

# TABERNACLES PENTECOST, 2005

A number of years ago, I recorded in a journal: Failure is not because we fail; failure is because we fail, and quit. As the first ever Tabernacles Pentecost approached on December 25-26, 2005; based on the testimonies we had seen, we were expecting the sun and the moon and all the stars. And why not? We had already experienced a profitable Passover gathering that year, leading this man to move to Salem, Missouri, in August. The month of September was incredible! Yahweh spoke through three hurricanes, and as reported in [Hurricane Katrina and the Curse of 1920](#), He showed us the profound truth regarding adding the eighth and that Tabernacles had to have a Pentecost in order for man to ascend alive.

And equally beginning in August, He started showing Eric a new calendar, the Millennial calendar. And when we saw the need for this new Tabernacles Pentecost, 2005 was the perfect calendar year in all respects, and the new feast just happened to coincide in this year with Christianity's Christmas, the Jew's Hanukkah, and Haggai 2 via the Jew's calendar, all on December 25-26 (something that is not repeated in all the projections Eric has been able to lay out)! Incredibly, this convergence of all three of these feasts/holidays was nothing less than the testimony of the test of Carmel ([Hurricane Katrina and the Curse of 1920, page 4](#))!

The evidence that Yahweh was leading us into new truth was unmistakably compelling! We were then faced with the challenge of how we were to respond. Only three weeks before Trumpets via the new Millennial calendar, we were faced with the question as to what was to be our response to this truth. What would Yahweh have us to do? We had the faith to come together for Trumpets, and did so on October 16-17 where Yahweh brought together thirteen people in such a way as to precisely testify to the reverse of the Curse of 1920. Equally incredible, October 16 was my wife's birthday, and is attested in the last of five eruptions on Mount St Helens, along with my own birthday in the eruption just prior ([A Lesson From Intercession, page 8](#)). On October 16, the long awaited and critically needed latter rain twelve apostles were established.

The Trumpets gathering was unquestionably incredible in every way, including the days that followed ([Trumpets, 2005](#))! Furthermore, Yahweh even provided during that time further testimony of the reverse of the Curse of 1920, by the White Sox winning the World Series in the same eight straight winning pattern afforded only the year before when the Red Sox won an equally attesting World Series under a blood red moon.

As the days approached for the Tabernacles Pentecost on December 25-26, we began seeing other remarkable testimonies – that the magi had brought gifts to Yahshua on December 25, the great need for the signet ring testified in Haggai 2, and the need to intercede for the latter rain. Also, we were witnessing the possibility that two of the apostles were directly related to the Romanovs, the former ruling Tsars of Russia.

With all of these incredible testimonies, why would one not expect the sun and the moon and all the stars? To have done less would have been unbelieving; and this was not even all the testimonies and events that were leading up to these days. Personally, we were each being led to this incredible hope. But did we outwardly receive on those two days all we had hoped to receive? No. In this writing, we will look at all that happened during the nine days leading up to and including the first ever Tabernacles Pentecost. But before we do, let us see two reasons why we cannot quit, truths that came up as we approached December 25-26. In this section we will consider the first reason that was evidenced, and in the next section we will examine the second.

For 2,000 years, the church has taught that if one believes, they will have eternal life. When we came together for Tabernacles Pentecost, the DVD went on sale for the movie, "The Brothers Grimm." Eric had seen it in the theater, and was anxious for us to watch it. Several things were noted in the movie (insomuch that movies can be modern-day parables) that were quite interesting. Relative to that which compels this man on (and if you do not like movies, please endure this), is that the 500 year old queen who lived in the tower was a type of mystery Babylon. Angelica tells us in the movie that the Christians invaded the forest people and burned them to death in the caves. A year later a plague came and killed all of them except the Christian queen, who built a tall tower to save herself. This tower was called by Jacob both "heavens above" and "the flaming belly of hell."

Later, Jacob declared regarding the Christian queen – "They tricked her, because she has the spell for eternal life, but not for youth, not youth. So she'll rot for eternity, waiting for someone to come and rescue her." Mystery Babylon is a sore testimony of the state of Christianity. They have the promise of eternal life, but they all go to death and their bodies rot.

You will recall that when Yahshua was casting the demon out of the man who dwelled among the tombs, He asked him his name, and he replied – "My name is Legion; for we are many" (Mark 5:9). A Bible dictionary/encyclopedia will tell you that a legion in the time of Yahshua was a Roman military company of 6,000 men. Of course Mark 5:13 goes on to tell us that Legion was cast into 2,000 swine. So why 2,000 swine? How many years had transpired since Adam at that time? Essentially 4,000 years. And how many years have transpired since then? There have now been essentially 2,000 years.

When the demon responded to Yahshua, he was actually providing a legal answer. In the same account in Matthew 8:29, the demons asked the question – "Have you come here to torment us before the time?" Those demons knew they had a legal right to a legion of time – 6,000 years. That is obviously why they answered by giving the name, "Legion." Therefore, it is quite relevant that they were cast into the 2,000 swine, identifying the remaining 2,000 years that was their right, or the 2,000 years of the church, the unclean swine period that goes to death.

Likewise, it is also quite fitting that in first Remnant Matthew 8:32 and in Christianity Mark 5:13, the demon-possessed swine all went to the "sea" and died; but in second Remnant Luke 8:33 that brings in the third part of the church, the Millennial reign, they went into a "lake." What does this difference mean? For 2,000 years the first Remnant and Christians have all gone into the sea of death, even as spoken by the prophet Zechariah (13:8). But in the third part of the church, Christians will be burned, also spoken by the prophet (13:9), which is none less than the

“lake of fire” spoken of in Revelation 20:14, “the second death.” The “lake” in Luke 8:33 is the identical Greek word used for the “lake” of fire in Revelation 20:14. Thus we see these two deaths testified here – in the sea and in the lake!

And while we are addressing this matter, we also note another unique and obviously intentional riddle testimony in that in Matthew 24:28 it is recorded – “Wherever the corpse is, there the eagles will gather.” But in noted contrast, in Luke 17:37 it is recorded – “Where the body is, there also the eagles will be gathered.” In first Remnant Mathew it speaks of a fallen and ruined corpse (ptoma); but in second Remnant Luke it speaks of a living and breathing body (soma). This difference will be addressed later; but without question, Yahweh makes a clear distinction between the first 2,000 years of the church and the third 1,000-year period. What makes the difference? The second Remnant.

For 2,000 years Christians have been promising “eternal life” to all who believe. But the only “eternal life” they can offer is one after death, after the sea. Like the Christian queen’s promise of eternal life, they have not been able to escape the continual rotting since then. But Yahshua offered more. In Millennial John 11:25-26 He declared to Martha, just before He raised Lazarus from the dead – “I am the resurrection and the life; he who believes in Me will live even if he dies, and everyone who lives and believes in Me will never die.”

Very clearly, there are two distinctly different promises given here: (1) to those who live even if they die, and (2) to those who will never die. For this man, the greatest fulfillment of that promise of age-long life comes by not dying. Failure to receive that promised life before dying seems to diminish the promise, which has been a sorrowful reality for 2,000 years. If one receives “eternal” or age-long life when they believe, death is an interruption of that promise. How can one evidence that promise if they are dead? The truest fulfillment of that promise is to experience just what Yahshua said – “everyone who lives and believes in Me will never die.”

This is the promise Yahshua equally made in Millennial John 8:51 – “Truly, truly, I say to you, if anyone keeps My word he will not see death in regard to the age.” This statement, “in regard to the age,” is usually not added in translations, though it is very much present in the Greek. And the word here translated “age” is the same word falsely translated “everlasting” or “eternal.” The word is “aion,” or eon, an “age,” a period of time. (“Aionios” is simply the adjective form of “aion,” or “of the age.”) So when it is written here that if anyone keeps His word, they will not see death in regard to the age, what age is being spoken of and who will indeed keep His word?

Thus far there seem to have been three ages that have transpired. As noted in [Trumpets, 2005, page 9](#), these three ages are – the initial age of mankind, the age of the sons of Abraham, and the age of the body of Christ. Each of these have been essentially 2,000 years in duration; and the next critical age will be 1,000 years in duration (Revelation 20:6). Unfortunately, because these words regarding the ages have incorrectly been translated as “eternal,” men have not thought in terms of ages as they should. This is how Yahweh deals with men – according to the ages He sets forth. Hebrews begins – “God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the **ages** (aionas, plural of aion)” (1:1-

2). Yahshua laid out time in specific incremental ages. Today, the age of Christianity is finished, and we are in the Millennial age of the Bride, the obedient people.

