writing [Shelah and Clay of Spittle](#) came out. On a level equal to the golden rod, we learned the amazing truth that the Millennial Reign began at Passover, 2004. This is the period revealed in the Scriptures as the third-part Shelah period. The Pool of Shelah is the same pool as the Pool of Siloam, where Yahshua opened the eyes of the man who had been blind from birth. In truth the church has crossed the Jordan and entered into the land west of it. And greatly significant as well, we learned from Daniel 9:24-27 about the three and one-half year ministry period that is promised as a covenant to the second golden rod! And finally we learned where Satan receives his authority to corrupt the church – via the seat of the twelfth apostle vacated by Judas. All of this was profoundly incredible! And what made this even more incredible and certain was the fact that while this writing was being revealed, the literal Pool of Siloam was being unearthed/revealed in Jerusalem after being hidden for 2,000 years!

Then two months later, on September 11, the writing [He Was Jealous With My Jealousy](#) came out. Here again we saw some amazing revelations. We found that Christianity is Gehenna, which is translated “hell,” affording the body of Christ's two days in the grave. It is likewise Hades, which we have already mentioned here means “to not see,” or the period of the church being hidden in the cleft of the rock (Exodus 33:21-23). Then we saw the amazing testimony of Phinehas' return some 350 years later to evoke victory in a Shelah third-part battle. Phinehas had been jealous with Yahweh's jealousy and received the Melchizedek promise of a “perpetual priesthood.” All of this related very importantly to the Curse of 1920.

Paul's rebellion against the apostles was addressed, and we learned for the first time ever the answer to the critical question of from where the office of the Elijah comes – from the seat of the twelfth apostle!

Meanwhile, multiple hurricanes hit Florida, and many asked the question – Why? The answer was that Yahweh was speaking from a whirlwind. Thus, the next writing, [The Wind and the Sea Obey Him](#), came out in early October and revealed Yahweh's clear message in those historic hurricanes. This included once again a direct correlation to the Curse of 1920 and New Orleans and Haiti. We learned for the first time the clear testimony that Florida is the prophetic rod that turns into a serpent. And VERY importantly, on the Day of Atonement/Jubilee, September 25, 2004, the legal transfer of the office of the twelfth apostle took place. And finally we saw the amazing revelation of the correlation between both Peter and Jonah going to Joppa, and Jonah sailing to Tarsus/Tarshish while the gospel to the Gentiles went to Saul of Tarsus/Tarshish.

Only two days before this legal transfer was made, on September 23 Mount St. Helens came back to life after being quiet for eighteen years (the number of “bondage”). We had already seen the remarkable testimony this mountain has as Jerusalem above, and one can imagine that when it came back to life at the time of this contract, we were most attentive. What does it mean? At first the scientists thought that the mountain could erupt again. If it had, it would have spoken of judgment, even as it did when it erupted on May 18, 1980, testifying of the wrath that fell on Yahshua. St. Helens is one of three mountains that form a trinity, and represents the Son of God who was afflicted on our behalf. Read [A Lesson From Intercession, page 8](#). But we saw in that writing that the testimony that eventually came from the wrath was that of Jerusalem above – a hood and clitoris. Again, you must read the above writing to understand this.

So what is being evidenced as St. Helens came back to life in 2004? Look at the photo before when the mountain was sleeping and then the photos of it now and what do you see?



Before



October 13, 2004



November 7, 2004



December 28, 2004 (Mt. Adams [the Holy Spirit] in background)



January 3, 2005

You see a clitoris that is becoming enlarged. And what does this mean? It obviously means that Jerusalem above is being aroused with the anticipation of her Husband! Like the unearthing of the Pool of Siloam or even the Florida hurricanes and certainly the testimonies which you will read next, this is an incredibly confirming and encouraging natural testimony of that which is taking place at this time spiritually. As has been said before, we have a seamless garment, and creation is telling us what is now taking place if we have eyes to see. Jerusalem above is aroused, and longs for her Husband to place His seed in her!

Evidences regarding the Curse of 1920 continued, and Yahweh afforded the remarkable testimony that that curse is being reversed – the Red Sox, who were equally cursed in 1920, miraculously defeated the Yankees and the Cardinals to win the World Series during a blood red moon. Then on the hills of that amazing and most encouraging win, we had the once again amazing testimony regarding the prophetic second Remnant Bush keeping the White House. Yahweh tied together the 1920 election of Warren G. Harding (the worst President in U.S. history), the reelection of George W. Bush, and the World Series in a MOST incredible and revealing testimony. All of this was covered in the writing titled [“The Curse is Reversed”](#), the news headline following the Red Sox win.

What followed next for me personally was a trip to Ireland with my oldest daughter, wherein, amazingly, I fulfilled a promise I had made to her several years prior. This trip was the first time we had traveled together since our trip to Georgia in 1996 when I had my Jonah experience (see [His-story of the Remnant, page 2](#)). This trip was not a Jonah, but actually had an amazing parallel to the Georgia trip, but for good. Thus this highly significant nine year intercession

began with a vital February, 1996, trip with Christi one month after 1996 began, and drew to a close with the same in November, 2004, one month before 2004 ended.

Also for good, on December 13 the legal separation between my wife and myself, which I had been fighting for nearly two years, came to an end. She finally agreed to dismiss it. While this was a great victory, including the very fact that I have survived, my wife remains separated from me. This restoration too I look to Yahweh to fulfill.

But there was still one more thing that would bring significance to this year. One evening before Christmas as I was driving home, Washington's crossing of the Delaware came to my mind. I knew he made that historic crossing at the time of Christmas. And even as I begin thinking about this, the man on the radio began talking about the Revolutionary War. Let me very briefly recount for you that event.

Washington and his Continental Army had suffered the loss of every battle thus far with the British. They drove him out of New York. He narrowly escaped at Fort Lee, leaving his provisions and many of the weapons behind. The British then chased him out of New Jersey, and he fled to Pennsylvania. The only reason they did not pursue him then was because he had taken every available boat with him when he crossed the Delaware in retreat. But, he also knew that when the Delaware froze, the British would march across it and defeat him once again. And not only this, but on December 31 most of his enlistments would be leaving, that is of those who had not already deserted.