Thus the age being spoken of in John 8:51 – “Truly, truly, I say to you, if anyone keeps My word he will not see death **in regard to the age.**” – is obviously referring to the Millennial reign, the third-part Shelah/Siloam/Shiloh age of the church – the Bride. This is indeed confirmed when we read the literal translation of Genesis 49:10:

“The rod shall not depart from Judah,  
Nor the decree from between his feet (Christianity),  
Until to whom it belongs comes,  
Obedient people.”

As we so very clearly saw in the writing, [Until Shiloh Comes, page 1](#), the rod of truth that brings the Millennial reign is specifically associated with the “obedient people,” those who keep His word and “shall not see death in regard to the age,” the long awaited and much needed and promised Millennial age.

Likewise in Millennial John 6:47-51 Yahshua said:

"Truly, truly, I say to you, he who believes has age-abiding (aionios) life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died (even as Christians have equally died in the wilderness period of the church).

This is the bread which comes down out of heaven, **so that one may eat of it and not die**. I am the living bread that came down out of heaven; if anyone eats of this bread, he will live the age (aion); and the bread also which I will give for the life of the world is My flesh."

So where is the fulfillment of that promise? Who has yet to not die, even as it is promised here? To put it in another way that is addressed in [Passover, the Promise of the First-born](#), where are those who will fulfill the promise afforded in Passover and be the firstborn and not die? Up to now, we have seen the type revealed in the movie, *The Brothers Grimm* – Christian’s bodies have been rotting for 2,000 years! They have all gone to the sea of death! Christians are certainly not the fulfillment of this vital promise.

Why then should we trust in Christianity to provide anything better than what they have provided for 2,000 years? Even if this man and the Bride look like failures, the fact is – there has to be an answer other than Christianity! There has to be an obedient people, even those who when they look wrong, they still obey! Clearly, evidenced by 2,000 years of death and corruption, Christianity does not have the answers; so to whom else can we turn?

One of the realizations that came at the Tabernacles Pentecost is that Christians do not look outside the box of 2,000 years of Christianity! So what happens to them? Their end is the same – they do not look outside the box, therefore they end up in the box, six feet under! At least the

Bride is seeking to legally change all of this and restore all things. At least the Bride is willing to look outside this box in order to see what can and will work.

How can we expect Yahweh to do the same ol' same ol' after 2,000 years? That age is finished! When the sons of Israel were to enter the type of the Shelah Millennial reign west of the Jordan, the people were told to stay back from the ark of the covenant a distance of about 2,000 cubits. That is where we are today as we now enter into the Millennial age. And what was the reason for this warning? In Joshua 3:4 we read – **“Do not come near it, that you may know the way by which you shall go, for you have not passed this way before.”**

For 2,000 years, even 40 jubilees, the church has never been at the place where we are today. And there is no way that what Christians have done throughout their age, will work or has worked in getting us into this present critical age. The reality of this essential change is clearly evidenced by the fact that the sons of Israel experienced a change in leadership, a change in the tribe(s) who would lead the way, and a change in the food they ate when entering into the promised land, a type of the Millennium. One cannot hold onto Christianity and expect that they will rule and reign in the Millennium. Christianity is not the answer.

And even for the Bride, we have not gone this way before and all we can do is to submit ourselves to what Yahweh is leading and accomplishing and trust in Him. Who else can we trust in? It cannot be in Christianity or Christians or even their teachings. Those teachings have taken men to the grave for 2,000 years, and they would continue to do so. It is all a matter of government, and their time, their age, is finished. We have not passed this way before, and all we can do as the Bride is to submit ourselves to Yahweh and trust Him to lead us and to accomplish His work of grace in us. Such we have done, and let us now see how Yahweh has in fact used the faith of the Bride to begin this new Millennial age. Here we will see the second compelling reason why we cannot give up.

## **THE STRONG MESSENGER**

In Revelation 10:1-7 we read:

I saw another strong angel coming down out of heaven, clothed with a cloud; and the rainbow was upon his head, and his face was like the sun, and his feet like pillars of fire; and he had in his hand a little book which was open. He placed his right foot on the sea and his left on the land; and he cried out with a great voice, as when a lion roars; and when he had cried out, the seven peals of thunder uttered their voices.

When the seven peals of thunder had spoken, I was about to write; and I heard a voice from heaven saying, "Seal up the things which the seven peals of thunder have spoken and do not write them."

Then the angel whom I saw standing on the sea and on the land lifted up his right hand to heaven, and swore by Him who lives forever and ever, WHO CREATED HEAVEN

AND THE THINGS IN IT, AND THE EARTH AND THE THINGS IN IT, AND THE SEA AND THE THINGS IN IT, that there will be delay no longer; but in the days of the voice of the seventh angel, when he is about to sound, then the mystery of God is finished, as He preached to His servants the prophets.

This angel was:

- Clothed with a cloud
- The rainbow was upon his head
- His face was like the sun
- His feet were like pillars of fire
- He had in his hand a little book that was open
- His right foot was on the sea and his left on the land

In all regards, this angel/messenger was an intercessor. The rainbow on his head speaks of reversing the curse; and as an intercessor, he had one foot on the sea of death, and one on the land. That is intercession/identification. And, the seven peals of thunder were not recorded. These are like unto the sons of thunder who wanted to call down fire from heaven; and neither did the Son of God allow their words to be recorded, or in other words, come into effect (Luke 9:51-56). We know that it is the Elijah work that averts the great and terrible day of Yahweh (Malachi 4:5-6), and this is what we see here. And of course “Malachi” means “My messenger,” the root thereof being the same Hebrew word used for “angel.” “Messenger” and “angel” are the same Hebrew word, which is equally true in the Greek as well.

This is also the messenger who holds an open book that is sweet as honey to the mouth, but bitter to the stomach (Revelation 10:8-11). This is the Remnant truth that has been so very sweet as honey to the mouth, but oh so bitter to the stomach!

And most importantly, the little book is open. The twelfth apostle with the Bride have the authority to unseal the Scriptures and understand things that have never before been understood. For this reason, as it is written here, in the days of the voice of this messenger “the mystery of God is finished.” The mystery of what Yahweh has been doing has come to an end as we see these wonderful truths. The Bride is seeing Yahweh’s back (Exodus 33:17-23).

In like regard, the face of this messenger is like the sun; it emanates truth, which the face speaks of. This is the issue in Exodus 33:20 as well. It is seeing Yahweh’s truth, His face, even as He spoke to Moses face to face, and after his eighth and final trip up Sinai his face was equally like the sun.

On the day before Tabernacles Pentecost, we saw something regarding this messenger that was very encouraging and enlightening. Before sharing this, let us consider something that I also found recorded in my journal. On October 21, 1981, I wrote the following – “If you’re not willing to experience the scriptures, then you will never learn the scriptures.”

Most people are not willing to experience the scriptures, for to do so is too costly, even as the little book was costly and very bitter to eat. Most are not willing to experience such passages

that state – “Through many tribulations we must enter the kingdom of God” (Acts 14:22). But if we are to experience the first resurrection, then we must be willing to experience the death and burial process. Christianity today offers the easy way, the broad way, and for this reason it continues to lead them to death, the sea of death.

If you read the writings at The Remnant Bride that were published from 2001 through 2003, you will find much incredible truth and revelation, but with it much disappointment and sorrow and perseverance. Attempting to be brief, let us recount some of the significant events during that time.

In 2001 there were four of us who gathered for Passover, and in that gathering we identified ourselves as “the four lepers,” after the four in 2 Kings 7. Of course these original four men in their desperation went to the camp of the Syrians, and there discovered that their enemy had abandoned everything and the spoils were theirs to take. Also in that first ever gathering of the Bride at a concert involving my daughter, Grace, an angel (so it appeared) came and prayed behind us, and Kyle received a stigmata, a bruise in his side ([May Passover, 2001, Report](#)).

In 2002, as we approached our second Passover gathering, Yahweh began to show us the truth regarding the test of Carmel. In this regard, we were expecting that 450 would come into the Remnant Bride. Furthermore, based on the testimony of tithing and those who had responded, it seemed evident that Yahweh was going to assemble the latter rain twelve apostles. We also expected that Yahshua would personally come into our midst. Were all of these things farfetched? Only in the natural they were; but we were going by what we saw evidenced in the Scriptures and in history and how Yahweh was leading us.

When we came together for Passover that year, we began to understand that Yahweh was leading us through a nine day intercession, corresponding to the days of creation, Moses’ eight trips up Mount Sinai and Elijah’s ninth, the seven Presidents who died in office every twenty years and the reverse of that curse with the eighth and ninth, and the days of the Feast. You can read about this in the writing, [2002 Passover Report](#). The first two days were exceptionally difficult for this man; in fact, I wanted to flee, to escape! It was in the third day that Yahweh showed me the truth, the pattern, of the nine days. On the eighth day when we went to watch Grace at another concert, we experienced the incredible testimony of literally driving through the tops of two rainbows where the mist was like jewel dust sparkling all around us. And as reported in [A Lesson From Intercession, page 5](#), we came to realize that Yahshua did indeed come into our midst, but through a man.

Then in Passover, 2003, we gathered together to hold all things in common, once again awaiting the outpouring of His Spirit. We did so from before Passover, until after Pentecost. This event is what cost me my family in its fullest sense. My wife and two remaining girls left, and have never returned. It was spoken beforehand by a lady that this was going to be the death of the Remnant Bride, but it would resurrect in 2004. So it was true!

Let us examine once again this strong messenger in Revelation 10. We have already noted that he is an intercessor with one foot on the sea of death and one on the land. We know that he is a part of reversing the curse, evidenced by the rainbow on his head and the seven peals of thunder

being sealed. And we know that the open book he holds that is sweet as honey to the mouth and bitter to the stomach has been the experience of the Bride. And as we have noted, this messenger is the Bride work. Now let us see the most important truth yet regarding the fulfillment of this messenger.

At Passover, 2004, we entered into the Millennial reign. The evidence of this is reported in the writing, *Shelah and Clay of Spittle*. So what then were the years prior to this change, and what were the years following? Legally, the age of Christianity came to a close per its final opportunity to ascend alive at Tabernacles, 2003, and they failed. This meant that Passover, 2004, marked a new age, a new period of time. Prior to that Passover was the 2,000 swine sea of death, even forty Jubilee wilderness of death, age of Christianity. But that Passover marked a new beginning – the age of the Millennial reign land of promise.

If a being was not limited by the fourth dimension of time, if he could place one foot in the period prior to Passover, 2004, he would have one foot on the sea, the wilderness sea of death. And if he could likewise have one foot on this side of Passover, 2004 (Passover included), he would have one foot on land, the promised land. This is precisely what Yahweh has effected for the Remnant Bride. **Because of the works the Bride effected in 2001-2003 (and even before), we have one foot on the sea of death. But likewise, because we have not ceased in our labors and in our perseverance, we have placed one foot on the promised land of the Millennial reign.** Thus the Remnant Bride is in fact that strong messenger, the Malachi, “My messenger,” the Elijah, the intercessor. Let us now see this more clearly. As has been said, this is most incredible and very encouraging.

On December 24, the day before the Tabernacles Pentecost, we began to see that what Yahweh did in the Bride in 2001, 2002, and 2003, foreshadowed what He would fulfill in 2004, 2005, and undoubtedly in 2006 as well. So very much could be said here about this principle that is in action here. When Yahweh was teaching me His ways in 1981, I saw this then as the principle that you reap what you sow. That which we sowed in those years from 2001 through 2003, we have thus far reaped in 2004 and 2005, and have hope for the same in 2006. As an intercessor, one could also call this identification. By walking through those times before the Millennial reign, even being willing to look like a failure, yet always having hope that Yahweh would provide and give the perseverance to keep going, we gained the right for their fulfillment in the Millennial reign.

One can therefore say that **without those seeds, without those intercessions, the fulfillments today would not have been possible.** When one willingly goes through an intercession, two primary things are gained: (1) vital understanding that equips one for when the fulfillment is to come, and (2) the authority to receive the fulfillment. Let us now see how Yahweh fulfilled in 2004 and 2005 that which He led us to walk out in 2001 and 2002. And you will notice here that He effected a three-year delay. That which we walked out in 2001, was fulfilled three years later in 2004. And that which we walked out in 2002, was fulfilled three years later in 2005. And of course the hope we have now is that that which we walked out in 2003, will be fulfilled in 2006. Thus this strong messenger intercession has one year remaining in order to be complete.

In 2001, there were the following major developments:



- We held the first Passover gathering.
- That gathering was composed of four men whom we called “the four lepers.”
- An angel attended the first time we were together which was at my daughter’s, Grace’s, music concert.
- Kyle was given a stigmata, a bruise on his side (that did not go away like a regular bruise, but quickly disappeared).

With our right foot on the sea of death in 2001, what then was Yahweh’s fulfillment of these intercessions on the land in 2004? You will be amazed at the striking similarity.

In 2001, there were four men who gathered for Passover. It is quite interesting that there were supposed to have been five men, but only two hours before the fifth was to get on the plane, he backed out. Three years later, after Christianity failed to ascend alive in Tabernacles, 2003; in 2004 once again four men gathered for a Remnant Bride Passover. What were we? Without making claim to such, we were the fulfillment of the four lepers three years prior. Even as Yahweh began the right foot work with four men at Passover, 2001, so He began the left foot work equally with four men at Passover, 2004.

What was it that the four lepers in 2 Kings 7 received for their trust in Yahweh and their actions wherein they stepped out when others would not, leaving behind the city held in bondage (Christianity)? They received all the spoils of the enemy! Likewise, beginning at that Passover, 2004, and in the days and weeks and months that followed, Yahweh gave us tremendous spoils that once belonged to the enemy. The amount of revelation truth that came forth was incredible! Look at what was published beginning with *The Rod* and *A Lesson From Intercession*, and it is amazing what Yahweh opened our eyes to see. In fact, it was even noted that He was preparing a table before us in the presence of our enemy, Satan. And if this was not already enough, Yahweh led us to set forth the contract, [“The Legal Transfer of the Office of the Twelfth Apostle,”](#) on Atonement of that same year when the same four men came together once again.

By this contract, the office of the twelfth apostle was transferred from Satan to this man. Thus, even as Kyle was given a stigmata in his side in 2001, so by the contract he signed in 2004, Yahweh took a rib, an apostle from the past (via the office), and gave him authority that had belonged to Satan and Christianity (2 Samuel 21:11-14, “Zela” meaning “rib”). Thus, that which took place at Passover and Atonement per these fulfilling “four lepers” in 2004, ended the intensely difficult years for this man that had preceded, brought the beginning of the Millennial age, and began a work that would lead a Remnant into this Shelah Millennial reign and prepare the way for Yahshua’s return. In testimony, second-Remnant-representing Bush then won the Presidency, and the Red Sox won the World Series and reversed their curse of 1920.

And most importantly, even as an angel was testified in the first ever gathering of the Bride at Grace’s music concert, so the work of the strong messenger began in 2001, placing his right foot on the sea of death, and making possible the left foot on the promised land in 2004.

Now that we see a clear correlation between 2001 and 2004, what then took place in the right foot in 2002?

- In the days leading up to Passover, Yahweh began showing us the truth regarding the test of Carmel, and we were expecting 450 would come into the Remnant Bride.
- It seemed evident that Yahweh was going to establish the latter rain twelve apostles.
- We anticipated that Yahshua would come into our midst.
- And most importantly, we walked out nine days at Passover wherein Yahweh taught us about His nine-part pattern evidenced in a number of testimonies.
- On the eighth day we drove through two rainbows after once again attending a music concert involving my daughter, Grace.

Here again, with our right foot on the sea of death in 2002, what then was Yahweh's fulfillment of these intercessions in 2005? You will again be amazed at the striking similarities.

It is incredible that in 2002 we were anticipating that the latter rain twelve apostles might be established, when this was in fact exactly what He did three years later at Trumpets, 2005, the left foot on land! In 2002 He revealed to us the understanding regarding the eight-and-one pattern, and in 2005 He took that same truth we had learned three years earlier in the right foot, and revealed to us in the left foot the critical necessity of holding a Tabernacles Pentecost. It was remarkable that though we went through that pattern in '02 at Passover, in truth what we experienced was the seven-and-one pattern that is characteristic of Tabernacles. In other words, in '02 we actually walked out a Tabernacles pattern, which we then walked out in the days leading up to and during the Tabernacles Pentecost. More on this in page 4, along with the 450.

And once again we saw testified in 2002 that which was truly taking place – the strong messenger intercession. On the eighth day of intercession in '02 we entered into two rainbows, the very thing that was on the head of the strong angel. The tops of these two rainbows had literally come down to earth in order for us to experience them, thus testifying that the messenger's head (truth) was coming to earth with the promise of His grace and mercy. In 2005 we were receiving the "head," heavenly truth, that no man has ever received. In truth we were ascending and descending, receiving truth that is from above and presenting it to man on this earth, and we did so by ongoing intercession and obedience. And most remarkably, in both of these angel testimonies/experiences, we had gone to hear Grace play her music. Obviously, Yahweh is testifying to His grace that He is extending in these matters.

Additionally, in 2002 we experienced the testimony of the rainbow of the strong messenger, and in 2005 we saw the truth of this strong messenger, this six-year intercession of the Bride bridging between the sea of death and the promised land of the Millennial reign.