In the face of these impossibilities, including a harsh winter and lack of warm clothing, Washington devised a plan that was extremely risky. He broke his army into three divisions. Each was to cross the Delaware at their different locations on Christmas night and attack the Hessian garrison at Trenton. But the other two divisions never crossed, determining it too risky to ford the ice-choked rushing river. But through sheer determination, Washington led his army of 2,400 men across the icy river. One man wrote that he had never seen Washington so determined. Only the night before, Washington had spent Christmas Eve brooding over the state of his army dressed in tattered clothes and preparing to leave him within a week. He came up then with a counter-sign for the now unfolding attack, and issued it on the riverbank, to be passed along the ranks. It was – "Victory or death."

It took nine hours for all the men and equipment to cross, and then they had another nine miles to march to Trenton. And to make the task even more difficult, he divided his men into two companies that were to march down two separate roads and arrive at Trenton at the same time – a very risky maneuver. But the plan was carried out flawlessly. Against all odds, and with time running out for him, and on the heels of nothing but defeat, Washington and his men successfully carried out this bold adventure and routed the British at Trenton, killing or wounding ninety Hessians and taking 900 captives.

While the number of soldiers and weapons captured were actually not that significant, this victory was in fact a huge victory! Up to now the British thought they had won the war, that it was over; but the impact on the morale of both the British and American armies was decisive. It was in fact the turning point of the war and America's independence. After the battle, an

uncharacteristically beaming Washington rode up to Major Wilkinson, grasped his hand, and said – “This is a glorious day for our country!”

As I studied this event, the prophetic testimonies relative to where we are today were glaringly obvious. For example, 2004 was the critical ninth year, or the year of fulfillment, in the intercessor period from 1996. In this battle we see a consistent repeat of that number – it took **nine** hours to cross the Delaware, they marched **nine** miles to Trenton, and they took **nine** hundred captives and killed or wounded **ninety**.

As we have seen in *Shelah and Clay of Spittle*, we have now entered into the third-part Millennial period of the church. Did you notice the amazing and telling fact that two parts of Washington’s army did not cross the river, but only Washington’s third part? This is the Shelah third part that enters into the promised land west of the Jordan.

Another outstanding testimony is that of Washington himself. Prophetically he is the Holy Spirit, the major founding force of this nation. There are four men carved on Mount Rushmore, and each prophesies. Washington represents the Holy Spirit. He was the man whom no one could kill in battle. Lincoln, who was killed on Passover, represents the Son. Jefferson, along with Adams (who is not on Rushmore but died the very day that Jefferson died – July 4), represents the Father, and Teddy Roosevelt represents the Remnant. Much could be said here, but the point to see is that Washington represents the Holy Spirit. Washington state on the west coast, with Washington D.C. on the east, is also the state in which this man lives.

You will also note that time was running out for Washington. His recruits were leaving December 31 and he desperately needed a victory before then. So also we, the Remnant Bride, were desperate for a victory in 2004, one that would turn the war as well, and December 31 marked the end of the ninth year, the year of fulfillment. For the Bride it was equally – “Victory or death!”

You will also note that Washington had 2,400 men, or the number of the 24 elders at the hundreds level. These 24 elders are obtained by uniting the twelve apostles from the first Remnant and the twelve apostles from the second Remnant. This testimony was evidenced when Washington divided his army into two companies, or 1,200 men each, a very risky military maneuver per the matter of timing, and after traveling down separate roads they arrived at Trenton at the same time so as to carry out the successful campaign. Thus the uniting of the two 1,200 gave him the critical victory that turned the war around. This is true with the uniting of the two Remnant as well.

When I begin seeing all of this, I was hopeful that Yahweh would do something on the day after Christmas that was in keeping with this outstanding testimony. Also, with Yahshua’s birth at Trumpets, that would mean that Mary was likewise overshadowed by the Holy Spirit at this very time. So did anything happen? Let us add one other highly confirming testimony.

Having crossed the Delaware in a maneuver that began on Christmas night, the battle at Trenton took place the next day on December 26. At 8:00 a.m., just outside of Trenton, Washington’s party inquired of a man chopping wood where the Hessian sentries were. He pointed to a nearby

house, and the Hessian's poured out and began to open fire. Thus this decisive battle began at 8:00 a.m.

In the Gospel of Thomas, there is a most interesting passage that has had great significance to this man. Yahshua said – “Split a piece of wood; I am there” (vs. 77). The beginning of this battle was marked by a man chopping and undoubtedly splitting wood, and He was indeed there.

On December 26, 2004, at 7:58 a.m., a 9.0 earthquake took place on the westernmost part of the ring of fire that sent tsunamis to twelve countries killing over 200,000 people in the deadliest tsunamis by far in recorded history. This was a rare occurrence for this area, with the last major one in 1883.



Before and after photo of Banda Aceh near epicenter of earthquake and major tsunamis

The correlation here is obvious. The Battle of Trenton began on December 26 at 8:00 a.m., or maybe it was actually 7:58. The Indian Ocean earthquake likewise took place on December 26 at 7:58 a.m. We have already seen the multiple testimonies of the number nine in the Battle of Trenton; the Indian Ocean earthquake was equally a 9.0. Likewise, we have seen the testimony of the number twelve per the two groups of twelve elders that comprise the 24 elders. Here twelve countries were affected. (It will be most telling if the number of deaths comes to 240,000.)

The Battle of Trenton took place in 1776, the same year of the Declaration of Independence on July 4. Likewise, the attesting Indian Ocean earthquake took place the same year as the Legal Transfer of the Office of the Twelfth Apostle, which was in every regard its own declaration of independence, attested by its legal intercessorial link to July 4. (Read [The Wind and the Sea Obey Him, page 2.](#))

So what are we seeing here in this tragic event at the close of 2004? Hope! In the next section we will see how Yahweh uses evil to bring forth good. This event is clearly evil in the natural. It effected death and tragedy on a scale that was stunning. But let us look at the good that it portends. What is our hope?

The ninth year is the year of fulfillment in the period from 1996. At the very end of this year, on the same day and at the same time of the highly decisive Battle of Trenton, Yahweh provided a testimony comparable to that event in relation to the intercessor period of the Remnant.

We know that events relative to this earth are prophetic of that which is to be; but I believe that events we see are also natural testimonies of those things that are being effected in the heavenlies. The fulfillment per the Remnant Bride is precisely that which the tsunamis testified.

What can we conclude? There are three times in the Scriptures that the following statement is made, twice almost verbatim:

Let the heavens be glad, and let the earth rejoice;
 And let them say among the nations, "Yahweh reigns."
Let the sea roar, and all its fullness;
 Let the field exult, and all that is in it.
 Then the trees of the forest will sing for joy before Yahweh;
 For He is coming to judge (or, govern) the earth.
 O give thanks to Yahweh, for He is good;
 For His lovingkindness is everlasting.

This is from Remnant-testifying 1 Chronicles 16:31-33. The almost identical statement is found in Psalm 96:11-13. Psalm 98:7-9 has essentially the same message, particularly regarding the sea roaring. Likewise Isaiah 51:15 similarly says – "For I am Yahweh your God, who stirs up the sea and its waves roar (Yahweh of hosts is His name)." And in Jeremiah 31:35 we see the same conclusion. You will notice that the sea roaring in its fullness gives testimony to the return of Yahshua to govern the earth.

In order to understand what took place and why, it is important to note the correlation between the Indian Ocean earthquake and the Battle of Trenton. And not only in light of that pivotal battle, but in light of everything that has taken place and is related to this ninth year of fulfillment. Again, it was a pivotal year that was to draw to a decisive close, even as Washington's army was to come to a close on December 31.

In the latter part of 1999 and into the opening months of 2000, I was involved in a business that used the term "tsunami" to describe its potential. While I cannot go into all of this, it was the immense suffering and death that that experience brought that preceded the beginning of the Remnant Bride in Passover, 2000. What made this even more significant was that this was a repeat of the same circumstances relative to my coming to Yahshua in 1971. They were both immense pain that preceded a new beginning.

This is in fact the hope we have per the tsunami that occurred on December 26. In a moment we will see how evil is used by Yahweh to effect good, but the evil and power of that tsunami can in fact indicate what is in store for the earth for the positive in the realm of the spiritual – that Yahweh would send a tsunami of His Spirit on the earth to destroy the flesh! And of course by looking at the testimony and outcome of the Battle of Trenton as well, we can see some of the more specific testimonies.

Both parallel events had the testimony, and multiple times in the Battle of Trenton, of the number nine. This, once again, is direct testimony to the ninth year of the Bride's intercession.

Quite importantly as well, there were the shared testimonies of the number twelve, the number of the apostles. And Washington's victorious third part army gives even more testimony of the two Remnant that are united in the third part of the church to provide the glorified 24 elders who sit around the throne. You will recall that after the battle, Washington exuberantly declared – "This is a glorious day ...!" Indeed it is!

It was a day of new beginnings for the Continental army, and not only for them alone but for this entire nation! This is where we are as the Remnant Bride. Was the battle over for Washington? Not in the least! But, it marked a new beginning, a turning point. And that is where we as the Bride are today. The nine year intercession from the beginning of 1996 to the very end of 2004 is an effectual labor that will change the world.

Did I always feel this way and continually see 2004's great significance? No! There have been times in which everything looked like loss and death, even to the very end. Even after the close of 2004 I wondered what happened. I was expecting something in 2004 that was more on the order of Pentecost in 33 AD. But it did not come. So what made the change that you are reading here?

One day as I was working in my role as a carpenter, without any particular thought on the matter, for I had in fact decided not to even ponder any of this, the truth of what took place in 2004 suddenly became evident. What had I expected in 2004? The latter rain! An outpouring of His Spirit! But what did in fact take place in 2004?

When I was in Ireland with my oldest daughter, she told me – "I believe the latter rain will be a rain of truth." Of course I fully agreed with her, but did not go on to say that that is precisely what the Remnant Bride teachings are – the revelation of truth that has been concealed from the beginning of time. As I have said before, there is NO way that this man could noodle or figure out all the things that I have been shown, except by a revelation of the Spirit. Then I began to ponder all of the amazing truths that came to light for the first time in 2004. While we covered many of them already, for the sake of recounting my own realization at that moment of the true significance of 2004, let us briefly highlight them.

There were the incredible revelations regarding the rod. That which started as a seemingly foolish beginning at the time of Passover (when the Bride equally began in Passover, 2000), led to the most incredible truths. This included the revelations regarding the golden rod that provide the former and the latter rains – which again is the revelation of truth, or touching the head of the

rod. There was also the understanding regarding Mount St. Helens and its testimony as Jerusalem above.

Then we received the incredible truth that we are now in the period of the Millennial Reign, the Shelah third-part period of the church. And not only did Yahweh show us this truth, but He did so in conjunction with revealing/unearthing the natural Pool of Siloam, or the Pool of Shelah! After 2000 years of being hidden, the Pool was revealed as an obvious testimony to that which He had revealed to us! And we also saw the incredible revelation regarding Daniel 9:24-27 and the three and one-half year ministry period that is a covenant with the second Remnant!

There was the amazing testimony regarding Phinehas and the correlation with the Curse of 1920, as well as the truth of Christianity being Gehenna. Paul's rebellion against the apostles and the dramatic parallel testimonies of Peter and Jonah going to Joppa was incredibly revealing. While Jonah sailed toward Tarshish/Tarsus, the gospel to the Gentiles that was given to Peter in Joppa went to Paul of Tarshish/Tarsus.

There was the amazing testimony and experience regarding the historic Florida hurricanes, as well as the revelation of Florida being the rod that turns into a serpent. And during the time of that whirlwind testimony, there was the VERY important Day of Atonement/Jubilee contract that transferred the office of the twelfth apostle from Satan to this man. Of course Mount St. Helens came back to life at this very time affording a confirming testimony comparable to the unearthing of the Pool of Siloam. Jerusalem above is longing for her Husband!

Then we had the incredible testimony of the Curse of 1920 being reversed via the dramatic, to say the least, Red Sox World Series win. And equally incredible was the correlation of the World Series and Warren G. Harding (elected in 1920) and the election of George W. Bush, a victory that alone testifies of the victorious second Remnant – the double portion.

And finally, at the close of the year, we saw the incredible testimony regarding Washington's Battle of Trenton and the Indian Ocean earthquake with the resulting tsunamis!

So, we ask – Was there not in fact a latter rain of truth in 2004? The answer is – obviously so! The fact is, 2004 was an incredible year for the Remnant that will stand out forever, and most certainly a welcomed turning point for this man personally.

Once I saw the reality of this marvelous latter rain of truth, and this realization took place within seconds, I was reminded of an experience that Yahweh gave me several years before.

I had been a formative part of a group of people back in the early 1990's who experienced a wonderful move of Yahweh's Spirit among us. It was so wonderful and fresh that some of the people wanted to be baptized. I was pondering the same, but the Holy Spirit clearly spoke to me and showed me that I was to reckon instead on the baptism that I experienced as a boy around the age of twelve or thirteen. I saw that it was in fact faith that pleased Yahweh, and I was to reckon in faith on that which had taken place once before in my life. This, I knew, was the testimony relevant to 2004 as well, and it related in two ways.