But what is even more incredible about these two comparative years, is that in 2002 Yahweh began showing us about the test of Carmel, and three years later in 2005 He brought all three participants of that test together on one day – December 25! What was the chance that all three of these participants would converge as they did, not only on this specific date, but even three years after it was revealed in the right foot? The chances are infinitesimally high! These are two incredible testimonies – the evidence of the right foot and left foot per Carmel, and the convergence of all three of these feasts/holidays on the same day. Clearly, Yahweh has designed all of this. And none of this we saw in advance, but had to walk every bit of it out in faith, fully trusting in Him alone and not in ourselves, and being willing to look like failures,

even to this day! Once again, Yahweh has given us the privilege of seeing His back, that which He has done!

Thus we have seen an unmistakable correlation between 2001 and 2004, as well as 2002 and 2005. So what then took place in 2003, and what can we thus hope for in 2006?

- We held all things in common.
- Tabernacles marked the legal end of the age of Christianity.

As previously stated, it was spoken beforehand by a lady that 2003 was going to be the death of the Remnant Bride, but it would resurrect in 2004. As we see, this did indeed take place; and its resurrection was in the Millennial reign. And based on the consistently fulfilled pattern thus far, as unlikely as it may seem at the beginning of this year, the right foot of 2003 points to the fact that in 2006 we should be holding all things in common to some extent. While this man has no plans at this time for such, as one can tell from what has unfolded up to now, it really does not matter what this man plans. All that matters is that Yahweh performs His work according to His will and His ways, and this we are seeing.

Finally, even as Tabernacles, 2003, marked the end of the age of Christianity, so Tabernacles, 2006, will mark an end of this right foot/left foot strong messenger intercession. It will be most interesting to see what takes place this year and thereafter. The fourth dimension of time will reveal this, and we wait with wonder and hope.

In summary, we see then the clear testimony of the strong messenger, the Remnant Bride intercessor:

<b><u>RIGHT FOOT</u></b> <b>On the sea of death, in the 2,000 year period of the body</b>	<b><u>LEFT FOOT</u></b> <b>On the land, in the Millennial reign</b>
<b><u>2001</u></b>	<b><u>2004</u></b>
Four lepers at Passover	Four men at Passover who received the riches of the enemy
An angel attended, beginning the right foot intercession	The left foot fulfillment of the strong angel began
Kyle given the stigmata of a bruised side	This man was given the legal right as the twelfth apostle, the rib from the side
<b><u>2002</u></b>	<b><u>2005</u></b>
The test of Carmel was revealed	The test of Carmel was appointed on December 25-26

It appeared that twelve apostles would be established

The twelve apostles were sovereignly established on Trumpets, October 16

We walked out a highly revealing nine day intercession at Passover, giving us new understanding

We were shown the truth of the nine day pattern as it applies to a Tabernacles Pentecost, and walked out the same pattern at that time

The eighth day we drove through the two rainbows

Yahweh revealed the truth of the strong messenger and we have been receiving His mind

### 2003

### 2006

We held all things in common before Passover and through Pentecost

To be seen

Tabernacles marked the end of the age of Christianity

A new beginning awaits us!

It is incredible that Yahweh has done all of this; but none of it would have happened if this man and others had not been willing to eat the little open book of Remnant Bride truth that has been sweet as honey to our mouths, but very bitter to our stomachs. All of this happened by the sovereign will of Yahweh and because there were some who were willing to pay the price, to eat the little open book and to suffer for doing so and still persevere. Yet even so, concerning these things we are unworthy servants, having done only that which we ought to have done (Luke 17:5-10). Blessed be the name of Yahweh for His works.

So were we wrong to take the position as the four lepers in 2001? And were we wrong to believe Yahweh in 2002 that He would establish the twelve apostles and effect the test of Carmel, and to believe Him that He had indeed led us in an intercession so as to give us understanding and authority regarding the nine-part pattern? And were we wrong to anticipate that Yahshua would come into our midst? And were we wrong to believe the Red Sox would win the World Series in 2003? And were we wrong when in 2003 we came together and held all things in common, once again looking to Yahweh to send us His latter rain? Is it not written – “Ask rain from Yahweh at the time of the spring (latter) rain” (Zechariah 10:1). So were we wrong to put feet to our prayers and ask? Did Yahweh not hear us? No, He heard us; in fact He led us to do all these things. It is the natural man who cannot hear and cannot see the ways of Yahweh, who cannot see what is to come and must take place, who falsely criticizes because his faith is weak and his eyes are blind. It is the doubting and unbelieving mind that dismisses these things. But Yahweh sees and He answers from on high, even as 2004 and 2005 so very clearly evidenced.

In October, 1981, Yahweh called this man to be an intercessor, **and the Bride wherein He is using this man to form has no less the same purpose.** This man has been interceding even before 1994 when the Spirit came upon me, and the Bride has been actively interceding since

2000 when it first began to take form. John, the Elijah, “leapt in the womb” that year. That leap at that leap year marked the sixth year of the Bride work. For three more years the Bride labored in the womb – 2001, 2002, and 2003. It was not until 2004 that the Bride could come forth into its own; and so it did, right on Yahweh’s time! Could these present fulfillments have come sooner? Obviously not! Would these fulfillments have come if we had not interceded in 2001, 2002, and 2003? Obviously not, or Yahweh would not have led us through these things. Intercession is critical! By intercession one receives authority and understanding, and the Bride received both following 2003.

While the Remnant Bride has been Yahweh’s strong messenger who cries out with a great voice, all that Christianity was able to do towards fulfilling this critical intercession was to bring forth their ridiculous lion roars in the Toronto Blessing movement, along with all of its other antics. As we read in Revelation 10:3, the strong messenger “cried out with a great voice, as when a lion roars.” Neither the Toronto Blessing nor any of Christianity did or even could perform the critical intercession of the strong messenger. This work belonged to the Bride, the “obedient people” who eat the truth of the little open book and have been willing to suffer the bitterness to the stomach.

The Spirit came upon this man in 1994 and began revealing the Remnant Bride truth, the same year the Toronto Blessing began. Both began in 1994, and both had the responsibility to bring forth the “great voice.” But all they could do was to practice their fleshly antics (that are from Satan, who is like a roaring lion, seeking someone to devour – 1 Peter 5:8), while the Bride ate the open book and laid down three years of intercessions per the right foot, and has experienced Yahweh’s fulfillments in the two years of the left foot. Thus we have one year remaining in this strong messenger intercession. As we realized at the revealing Tabernacles Pentecost gathering, Yahweh’s fulfillment of many Scriptures are never understood until they are either being fulfilled or are already fulfilled. We see His back. Such has been the case with the strong messenger. We walk by faith, and secure the promise.

In actuality, it is this strong messenger work of the Remnant Bride that brought the Millennial reign – the right foot three years immediately preceded it, and the left foot fulfillments initiated it. It is this legal intercessional work that brings about the promised covenant of peace and seals the seven peals of thunder, the voices of wrath. Thus the Bride is the bridge of faith and belief and actions that links the 2,000 years of the sea of death (even as they all died in the wilderness), to the promised land when men will cease going to the sea. The works that were and are being accomplished in these six critical years, are the intercession between these two ages, the legal transition that makes this vital change possible. And the open book that made this possible is the opened word of Yahweh, the Remnant Bride truth that has come because He has given a man the authority to loose the seals of the book.

What specifically does the right foot speak of? It speaks of priesthood (Exodus 29:20, Leviticus 8:23) and cleansing from leprosy (Leviticus 14:14, 17, 25, 28), and most importantly, the water of the latter rain that begins as a trickle “from the **right** side” of the eastern gate (Ezekiel 47:2). The intercessions we performed in faith in 2001-2003 secured that right foot work, and we find them fulfilled in the left foot work, with one year remaining, and the hope and promise that that water will ever increase until it is deep enough in which to swim!

We will watch and see what Yahweh has for us; but meanwhile, this intercession affords great hope, encouragement, confidence, and a satisfaction that Yahshua takes pleasure in it and is strengthened through it, not only in Himself, but per the body of Christ. Let us see.

You are undoubtedly very familiar with the passage in Ecclesiastes 1:9:

That which has been is that which will be,  
And that which has been done is that which will be done.

Or 3:15:

That which is has been already, and that which will be has already been, for God seeks what has passed by.

We know that the forty years in the wilderness are a type of the forty Jubilees in the wilderness, or as Stephen called it – “the church in the wilderness” (Acts 7:38), Christianity.

In like testimony, we also know that Yahshua’s own intercessional forty days and forty nights in the wilderness represented the same period – the wilderness period of Christianity. With all of this being true, and with the age of Christianity complete, what then will be the fulfillment, that which God seeks, when we read in Matthew 4:11 concerning the end of this age?