First, that which took place in 2004 was in fact the fulfillment promised per 2003. Only, we did not see it come in the way we “thought” it would be. It was in fact a latter rain of incredible truth. Therefore, we are to reckon on that which Yahweh performed in 2004.

Second, we are to reckon in faith on the former rain that took place in 33 AD. Like my baptism that occurred when I was a young boy, so the former rain was a baptism as well. John the Baptist said that Yahshua was coming to baptize in the Holy Spirit and fire. The former rain was that baptism, even though the breach of Christianity has delayed its full results and outcome. We are to reckon on that baptism and walk in faith regarding it.

What will take place next? I cannot tell you. But I do not doubt what He did in 2004. And I know beyond a shadow of any doubt that Yahweh has performed an effectual and amazingly revealing work since 1994 when the Spirit came upon me and began opening my eyes to see the Remnant truth that is the latter rain. Again, there is no way whatsoever this man can see and know these incredible truths except the Spirit reveal them, and He revealed an extraordinary amount in 2004 with confirming signs. Now we wait and watch and walk with anticipation, eagerly awaiting that which Yahweh will continue to perform, looking to Him who alone can cause a tsunami of His Spirit to cover the earth.

GOOD AND EVIL

This issue of good and evil is an incredible consideration! Think about it. In the beginning Adam was cast out of the garden having become like God. “Behold, the man has become like one of Us, knowing good and evil” (Genesis 3:22). Yahweh’s original description of Himself was – “knowing good and evil.”

This is an amazing and obviously significant issue; for all of mankind since, and equally relevant to the kingdom of heaven, has taken place under this premise of a knowledge of good and evil.

We are going to consider this matter, but there is no way our consideration of this good and evil can do little more than begin to open up some understanding of this obviously significant and dominating issue; but let us examine some of the things we can learn from it.

We know that good and evil come from Yahweh. It is His very nature. In Lamentations 3:38 we read – “Is it not from the mouth of the Most High that both good and evil go forth?” Other verses that attest to this are Isaiah 45:7 and Ecclesiastes 7:14.

But the hope of this reality is found in the verses just above Lamentations 3:38 where we read – “For if He causes grief, then He will have compassion according to His abundant lovingkindness. For He does not afflict from His heart, or grieve the sons of men” (vss. 32-33). Also read Jeremiah 32:42 and Hosea 6:1-3. Even so, make no mistake that Yahweh uses evil, but He does it in the end for good. This is an important point:

Yahweh brings evil so as to effect good.

Even as we read in Genesis 50:20 regarding Joseph's response to his fearful brothers who had sold him into bondage, so it is true with Yahweh's works – "you meant evil against me, but God meant it for good." This is the way of Yahweh. He uses evil for good.

Job 2:10 has long been a favorite verse of this writer. In the New American Standard we read – "Shall we indeed accept good from God and not accept adversity?" This was Job's reply to his wife who urged him to "curse God and die" after he had lost everything. But the Hebrew word here translated "adversity," is the identical word used in the tree of the knowledge of good and "evil." Thus the statement is actually – "Shall we indeed accept good from God and not accept evil?"

Even though Job's affliction was carried out by Satan, Job knew very well from where this evil had come – "Who among all these does not know that the hand of Yahweh has done this" (Job 12:9). The writer of Job equally knew that Yahweh did this – "and they consoled (Job) and comforted him for all the evil that Yahweh had brought on him" (Job 42:11). And even James knew who brought this evil on Job – "You have heard of the endurance of Job and have seen the outcome of the Lord's dealings, that the Lord is full of compassion and is merciful" (James 5:11).

Before we consider once again the recent destructive tsunami, let us see what this way of Yahweh means for the church. There is too much evidence to ignore that compels us to examine what this means in the bigger picture.

In Job we find an exceptionally clear pattern for the church. It was a work established by Yahshua in the beginning that was delightful in His sight. Even as Yahweh said three times that Job was "blameless, upright, fearing God, and turning away from evil" (Job 1:1, 8, and 2:3), so the church was such in His sight in the beginning. But even as we read in Ezekiel 24:21, so Yahweh would profane His church and turn it over to evil – Satan and flesh man.

As Yahweh turned Job over to Satan at His own bidding, so He turned the church over to Satan. According to Strong's, "Job" means "persecuted." And even as Satan was given the authority to take everything from Job but his life, so Satan was given the authority to take everything from the church but the power of an indestructible life. They will rise again from the grave.

This is the same testimony we see in Joseph as well. Joseph brought back to his father an evil report about his brothers (Genesis 37:2), and afterward he was placed into a pit by them and sold into slavery in Egypt. This is precisely what Yahweh did with the church.

This is likewise the testimony we see when Jacob went to Laban's house and served him for twenty years. The number "twenty" is simply a lower denomination at man's level that testifies to the 2,000 years that the church would equally serve "laban." In [The Rod, page 1](#), we have already seen that the word "laban" means "white." But its usage is quite revealing. First, the "bricks" that were used to build the tower of Babel were actually "labans." Likewise, the sons of Israel's bondage in Egypt led them to make "labans" and gather their own straw as well. Furthermore, the sign of leprosy was when a sore was "laban" (Leviticus 13). And finally, the rod that Jacob striped so as to produce striped offspring, which represented Yahshua taking upon

Himself the sins of man, were stripes of “laban.” Thus “laban” actually represents sin and bondage; and this is precisely what is testified when Jacob served Laban for twenty years – it clearly represented the 2,000 year period of the church that has served sin and bondage.

If you want to know what the 2,000 years of the church have been, look at the testimonies related to the number “twenty.” As you will see, twenty is the number of waiting and corruption, even as has been the 2,000 year period of Christianity.

- Twenty years Jacob served Laban to get his two wives and property (Genesis 31:38, 41).
- For twenty shekels of silver Joseph was sold into slavery (Genesis 37:28).
- Twenty years Israel was under the oppression of Jabin king of Canaan (Judges 4:3).
- Twenty years Israel waited for deliverance through a corrupt Samson (Judges 15:20, 16:31).
- Twenty years the Ark of the Covenant waited at Kiriath-jearim and “the time was long” and the people lamented (1 Samuel 7:2).
- Twenty years Solomon waited for the completion of the two houses (1 Kings 9:10, 2 Chronicles 8:1).
- Twenty cities of Galilee were given to Hiram king of Tyre for helping build Solomon’s temple. These were not right in his sight and he called the land Cabul, or “as good as nothing” (1 Kings 9:11-13).
- Twenty years Pekah reigned as king of Israel and “did evil in the sight of Yahweh” (2 Kings 15:27-28).

Thus, whether it is the testimony of Jacob laboring under Laban for twenty years, or the sons of Israel being sold into Babylon for seventy years and Yahweh’s holy place being profaned, or Joseph being placed into a pit (death) and sold into slavery for twenty shekels of silver, or Job being given over to Satan, the testimony is the same – **the church has been turned over to Satan for 2,000 years!**

But as we have already seen, this evil that Yahweh brings upon the church will be used for good, and even the full extent of this good we do not even know. We do know though that even as Jacob received his two brides from this period of bondage, so Yahshua will receive His two-part Bride out of this period of Laban Christianity. And we know that this period of affliction will work to the good of the nations as well some day, as the body of Christ resurrects from death and the grave that it has been in for two “days” as the suffering and afflicted savior. And we know that in the end the Remnant will receive the double portion of His Spirit, even as Job received.

And since this matter of using evil for good is the way of Yahweh, it finds fulfillment in every area of life. As in the words of Paul, we are each being “poured out as a drink offering upon the sacrifice and service” of the faith of others (Philippians 2:17). The first time this truth was made clear to me was when Yahweh told me that the financial difficulties I was having in my life were for the faith of my father. Within only a few days of that, my father gave his life to Yahshua. And recently I heard a report on a man who in the last few years has filled a most interesting role in my life. Evidently he recently lost his family and ended up on the streets and lives in a homeless shelter. I cannot go into all that is involved here, for it is quite interesting, but this man ended up precisely where I anticipated I would end up. In 2003 when I lost my family and the

Remnant promise had to die, I fully anticipated that I would end up where he is – in a homeless shelter. Frankly, I wonder if he paid the price for me so that I did not have to go there? This is indeed the way of Yahweh.

In the early 90's Yahweh asked me if I was willing to pay the price so that others would not have to pay it and yet receive the reward. Honestly, I had to ask myself if I was indeed willing. It wasn't that I was not willing to suffer, but I wondered if others would fully appreciate the reward if they did not pay the price. But my answer was affirmative. This is precisely the way of Yahweh. We pay the price for the sake of others, sometimes willingly and knowingly, but other times when we have no idea what Yahweh is doing. We pay the price for others, we endure the evil, so that they do not have to. This is taking up our cross for the benefit of others. It is the groaning and travailing of all creation that the sons of God would be revealed. This is what took place on the morning of December 26, 2004. Hundreds of thousands of people paid a price for the sacrifice and service of the faith of others. Yahweh once again used evil in order to effect good, and I trust that this is the good that comes with a spiritual tsunami that comes upon the land.

But to be honest, do I like His ways of good and evil? Many years ago I used to say to Him – I love your ways. Then I went through a very difficult time with a person and Yahweh would not allow me to defend myself. I was taking a shower and the Spirit spoke to me the passage from James 3:18 – “the seed whose fruit is righteousness is sown in peace by those who make peace.” Up to then I had said – I love your ways. But now I reacted in a more realistic way for a flesh man. I slammed the shampoo against the shower wall and declared the honest truth – I hate your ways!

How did Yahweh settle this nation, His kingdom of heaven at the nations level? Did He have a revival that brought us all here? Or did He speak to people and tell them to come? No, He used evil to bring people to America. He used the evil of the persecution of the Irish by the Scots and the British to begin the Irish immigration. And if that was not enough, He used the Great Potato Famine and the Black Plague to get them here. He used the evil of the Thirty Years War to get the Germans here, and the evil of disease and famine and natural disasters to get the Italians here. He used the evil of persecution to get the Jews here. And to get the Africans here, He used the evil of slavery. The list goes on of all the evil He used to bring others into the kingdom of heaven at the nations level. Hopefully this nation paid the price at the natural level so that we in the true kingdom will not have to pay it. Elijah prevents the great and terrible day of Yahweh (Malachi 4:5-6).

Of course the greatest example of Yahweh using evil is that of Satan. Yahweh uses Satan for His purposes, even as He did with Job and as He has used him in the church. In Matthew 5:39 we read the incredible statement of Yahshua – “do not resist him who is evil; but whoever slaps you on your right cheek, turn to him the other.” This is precisely what has taken place in the body of Christ. Yahweh did not resist Satan's work in the church, so that when he slapped the church on the right cheek, the first 1,000 years, He gave the left cheek of the church to him as well. Again, Yahweh did not resist him who was evil.

I do not like the way of Yahweh when it comes to loss. Do you know what it is like to lose your family, when you had one of the most pure and devoted families there was; and not just to lose them physically, but to see them depart from the ways in which you had all walked and to return to the ways of the world? I hated to see my own “holy place,” my family, “profaned.” I hated to see the sorrow and suffering that came with the tsunami. I hate to see the corruption of the kingdom of heaven. I hate to see the blindness and division that results from it. I hate the corruption of this earth with evil and the resulting loss and death and conflict. In comparison with that which is to come, our state up to now is little more than being buried alive. I hate loss, and Yahweh using evil to effect good is a sore way. Yes, in the end I know it will be for good; but in the meantime it is very hard, and I guess it’s intended to be.

“LET THE READER UNDERSTAND”

Now that we have brought up this matter of Jacob leaving Laban after serving him for 20 years, or in like regard that the remnant of Judah left Babylon after 70 years, or even the sons of Israel left Egypt after 430 years, let us ask a question – What is it that will cause a people today, a Remnant, to leave Christianity?

What we will do now in order to understand and answer this is to look at the words of Yahshua regarding the signs of His return as recorded in Matthew 24 and 25, Mark 13, and Luke 21. These are very popular passages with the wrath mark of the beast end time teachings. However, we will find here once again that what Yahshua said, was not always that which people thought either then or now to be the true message. Let me give a few examples of this.

To begin with, all three of these accounts begin with the same identifying statement. When His disciples pointed out the temple buildings, He replied – “Do you not see all these things? Truly I say to you, not one stone here shall be left upon another, which will not be torn down” (Matthew 24:2, Mark 13:2, and Luke 21:6). Quite truly, were it not for John 2:19-22, everyone would have concluded that the temple He was talking about here was strictly the literal temple which was before them. But pure kingdom John tells us that the real message was not regarding the literal temple at all. In fact, looking to any temple made of stones is only a distraction to the truth, including the rebuilding of a temple that Christians falsely clamor to support in that forsaken land called Israel.