Then the devil left Him; and behold, messengers came and began to minister to Him.

We know that per the “Legal Transfer of the Office of the Twelfth Apostle,” the devil indeed lost his place as Yahshua’s apostle; he “left Him.” So how can messengers minister to Him as well?

These six years of intercession that have taken place per the strong messenger, evidence to be the six years at the end of wilderness Christianity wherein we, His messengers, minister to Him by our faith and obedience and works. That which the Bride has done for the last five years, and that which we will perform this year, ministers to Yahshua after the long wilderness of Christianity!

That which has been is that which we are now seeing, and even fulfilling. Oh the hope and the joy! May Yahweh be glorified in our lives!

## **“BLESSED ARE THEY WHO DO NOT SEE, AND YET BELIEVE”**

In the opening of this writing, it was stated:

A number of years ago, I recorded in a journal: Failure is not because we fail; failure is because we fail, and quit. As the first ever Tabernacles Pentecost approached on

December 25-26, 2005; based on the testimonies we had seen, we were expecting the sun and the moon and all the stars. And why not?

What specifically were we expecting as we approached this first-ever event? We were wondering if this man, and as you will see actually another man as well, would ascend alive for eight days in order to intercede for the latter rain Pentecost outpouring of the Holy Spirit, even as Yahshua did so. We were anticipating that Abraham, Isaac, and Jacob would literally come into our midst and have dinner with us. We were anticipating that on December 25 Yahweh would do something overt that would give this man authority, or as testified in numerous ways, give him the signet ring. And of course we were looking to Yahweh to provide a bursting forth of His Spirit in the latter rain.

It has already been stated that there were many reasons for us to have this hope, some of those reasons presented beforehand in e-mails sent out in the days prior. Those e-mails can be read by [clicking here](#). And even as we approached these days and even went through them, continual evidence and encouragement and instruction was seen.

In the next section we will begin giving an account of what took place in those nine days per this gathering, but in regard to those days let us examine the experience and teaching of Rees Howells, the example in the flesh that the Holy Spirit specifically gave to this man, and see how Yahweh has unfolded His work in the Bride.

In *Rees Howells, Intercessor*, 1980 edition, chapter 28, pages 211-212, we read:

In pursuit of some great aim which the Lord had given him, he would, *en route*, seek and ask and believe for some particular deliverance or provision, which he would not obtain in the exact form in which he asked for it. To those who were watching from outside, this would often appear a failure or mistake, and there would be plentiful criticism; but the effect on him – and those on the inside with him in the battle of faith – was the opposite: it only strengthened him in the pursuit of the main objective of faith until he had obtained it. He would regard a temporary disappointment *en route*, not as a failure, but as a stepping stone – rather like a climber who scales a peak, mistakenly thinking it is the summit, only to find higher ones beyond, and only to have his determination increased to reach it.

In October, 1981, the Holy Spirit told me to ask for an example in the flesh, and He gave Rees Howells as that example. I am an intercessor, and I have learned this very truth that Rees himself experienced over and over. Yahweh will lead us to something that is His will, but will not fulfill it in the way we suspect or in the timing we might think. For example, He called this man to help the poor, and for thirteen years I pursued that purpose, finally arriving at the seeming goal of a home for the needy, for women and children. But upon reaching it, I found that there was a higher goal and purpose yet before me – the Remnant Bride. So, for eleven-and-a-half years now I have pursued that goal and purpose, with the realization that the price I paid in the ministry to the poor, was for the true fulfillment per the Bride.

When in 1994 I walked away from the home I had built for women and children, as well as the entire ministry, I looked like a failure in the eyes of many people. But such are the ways of Yahweh. Obedience to His ways will indeed cause us to look like a failure, but it is in fact a stepping stone, as Rees called them. Thus, in like regard, those things that took place in 2001 and 2002, were stepping stones for the fulfillments in 2004 and 2005.

Another example of this is found in the “Legal Transfer of the Office of the Twelfth Apostle,” signed on the Day of Atonement, September 25, 2004. We had anticipated that Yahweh might do something per the Bride on July 4. Then when that day came and went, it looked like He was extending it to July 25, twenty-one days later. And when that day came and went, once again we were given hope that He was linking that Day of Independence promise to the Day of Atonement, September 25, when in fact the contract was signed. (You can read the e-mails that addressed this transition by [clicking here](#).)

What Yahweh did by leading us this way was to tie this nation’s Declaration of Independence to the “Legal Transfer of the Office of the Twelfth Apostle,” its own declaration of independence. But in order to get there, we had to walk out that which Yahweh was leading us to do. Faith leads, it bears witness to that which we are to do; but it may very well lead one through apparent failure. Look at the cross if you doubt this way of faith. It too looked like failure, and to many still has that appearance. Or look at the first Remnant, who had the promise of not dying. They failed as well, and would not be fulfilled for another 2,000 years. They too are a promise, a seed, that their work will indeed be fulfilled!

The July 4/September 25 fulfillment took less than three months. The strong messenger fulfillment is a delay of three years over a total of six years. For thirteen years I reached for a goal with the needy, only to find that the true fulfillment was yet before me – the Bride – for which I have now labored for eleven-and-a-half years. And the two Remnant are delayed for almost 2,000 years for their fulfillment! But one thing is certain – that which is evidenced and dies, will be resurrected.

There is a passage in Millennial John that has resonated in this man’s mind since the Tabernacles Pentecost. Seeing how Yahweh has worked in the last five years to produce the strong messenger intercession, that which Yahshua said to Thomas when he believed after placing his finger in His hand and his hand in His side is obviously being fulfilled. When Thomas replied, “My Lord and my God!,” Yahshua then stated – “Because you have seen Me, have you believed? **Blessed are they who do not see, and yet believe**” (John 20:28-29).

How entirely relevant this is to what is being noted here about the ways of Yahweh. When we did not receive the promise on July 4, we believed that He was pointing to July 25. When we did not receive the promise on July 25, we believed He was pointing to September 25. We believed when we did not see; and we believed again when we did not see. So what did we finally receive? We were finally blessed at Atonement with a contract that transferred to a man the office that had belonged to Satan.

What if we had cut short our believing? What if we had quit after July 4 or 25? Then we would have never reached the goal! We would have fallen short. What if Rees Howells had cut short



his believing? Then he too would have never reached his goal. The fact is, we are to be led by Yahweh and trust in Him irregardless of the outcome. If we are confident that what we believed was of Him, then we are to go forward from there continuing to trust that He is leading us. A circumspect walk is critical in this, and if we walk circumspectly, carefully examining that what we are doing is of Yahweh and that He is leading, then the outcome is left in His hands and we do not have to look back, but forward to where the promise will indeed be fulfilled.

So does this man doubt or even regret writing those things in advance? Not in the least! For I knew at the time that to have done otherwise would have been a lack of faith. I knew I had to make a choice, I knew I was taking a risk; but to have ignored what I saw would have been to fall short, not being honest with what I was seeing. I would far rather fall short on the outcome and trust Yahweh for all that He has for us, than to fall short in my honesty with how He is dealing with us. If I fall short, let me fall short when reaching for the goal, and not by failing to reach.

Case in point: per the question that was raised in the last section – Would we have received all that we did in 2004 and 2005, if we had not reached for what we did in 2001 and 2002 and came up short? Unquestionably not! Do we then regret what was done in 2001-2003? Of course not! That which we sowed in 2001 and 2002, we reaped in 2004 and 2005. The principle is true – you reap what you sow. So, how in any regard could we regret sowing what we did in the days leading up to the Tabernacles Pentecost? As far as this man is concerned, and we had no reason to shrink back, we saw and declared the truth, even as we did regarding July 4 or even as Yahshua declared concerning the first Remnant – “you shall not taste death” (Matthew 16:28). And most importantly, that which we declared, is a promise that belongs to those **“who do not see, and yet believe.”**

Therefore, we the Bride have several promises and hopes – that we will indeed ascend alive, that we will have a dinner with Abraham, Isaac, and Jacob, and that this man will receive the signet ring. And quite frankly, it is obvious that we have begun to receive the latter rain, but as a trickle from the “right side” that will ever increase. I would rather sow a seed in faith unto death and wait for the growth, than to stare at bare ground and hope something will somehow come forth (though it has not for 2,000 years). As is true with any garden, at least I know what has been planted and what to expect. We now wait for Him who waters and for the light and for the fourth dimension of time to bring us the harvest according to His provision.

Having said this, let us see what did take place during the nine days pertaining to the first-ever Tabernacles Pentecost.