But the point is, this entire message began as a parable. Even later in the passage we find added this unique message – “let the reader understand.” In other words, something else is happening here that you will most certainly miss if you take it for face value. This passage is a mystery, that, as you will see, is to be revealed in the last days.

This propensity of Yahweh to say things in a natural context and not explain their true meaning takes place throughout the Scriptures. When the remnant of Judah were rebuilding the temple, Haggai spoke by the word of Yahweh – “‘The latter glory of this house will be greater than the former,’ says Yahweh of hosts, ‘and in this place I shall give peace,’ declares Yahweh of hosts” (Haggai 2:9). So let us ask, was the glory of Zerubbabel’s temple greater than that of Solomon’s,

and did that place give them peace? Absolutely not! Zerubbabel's temple was far inferior to that of Solomon's. Zerubbabel's house was a house of bronze and Solomon's a house of gold. And the glory that entered the former house never appeared in the latter. And certainly that house did not give peace, for that land continued to be a place of turmoil and conflict and corruption right up to the time of Yahshua, and to this day. Thus we see once again that Yahweh often spoke something seemingly relative to specific natural circumstances, but what He was saying was relative to something else and another time entirely, something spiritual.

Yahshua did likewise when He was at specific mountains at the time and addressed those mountains as though they were what He was speaking of, but He was not at all. When He had come down from the mount of transfiguration, He said – “you shall say to this mountain, ‘Move from here to there,’ and it shall move; and nothing shall be impossible to you” (Matthew 17:20). And when He was about to enter the temple on Mount Moriah, He said once again – “but even if you say to this mountain, ‘Be taken up and cast into the sea,’ it shall happen” (Matthew 21:21). As with the temple, He was not talking about literal mountains here, but neither was He speaking in vague generalities either, but addressed specific mountains relative to specific spiritual fulfillments at a latter time. We would be wise and discerning to know precisely what He was saying here, and this we have gained. To read about Yahshua's specific messages in these two mountains, read [The Love of Money, page 9](#).

This writer has learned the hard way this truth regarding a misapplied or misunderstood message. On November 22, 1997, Yahweh told me – “When you travel (to present the truth of the Remnant), take Rebekah with you.” My daughter Rebekah had just previously asked me that in the next thing I did, she wanted to work with me. Therefore, it was quite obvious for me to assume that when He told me to take Rebekah with me when I teach Remnant truth, that I was to take my daughter. Doesn't that seem obvious? But the problem was that I did not, and even could not, discern that the “Rebekah” I was to take with me was not my daughter at all, but the crucified life expressed when Rebekah in the Bible declared – “Your curse be on me” (Genesis 27:13). That which Yahweh meant, while spoken in circumstances like unto the other examples we have seen, was totally different and at a level I did not understand until after the fact.

Even when He told me – “You're going through a difficult place” – I thought that difficulty would last a few days or even weeks, but not a year! I had no idea what He was really saying until it was over.

And this is precisely what we find in these verses in these parallel accounts. People have taken these verses and come up with the same false conclusions like unto the Jews or even myself. As it is written, “knowledge is easy to him who has understanding” (Proverb 14:6). But without understanding, truth is impossible.

Let us examine some revealing points regarding these parallel passages before considering this matter of Jacob coming out of Laban, or a remnant coming out of Babylon, or the sons of Israel coming out of Egypt, or in reality the Remnant coming out of Christianity.

To begin with, let us recall a VERY important matter regarding the gospels. As has been conclusively evidenced in the opening writings of The Remnant Bride web site, Matthew reveals

the first Remnant, Mark reveals Christianity, Luke reveals the second Remnant, and John the restored kingdom of heaven. Thus it is quite telling that only in Matthew and Mark do we find the terms “abomination of desolation” and “tribulation.” These terms are noticeably missing in the parallel account in Luke and are not in John as well. Why? **Because the 2,000 year period of the church that includes the first Remnant and Christianity, is in fact the period of the abomination of desolation and tribulation.**

Furthermore along this line, you will notice that each of these parallel accounts begin and end with the same matters. We have already seen that they each begin with the issue of tearing down the temple. Likewise, they each end with a statement regarding the coming of Passover and Unleavened Bread, but with a revealing difference. In Matthew and Mark, the 2,000 year period of the church which these comprise is foretold. These two gospels state that Passover would specifically be in “two days,” or 2,000 years (Matthew 26:2 and Mark 14:1). But Luke, which gives testimony to the second Remnant who come at the end of this period, states that Passover was specifically “at hand” (Luke 22:1). This is a remarkably revealing and confirming difference.

Keep in mind here that the promise of Passover has never been fulfilled. (Read [Passover, the Promise for the First-born.](#)) Men have continued to die, and Passover bears the message of escaping death, even as the first-born sons of Israel did so. The first-born, those in the first resurrection, will be the fulfillment of Passover, which, as we see here, is not until after two “days” when it is “at hand” for the Elijah second Remnant.

And it would be beneficial to note here, and worth elaborating on, that this “two day” period of difficulty, loss, and death that the church has gone through for 2,000 years that is concluded by the fulfillment of Passover, is precisely that which Yahweh took this man through after telling me twice on March 31, 2003 – “You’re going through a difficult place!” The church has gone through a “difficult place” for 2,000 years, and the promise is that at its end the Passover fulfillment will come. Thus on March 31, 2004, when I experienced the legal overturning of a destructive court order, we see the intercessional testimony that at the end of the 2,000 year period a legal reversal is indeed made. Does this mean the battle is over? No more than the battle was over for me legally. It was not until nine months later that I finally got the court action totally dismissed. So it is now. Though we obtained a critical legal transfer of the seat of the twelfth apostle, this does not mean the battle is over, any more than the battle in Iraq was over when Saddam Hussein was overthrown.

In further revealing testimony, the end of the intercessional “difficult place” when three times I feared I would have a nervous breakdown, or the three parts given to the church, was marked by the March 31 reference to the promise of repairing the breach. Legally, once again, this is exactly what has happened with the establishment of a twelfth apostle today who replaces Judas. Legally it repairs the breach between the first and second Remnants, placing one who is a part of the first Remnant with the second Remnant. (Read [To Cast the Lot - Purim.](#))

Thus it is quite significant and confirming that at the end of the “difficult place” this man went through, immediately following was our experience of Passover. Again, the intercession that Yahweh took this man through evidences that the “difficult place” of 2,000 years of Christianity

comes to a legal close with the “at hand” fulfillment of Passover, even a Passover that He provides, and one that stops the enmity with Satan and brings about the revelation of truth, both of which we experienced in this intercession.

We look to Yahweh to fulfill His word as we have entered this Shelah period. And you will also recall that when the sons of Israel crossed the Jordan after passing through an equally “difficult place,” after being circumcised they too celebrated Passover (Joshua 5:2-11). Circumcision is a testimony of Yahweh becoming our covering and no longer the flesh. Even as was the case with Abraham, it evidences Him taking responsibility for bringing forth the promised son. (Isaac was not conceived until after Abraham was circumcised.)

This is where we are today. The church having now gone through the wilderness, the “difficult place,” we have crossed the Jordan and entered into the Shelah third-part period. Yahweh has circumcised us and is taking full responsibility for bringing forth the promised offspring. And we will experience the promised Passover that comes after “two days.” Hallelu-yah! (Interestingly, when Kyle came over and brought Whale Rider, it was two days later that Peter and Brendan came in and we all shared Passover together.)

These are important testimonies that should be reread and pondered upon if you failed to understand them fully.

As we have said before in these writings that these truths are a seamless garment of truth, let us look at another confirming message here that this period of the corruption of the kingdom of heaven is identified specifically with first Remnant Matthew and Christianity Mark. Only in these two gospels do we find the conclusion that if these days of abomination, desolation, and tribulation were not cut short (from 3,000 years to 2,000 years), then no flesh would be saved (Matthew 24:22 and Mark 13:20). Praise Yahweh that as it is written here, for the sake of the elect those days have indeed been cut short. Otherwise, it would have been – “My God, My God, why have You forsaken us!” In clear contrast, this message is totally missing in Luke! Why? Because those days have been cut short and the second Remnant is being established!

And one other confirming point in these parallel accounts which has actually already been addressed at the end of [page 2](#) of *The Passing Over Principle*, but will be briefly mentioned here, you will notice that there is once again a significant difference between Matthew and Mark versus Luke when it comes to knowing the time of His return. In Matthew and Mark it says that they will not know the day or the hour or when the appointed time is (read carefully Matthew 24:35-39 and Mark 13:31-33). But if you look at the parallel account in Luke 21:33-36, you will see that the issue is once again strikingly different. After repeating that “Heaven and earth will pass away, but My words will not pass away,” instead of saying that they will not know the day or the hour, the message is – “Be on guard” and “keep on the alert.” The second Remnant is the company who ascend alive to be with Yahshua in the air, and like Enoch and Elijah, they too will know the specific time of His return.

There is another passage repeated in all three of these accounts that is followed by a particularly different message in Luke. The common statement is found in Matthew 24:30, Mark 13:26, and Luke 21:27, which says – “And then they will see the Son of Man coming in a cloud with power

and great glory.” In Matthew the verse following speaks of a great trumpet and the angels gathering the elect. In Mark the message is similar, except the angels gather the elect but there is no great trumpet. But in Luke the message is totally different and very encouraging. It reads – “But when these things begin to take place, straighten up and lift up your heads, because your redemption is at hand.” This is the same Greek word used in Luke 22:1 where we read the equally unique message that Passover was “at hand.” There is no more waiting in either of these unique messages.

Finally, quite significantly per the historic tsunami testimony at the end of 2004, Luke alone states that a sign of His return will be “dismay among nations, in perplexity at the roaring of the sea and the waves” (Luke 21:25). But the dismay and perplexity we truly need to see among the nations at the time of this Luke period of the church is not what occurred on December 26, but the spiritual fulfillment that it portends. Yahweh, send Your Spirit!

Thus we see once again multiple testimonies that consistently attest to the critical relevance of comparing these gospels using [“the key to understanding.”](#) In fact, one cannot even understand what is actually being said here without this key. Having seen these very telling and remarkable differences, let us now see the common message per our called response to the abomination of desolation and tribulation evidenced specifically in Matthew and Mark.

And remember, what you may have expected from these passages per a man-beast and a great falling away in the end will never take place. Quite frankly, as we are exhorted to examine in Daniel, the abomination of desolation and tribulation that is spoken of here has been going on for 2,000 years. Satan entered into the church from its beginning. As equally testified in Christianity Mark, even as Legion entered into the 2,000 swine and they all went down the steep slopes into the sea of death, so a legion of demons entered the entire 2,000 year period of the church and has taken kingdom man to death.

The abomination of desolation spoken of in Daniel 9:26, 11:31, and 12:11 was pictured in the desolation of the temple by Antiochus IV. For three years to the day Antiochus desolated the temple with swine, even as the church thus far is the swine period of the kingdom. But as we have seen already, this period must be cut short from three “years” to two lest no flesh be saved.

So what is the common message of these gospels? In this one point it is the same – When you see the abomination of desolation, flee from it (Matthew 24:15-18, Mark 13:14-16, and Luke 21:20-21)! Do not be deceived though, the housetops, the mountains, and the fields are no more literal here than the stones of the temple Yahshua was speaking of were literal. The temple He spoke of was His own body (John 2:19-22). And as went the literal body of Christ, so has gone the spiritual body of Christ, or Christianity. It too is being torn down but will resurrect from the grave after the third day, the day after the Millennial reign. Thus the mountains and housetop and field are all pictures.

What then is to be our response to having our eyes opened to see the desolation that takes place in the church, or Christianity? We are to flee from it, even as we see in each of the three earlier referenced testimonies and as we so clearly read in Revelation 18:4-5 regarding mystery Babylon Christianity – “Come out of her, my people, that you may not participate in her sins and that you

may not receive of her plagues; for her sins have piled up as high as heaven, and God has remembered her iniquities.”

Thus the clear call of these parallel accounts is to flee from Christianity when our eyes are opened to see its abominable desolation that has occurred for 2,000 years. The Bride must come out of the sleeping body of Christ. This is the truth about which was written almost 2,000 years ago with these words – “let the reader understand.” We do understand now that we have the hindsight and the revelation of the Spirit in this hour when this message is so relevant.

And even as there was a prelude in-part natural testimony of the destruction of the temple, so there was an in-part natural testimony of the Remnant coming out of the corrupt body. You will recall that the stoning of Stephen marked the end of the period of the first Remnant. On this occasion the false witnesses who stoned Stephen laid their mantles at the feet of Saul, who later was called Paul. In truth, this marked the beginning of the breach and the major period of the abomination of desolation.