## **DECEMBER 18-26**

As we have noted, there were in fact nine days associated with this event. Of course Tabernacles Pentecost was only December 25-26; but several people had come early to tarry for eight days, in hope and in anticipation that I would indeed ascend alive.

Does this man need to ascend alive? We all do! But according to Yahshua's testimony in the eight days preceding the first Remnant's Pentecost wherein He went to the Father and asked that the Holy Spirit be sent, it seemed evident that an equal request needed to be made for the latter rain outpouring as well (Zechariah 10:1). On December 18, the beginning of the eight days of tarrying before December 25 (the 25<sup>th</sup> included), I awoke realizing that not just one was sent to get the donkey on which Yahshua rode into Jerusalem, a type of His second coming, but two were sent. Repeatedly, the donkey has the prophetic testimony of a Pentecost. Therefore, it was quite obvious that on this morning when intercession was to be made for Yahweh to give us His donkey, His latter rain, there would not be just one who was to intercede, but obviously two. And that other person was to be Eric.

Before continuing, many will criticize us for what we have done, but let us ask – What other group or work has sought to fulfill this specific testimony and actively set two men apart for the purpose of securing the latter rain Pentecost donkey? At least we, the Bride, see the need and are actively reaching forward for this timely and essential provision.

Per this donkey, our attention was particularly on the matter attested in the Scriptures that we were to go and untie it (Matthew 21:2, Mark 11:2, Luke 19:30). The question thus arose as to what this meant? Brendan reminded us that in Genesis 49:11, it is written concerning Judah, which we have seen attests to Christianity in the wilderness period of the church:

“He ties his foal to the vine,  
And his donkey's colt to the bright red grape;  
He washes his garments in wine,  
And his robes in the blood of grapes.”

We know that Christianity is the tree of the knowledge of good and evil, which is of course the grape tree that was cursed, as was Satan, so as to likewise crawl on its belly. Therefore, we indeed see here where this Pentecost colt of the donkey has been tied for the last 2,000 years – to Christianity, the vine. Christians have had the right to Pentecost for 2,000 years, and **Eric and I were to intercede in untying that colt and obtaining it for the Remnant so we could be the Elijah company and prepare the way for the Son of God.**

The timing of this is confirmed in Luke 13:15, where Yahshua said concerning healing a woman who for 18 years had been bent double by a sickness caused by a spirit:

“You hypocrites, does not each of you on the Sabbath untie his ox or his donkey from the stall and lead him away to water?”

Is this not exactly what we were seeking to perform? Today is indeed the Sabbath, the Millennial reign, and it is time to untie the donkey and bring healing to the woman who has been afflicted by a spirit for a period of bondage. More on this passage in the next section.

Did we ascend alive? No, not physically. Did we receive the colt? I trust we did. It is promised to us. And there was indeed a prophetic testimony that we did. Before telling you what that testimony was, let us consider what transpired on the 18<sup>th</sup>.

I had told everyone that if we had not ascended by 2:30, I wanted to go over to the local lake and walk around it. On the way over there, I was sharing with a lady named Julie, a friend of Linda's who is a professional photographer, that on a recent occasion I had seen an eagle at the lake and was very encouraged by it. (And by the way, there were seven of us who made the walk, as well as a man I know who goes to the lake quite often, who added the important eighth.) When we began our walk, for only the second time, an eagle came flying over the lake.

Needless to say we were encouraged; but we did not take up wings as eagles, as we hoped. In fact, just a little further, Eric stepped (and I saw it coming, but it was too late) in a pile of fresh dog dung. That was interesting; considering the testimony of shaking the dust off your feet, how about shaking the dung off your feet; and that is what Eric attempted to do through much of the walk, including dipping the soul of his shoe in the lake.

The 18<sup>th</sup> came and went, as well as the 19<sup>th</sup>; and though we did not ascend alive, we still set our hearts to intercede for that colt. One thing that encouraged us that our intercession was being effective, was that on the 18<sup>th</sup> the 13-0 undefeated **Colts** lost their first game of the season. Here we were interceding that the colt would be loosed, and the undefeated Colts lost, were loosed. Also, it is unmistakably noteworthy that the head coach of the Colts is Tony Dungy. So even further, here we were interceding for the loosing of the colt, Eric steps into dung, the Colts lose, and their head coach is Dungy. Then strangely, on the 22<sup>nd</sup>, 18 year old James Dungy, the son of the head coach, was found dead. He had committed suicide by hanging, his girlfriend actually cutting him down. It too is remarkably noticeable that the boy was 18, the date when the Colts lost, and the number of years the woman had been bent double by a spirit. And equally noticeable is the law that if a donkey's colt is not redeemed with a lamb, then its neck is to be broken (Exodus 13:13). Though we did not, and do not, know what all Yahweh could be testifying in this, these similarities are unmistakable; and quite hopefully our intercession for the Pentecost colt to be untied was effectual.

It has been noted thus far in this writing that these nine days from December 18-26, 2005 (all days inclusive), were like unto the nine days we walked out in 2002. In this regard, at the end of the first day, as in 2002, I just wanted to flee away; but of course I did not. The second day was somewhat difficult, but the faith of Eric and others made it much better. At the end of the second day I recalled the two difficult days at Passover, 2002, and the change on the third, and hoped that this third day would likewise be better, and thankfully it was. The next few days were filled with learning and fellowship, as various individuals arrived.

On the evening of the 24<sup>th</sup>, we all gathered for dinner at Montauk State Park. All of our meals and fellowship were held in a common meeting hall. We spent the night at Montauk, and the next morning gathered for breakfast. About a month prior to this, I awoke one morning considering the difference between the testimonies of the former rain and the latter rain. The former rain began with 120 in the upper room, and on that day 3,000 entered into the kingdom. Of course this number was already previously testified, for almost 1,500 years before on the first-ever Pentecost, 3,000 were killed with the sword (Exodus 32:28).

On the other hand, the latter rain is testified by the test of Carmel; and it was at that test that 450 prophets of Baal were killed (1 Kings 18:19, 40). So on that prior morning, it made me wonder –

If 120 were gathered in the upper room and 3,000 came into the kingdom, and the test of Carmel should produce a harvest of 450 into the kingdom, then in like proportion, how many should be gathered at the Tabernacles Pentecost? We find that 120 is exactly 4% of 3,000; and 4% of 450 is exactly 18. Thus, if 120 produced 3,000, we would expect that 18 would produce 450. So, how many people showed up for the first ever Tabernacles Pentecost? At one point, it looked like almost 30 people were coming; but Yahweh had an intercession to perform, and precisely 18 people were here to carry it out! Each person's testimony was unique how Yahweh had brought us all together, and each person was critical; but let us look at the testimony of the last man to arrive, Bruce, who arrived on the morning of the 25<sup>th</sup>.

Bruce is not married and actually sold his car and other items in order to buy a camper (he basically sold all), and he knew without a doubt that Yahweh wanted him to be at the gathering. He lives in California, and as he began his journey and was approaching the California border, he prayed that Yahweh would show him the prophetic significance of his trip. No more did he pray this and the prayer began to be answered.

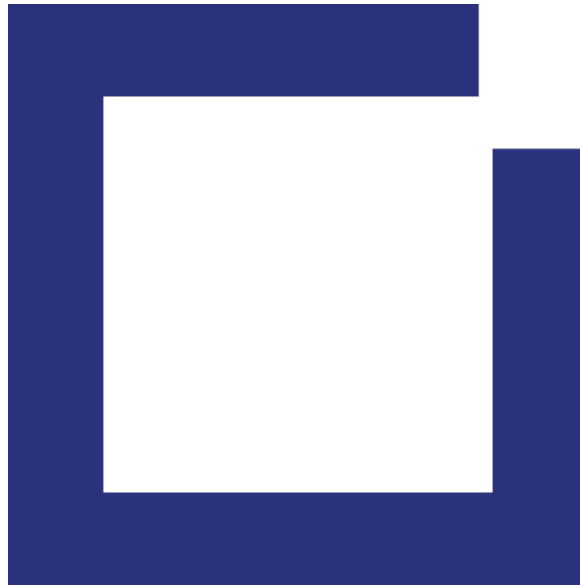
Bruce knew from the writings that California is prophetic of the 2,000 year period of Christianity, and that in his trip he was coming out of the body of Christ. The last town he would go through in leaving California was, of all names, Needles; and he realized then that he was going through the eye of the needle; but he did not realize how hard it would actually be to get through that eye!

He pulled off the highway at Needles into a gas station driveway and stalled, leaving his vehicle bottomed out and stuck high center, half way in the drive and half way in the street. When he tried to restart the vehicle, it would not start! The battery was dead and there was no power. So here he was, stuck high center in a driveway, his vehicle would not start, after twenty minutes the police arrived and called a tow truck, other distressing complications developed, and he was maxed out with stress. He told us that at that point he just wanted to crawl out of his skin and escape! But gratefully, everything did work out (though the power problem would not be resolved until he got here to Salem) and he got back on the road, rejoicing that Yahweh had quickly answered his prayer about having eyes to see what was happening. He was leaving Christianity and had to pass through the eye of the needle; and boy was it a hard "eye of the needle" through which to pass! But that which is impossible with man, was possible with Yahweh, and he made it through! Much more happened in his trip, and we will mention one other thing later.

And let it be added here – oh too well do we know how exceptionally hard it has been for this Bride work to also intercessorally pass through the eye of the needle in getting out of Christianity. As Elijah told Elisha – "You have asked a hard thing!" But our hope and confidence is found in Yahshua's own words – "The things that are impossible with men are possible with God" (Luke 18:27). Hallelu-yah!

On the morning of the 25<sup>th</sup> there were 17 of us gathering for breakfast, and I was looking to Yahweh to add the critical 18<sup>th</sup>. Then in walked Bruce, and I was very glad to see him. And, he was very glad to be here.

We determined that we would all stay together that day at the common building, and did so. Much of the day was filled with each person sharing in testimony about their life, and was captured in video by Julie. Toward the evening, Julie was interviewing me; and at the completion thereof, Yahweh had given Eric a vision of going into the center of the room and calling each person in. When Linda had found out that I was looking for at least 18 people being here, and that at one point it looked like there could be up to 30, she set up the tables and the place settings for a double portion of 36. When laying out the tables, they were in a box formation with one corner open, affording access into the center area. (See below.) This turned out to be Yahweh's divine order for what would take place; in fact, the entire event was His divine order in every detail.



At the completion of the interview, Eric walked out to the middle, with his sister, Linda, joining him; and between the two of them they realized what Yahweh was telling them. Based on numerous confirming testimonies that appeared in the sky that several of us had seen, as well as a dream that Eric and Linda's mother had, it was obvious that we were to all go into the center of the open square made by the tables and form two lines.

The mother's dream was concerning a priest who was dressed up beautifully, had a head piece on, and wore elaborate clothing. He spoke her name. She was overwhelmed with this dream because she said the speaking of this individual was as clear as day. He did not say her American name, but he said, "Skydreta," which is her true Latvian name. She said, "Yes," and he said – "What do we do next?" She told him that the wedding party lines up in two rows, opposite each other, and then the people come through to greet them. After she said this, then all the people came up front to where she and the priest were, whom she then called the "bridegroom," who were one in the same. The bridegroom then went out to the people, passed through the two lines, and started greeting everyone. She said he did the opposite of what she said and what normally happens at a wedding, but she was so happy with the way he did it because it was so much more personable. She said she knew this high priest/bridegroom was Yahshua.

That which will be shared next, I rejected; that is, until it became evident that something divine was indeed occurring. The confirming testimonies in the sky that were repeatedly evidenced to us, were, first, perfectly parallel vapor trails from planes, which had actually even appeared to me several days before others arrived. It was a most unusual site that I distinctly noted and remembered. Linda particularly began seeing these signs when she arrived here, apart from the mention of my own prior experience. Then in addition, there was the testimony of a perfect X. Personally, I was despising these signs as excessive; but when Eric and I went on a walk and I mentioned this, I could not believe what I saw in front of us – a perfect X in the sky! That which I despised, Yahweh affirmed right before us.

Later, Kyle explained what the X is. It is the Greek symbol/letter for Yahshua, the Christ. It, with the P, is used to mean Christ. For example, the X in X-mass is actually a longstanding abbreviation for Christ-mass. Again, particularly Linda saw these signs in the sky, and before Eric saw the vision to go into the center, she had seen an X in that very spot! This may sound bizarre, but this is what took place, and it all actually had great meaning, as you will now see.

Eric came to me with what he and Linda had seen, and it immediately brought to memory that which Yahweh had told me once before. I had asked Him the question – What was the meaning when Rizpah guarded the bodies of her two slain sons from the ravaging of the birds by day and the beasts by night (2 Samuel 21:10)? His answer to me was clear. Yahweh had already told me that I was a Rizpah, having to sit on the rock with sackcloth until He poured out water from heaven on me. Now he told me that what Rizpah did and what Abraham did when he guarded the covenant parts from the birds of prey (Genesis 15:10-11), were one and the same. He showed me that I was guarding the covenant parts, the Remnant Bride truth, by continuing to believe and act. I had been guarding those covenant parts since 1994, until Yahshua could walk between them.

As we approached this wedding intercession, we were seeing the same truth laid out. The two lines that were to be formed, were the covenant parts that Abraham laid out so that Yahshua, the bridegroom, could pass between them, even as the “smoking oven and flaming torch” passed between the pieces. That is why we had seen the parallel lines and the X’s in the sky, and why Linda had seen the X in the center of the room – it was to be where Yahshua, the X, would pass between the two parallel lines, even as He did so in the mother’s dream. We knew that this was why Yahweh had led us to this place and this moment, and we proceeded to walk out this intercession.

We all took off our shoes at this solemn occasion, acknowledging that Yahweh had to perform the work, and two lines of people were formed to enter into the center. First went in the six who were not apostles, paired two and two, facing each other with a distance of about six feet between them. Then followed the apostles, first the four who were not a specific part of the intercession at Trumpets for the reverse of the Curse of 1920, then each pair per the reverse of the Curse – the two women, the two black men, the two pastors, and the doctor and the one who had afforded three abortions, each once again being opposite the other.

We must digress here one moment though and point out that of the latter rain twelve apostles, one of them was not present – the twelfth apostle who had been a pastor. It has been noted in the

opening section that we had watched a movie titled, “The Brothers Grimm.” It is quite prophetic, and one of the testimonies is per the twelve apostles. In it, twelve girls are taken away from the village by a wolf man who is under the spell of the Christian queen, and laid in twelve crypts located around the tower where she abides. Her purpose was to have her beauty restored, the reversing of the curse, by drawing life from the blood of these twelve girls.

The twelfth is finally taken from the village by a mud man, who takes away the eyes and mouth of a girl by the name of Sasha. But the brothers Grimm are able to retrieve her out of the crypt and return her to the village. Even so, until the curse is reversed, she remained in the appearance of being dead. To replace her, the wolf man took the main female character, Angelica (the messenger), and placed her in the twelfth crypt. In like regard, I replaced the twelfth apostle who was not here. By doing so, the two lines were complete.

We will address more fully the prophetic significance of the number “18,” but for now let us note that it has the meaning of “bondage.” How does one remove the curse of bondage per this number? You split it, making it clean. Thus, when we laid out the covenant parts in two rows, there were in fact nine on each side. What we did next was to kneel down (or even prostrate ourselves), facing our other “part.” We were therein dead covenant parts, needing Yahshua to pass between us. Thus we each began to silently pray to Yahweh, seeking Him and presenting ourselves to Him as His sacrifice, inviting Him to pass between us.

We stayed there in relative quietness for some time when Kyle spoke up. As an intercessor for the absent apostle, I could not receive direction in what to do; but as a proven Elijah, Kyle could. He instructed us that this man stands in the office of Yahshua, and that I am the lampstand that gives forth light for others to receive. As that lampstand and in that office, Kyle instructed that I was to walk between the covenant parts, even as Yahshua did so per Abraham’s covenant. I was to be the X. As I stood, I wept at the prospect of standing in His place, much like I did many years before when I stood in a place as Moses. And I knew what to do. When Judas betrayed Yahshua with a kiss, it was a curse. Judas in fact revealed what man would do for the next 2,000 years – saying they love Jesus/Yahshua (the kiss), but betraying Him with their own actions. **But in doing this, he also foreshadowed the very thing that would reverse the curse.**

There is a common theme in movies and fairytales, and was a clear statement in “The Brothers Grimm.” Why is it there? Because our spirit man knows it is true, and it is thus expressed in creative ways such as in writings and movies. In “The Brothers Grimm,” the wicked Christian queen is destroyed, and there is just enough of the red moon remaining in order to reverse the curse. The Italian, Cavaldi (first Remnant type), remembers what has to be done in order to reverse the curse, and tells second Remnant Jacob that he must kiss Angelica and it will reverse the curse. He kisses her, and indeed the curse is removed and she and the other eleven (along with Sasha) come back to life, as well as first Remnant Will.

This is the common truth in “The Matrix,” where Trinity kisses Neo and he too comes back to life. Of course it is the message in “Snow White and the Seven Dwarfs” as well (she being the critical eighth). This theme represents a truth – **the kiss that was a curse, will be reversed by a kiss that will bring us out of our sleep/death.** The very thing that was used to betray Yahshua, revealed that which delivers man – a kiss.