So what happened to the first Remnant? As testified by these three parallel passages, all but the apostles fled Jerusalem. **Thus we see that at the abomination of desolation of the church, the first Remnant did exactly what we read here – they fled from the desolation.** And this is precisely what we have to do today. We must flee, we must come out of Christianity, the breach period of desolation. My appreciation to Yahweh for Brendan McElroy who saw this marvelous truth that is shared here. It is one more evidence that we are not complete in ourselves, but are made whole by each other.

Even as we saw that Laban’s evil caused Jacob to leave, or the evil in Egypt caused the sons of Israel to leave, or even the evil that came on many nations caused them to leave for America, so the Bride is to leave Christianity when we see its evil as well.

In closing, let us look at two final testimonies regarding good and evil. First, it is most interesting and revealing that Laban was told on the **third** day that Jacob had fled and left with all his property and two wives (Genesis 31:22). It is equally in the **third** day that the Remnant Bride comes out of Laban Christianity. And relative to what we are learning here regarding good and evil, it is equally significant that Laban, in his role of Satan, was told by Yahweh in a dream a most fitting command – “Be careful that you do not speak to Jacob either **good or evil**” (vs. 24). We the Bride do not need to hear or be under this good and evil period of the church any longer.

Jacob and Laban made a covenant with each other to separate. This covenant was made at Gilead, a seven days journey from Laban (vs. 23), or at the end of the mark of the beast period. Gilead is the place where the balm that heals is obtained, where the physician is, so that the daughter of His people may be healed (Jeremiah 8:20-22, 46:11). And by the way, Brendan happens to be a physician, who has provided to us this balm of Gilead.

The second testimony we will see regarding good and evil is from 1 Samuel 25:3. Here we find a most revealing account regarding two whom we have examined on other occasions (see

[Carmel, page 2](#)) – Abigail, who became the second wife of David, and Nabal, a “worthless man.” They lived in Carmel, in the “garden,” the kingdom of heaven.

Now the man’s name was Nabal, and his wife’s name was Abigail. And the woman was of **good** insight and beautiful in appearance, but the man was harsh and **evil** in his dealings, and he was a Calebite.

As we have noted in *Carmel*, Abigail is a clear testimony of the Remnant Bride who comes out of “worthless” Christianity. Remember, Satan is the evil one who by virtue of occupying the place of the twelfth apostle has had every right to corrupt the church, thus making it “worthless” (or as evidenced by the twenty cities in Cabul, “as good as nothing”). And even as we see in numerous testimonies that the body of Christ must die (be put to sleep) and a bride taken out, so Nabal had to die in order for Abigail to legally come out and be joined to David. But what is most interesting here is this contrast once again of good and evil. The evil in Christianity is put to sleep and the good is taken out.

Herein is the hope of the work of Yahweh in taking the Bride out of the body – that Yahweh will begin separating good and evil. We know this has been His plan from the beginning of this earth, for the very first thing Yahweh did in creation was to separate the light from the darkness – “And God saw that the light was **good**; and God separated the light from the darkness” (Genesis 1:4). It is the separation of the good Bride, the one who has “good insight,” from the darkness of Christianity, that actually begins the establishment of the kingdom of heaven on earth following the long period in which the earth has been “formless and void, and darkness (has been) over the face of the deep” (vs. 22).

“That which has been is that which will be,” and the days of creation tell us a story as to how the kingdom of heaven will be created on this earth. Yahshua said that darkness was coming when He left and no man could work (John 9:4-5). He meant what He said, and ever since He left, the kingdom has been formless and void, and darkness has been over the faces of men and His work has not taken place. Kingdom men have been hidden in the cleft of the rock with His hand over them so they cannot see. They are in hades, “to not see.”

It is this darkness, this evil, that Yahweh must separate from the light, and He does this just as we see testified here with good Abigail and evil Nabal – He puts the darkness to sleep and takes the light into His house. This is the light of “good insight” that Yahweh is giving the Bride, evidenced even by the very testimony which you are reading here. It is seeing things that have never been seen before.

And what about the first Remnant? They are preserved and enter into His promise, even as it is written:

“Moreover, your little ones who you said would become a prey, and your sons, who this day have no knowledge of good and evil, shall enter there (the promised land), and I will give it to them, and they shall possess it. But as for you (Christianity), turn around and set out for the wilderness by the way to the Sea of Reeds” (Deuteronomy 1:39-40).

And in Deuteronomy 8:15-16 we read further what the period of Christianity has really been, and once again what is our hope in its cut-short conclusion:

“He led you through the great and terrible wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water; He brought water for you out of the rock of flint. In the wilderness He fed you manna which your fathers did not know, that He might humble you and that He might test you, to do **good** for you in the end.”

Herein is the stated purpose of the breach wilderness period of Christianity that is evil – to humble kingdom man and to test him, and in the end to bring good. He used evil to bring good in the end. That good is what we wait for now, and are already receiving in this His marvelous truth.

And one final testimony upon closing. On three occasions one evening, which I will not go into here, Yahweh gave me the clear and critical message to not move too fast. This is the first time He had ever given me a message three specific times. At first I thought He was merely emphasizing it by doing this, but I wonder now if He did this so as to assign it to the third part of the church that we are in, the Millennial Shelah period. (He also made the good statement concerning Job three times, and three – Moses, Yahweh, and the people – told Joshua regarding entering into the Shelah land west of the Jordan to “be strong and courageous.”) Clearly He was telling me – don’t move too fast.

I am fully convinced that what He has brought us through since 1996 is precisely what we have needed as the Bride in order to gain the authority of His kingdom. That is what intercession is. And I am most confident that what we received in the promised ninth year, we have been given this from above so that we might reckon on it in faith. No, we will not move too fast. In fact we wait on Him to accomplish His word. Remember, it was the Spirit that moved on the face of the waters, and it will be the Spirit who will move and lead us as well. We watch and wait, and when He bids us, we will move. We will walk in faith, having received His promise, reckoning on that which He has done, and daily look to Him for the fulfillment.

As has been noted in past writings, “nine” is a number denoting completion. It is the final number in the single digit series. Thus, “ten” represents a new start, but at a higher level. This is precisely what I hope we will indeed experience in 2005, the tenth year in this highly significant sequence beginning in 1996 – a new and higher beginning!