Therefore, having this understanding, I passed between the 18, the split covenant parts, and then knelt down, and moving from side to side with each successive part, kissed and embraced each person – reversing the curse. Having completed this place of Yahshua, the betrayed, I then stood once again in the place of the absent apostle and urged that we all greet each other likewise, which we all did. This completed the evening of the first day of Tabernacles Pentecost, as the Bride continued to intercede in one more important way for reversal of the curse.

You will recall that Linda saw an X in the middle of the room, and we have already seen how that was fulfilled. But this was not the only intercession to take place regarding that testimony. The next evening would afford yet another related intercession.

Why is it that Yahweh would have us to do all of these seemingly unusual things? Some might say that we are just going through senseless motions. But was it senseless for Yahshua to take the Nazirite vow and go into a garden and pray and His sweat become like drops of blood falling to the ground, refuse to drink wine, and then ask for it? Was it senseless that He washed the apostle's feet? Was it senseless that John the Baptist immersed Him in water and that He went into a wilderness for forty days? Was it senseless that Yahweh took the sons of Israel through forty years of wandering in the wilderness, a type of the church? Was it senseless that Yahweh told the sons of Israel to build an earthly tabernacle according to the heavenly? Was it senseless that 3,000 men were slain with the sword on the first ever Pentecost, and 450 on Carmel? Was it senseless that Elisha threw a stick into the water where an iron axe head had fallen, or threw salt into the water that was bad and had caused death? Or was it senseless when Moses likewise threw a tree into the bitter waters of Marah? Was it senseless that Ezekiel laid on his two sides for specific numbers of days to bear the iniquity of the houses of Israel and Judah? Was it senseless for Isaiah to go around naked for three years, and for Ezekiel to shave the hair on his head and his beard and distribute it to various purposes (Ezekiel 5:1-5)? Was it senseless that Rees Howells went through countless intercessions in order to secure like places of authority before Yahweh?

The heart of the statement – “that which has been, is that which will be” – is intercession. It is the – “that which has been” – that produces the – “that which will be” – or as it is written – “for God seeks what has passed by,” or more literally – “what is chased” (Ecclesiastes 3:15).

I once heard a message delivered by a noted Christian, who said something I will never forget. He said that if he was going to start a new work in a city, he would go into an apartment and stay there until he knew he had secured the right for victory in that city. That, in principle, is precisely what the Bride has been involved in, particularly since 2000 for the Bride, and for this man since 1994. We gain the spiritual victory in intercession first; then once that intercessional victory is gained, the outcome is settled and all we have to do then is walk out that which we have already secured. This we are already clearly seeing evidenced per the strong messenger.

The Bride work is Yahweh's work, and He knows what must first be secured, and He is accomplishing it. Through intercessions like these described here, He is giving us both authority and critical understanding. He knows what it is we need, and we are simply seeking to walk in His ways and obey His leading, even when others might not understand, and even when we do not fully understand at the time. We do not order these things; we do not even seek them out;



they have simply taken place. And one thing for certain – Yahweh is leading and establishing His Bride in truth and in authority, and we are willing to pay the price first, and to endure.

The second day of the Tabernacles Pentecost, December 26, was a slower start. We trickled in for breakfast, then we all went out for some photos and a walk through the park. This took all of the morning and into the afternoon. Following a late lunch, we returned to our rooms and then regathered by late afternoon. There was a time of unstructured casual conversation and sharing, and then once again our conversation became more so as a group, sitting around the tables. What happened next simply took place, a continuation of the prior evening.

I was sitting just to the left of the opening as you look at the provided table layout – about 1:00. Brendan was to my immediate left. Yahweh began to deal with me about going out into the center of the room and lifting my hands to Him. I was reluctant to do this, for I did not want to go through something that would not provide results; so I sat there. But then, as the conversation continued, I began to grieve in my spirit; and frankly, that feeling is hard to even explain. My spirit caused me to begin to weep; but it quickly passed. I was relieved and planned to do nothing more about it. Then like a personal tsunami, it burst upon me once again and, overwhelmed, I bolted out of my chair and, greatly moved to tears, hurriedly dashed around Brendan to make my way to the center of the room; but I did not make it. Instead, I collapsed on the floor, prostrate and crying uncontrollably. As I went around Brendan, as a doctor, he was concerned something was physically wrong with me, and asked if I was OK; but no, I was afflicted in heart.

For several minutes, I laid prostrate on the floor at the opening into the center area where we had performed the intercession the evening before, my tears pooling on the tile floor in my bitter crying. Some of the men in the process came over to pray. Kyle came and abundantly covered the crown of my head with oil, and it ran onto the floor with my tears. Eric came over and prayed; and Mark, a brother who came with Carroll, came over and prayed for me as well, laying his hand on my head and rubbing the oil down my back.

As I lay there crying, I realized what was taking place and eventually spoke it out to the others. My tears that pooled on the floor at the entrance of the center portion, were the laver that one came to when entering into the court. I realized that it is our tears that fill His laver and are used to wash us and prepare us to enter into His presence. And I realized that to go into that center place once again and to lift my hands to Yahweh, as He instructed me, was to become the sacrifice on the altar, the other piece of furniture in the court. I was to be a living sacrifice to Him. But, even still I could not get up and go in there.

Kyle told me afterwards that he had known beforehand that I was to go into that area and lift my hands to Yahweh, and He understood what was now going on. But I could not go in. “Get up,” he said, “and go into the center,” he coached me. “I can’t go in there without the faith,” I answered. Still my face was to the floor. But he knew what I had to do, and continued to coach me – “Get up; the X was seen in the middle of the room; go to the middle of the room.” He continued to coach, and that which I could not do of myself, I did so by drawing from his strength, by drawing from his faith.

It should be noted here that on the day before, even before the intercession, Kyle had seen himself lying on the floor where Linda saw the X, where I was to now go. Kyle is an intercessor and an Elijah for me, a man whose life has been laid down in so many ways for my sake, even a palm branch on the way to my own Jerusalem. And might it be likewise noted, **this is exactly what the Bride is for Yahshua's return – our lives are being laid down as palm branches before Him by what we do and say, so as to prepare the way for His return.** And even as Kyle was compelling me to enter into my place, so we compel Yahshua to come into His place.

Finally, I rose and went in to become the burning sacrifice on the altar. I took my place in the center of the room and lifted my hands to Yahweh and prayed for the Bride, as well as that He would send us His Spirit.

After prayer and the confessions and affirmations of others, it was suggested that I invite others into the middle with me. One by one I invited each person in, first the eleven apostles, embracing them and expressing my appreciation for each one of them. Then the other six were invited in as well, with the same affection and appreciation.

We then had a prayer time for England, America, and Canada. There was a couple here from Canada, Rob and Linda, and Eric (as a direct descendent of Prince Phillip, thus representing England) and myself (representing America) knelt down while Rob (representing Canada) circled around us. It was to be in type a complete man, Eric the spirit, myself the soul, and Rob the body that encompasses us. Rob prayed for us, affording his own intercession as well.

Upon fulfilling this, we then returned to our places and shared dinner together. These two evenings were very memorable and, as we all concluded, very effectual in our obedient intercessions as the Bride, the living palm branches.

The next morning, we had breakfast, and then began to prepare to leave. Some would leave that morning, and some would come over to my home in Salem and leave later. As we began to make arrangements to depart, I knew I was to ride with Bruce. And, it actually worked out that way anyway.

As we began to drive off, he got very excited about his odometer reading. He had prayed that Yahweh would show him the significance of his trip, and immediately upon praying this he had his "eye of the needle" experience. Now he was getting excited again. For me, I was topped out with prophetic testimonies and really not interested in any more. He told me the numbers, and they meant nothing to me; in fact I really did not even listen. Later that day at my home, again he brought them up. The last three digits of the odometer reading were 450. Well, I thought, I guess I can see how he got excited about that; but still that of itself is somewhat obscure. But later in the day he brought it up again, and for the first time I finally heard what he was saying. The odometer reading as we pulled out of the Tabernacles Pentecost test of Carmel was – 48,450!

Of course the test of Carmel began in 1948, and the number of the prophets of Baal who were killed (and we had the 4% representation of 18) were 450. Therefore his odometer reading of 48,450, and the fact that Yahweh showed me to ride with him, was indeed quite amazing and, in

fact, encouraging – 48 for the year the test of Carmel began, and 450 for the number of prophets of Baal who were slain. And of course Bruce was the 18<sup>th</sup> person. It really does show how sovereign Yahweh is, and gives us hope that all of our intercessions were most effectual in this continuing test. Of course this test is not over, and we knew this to be the case even during the Tabernacles Pentecost. Carmel is not complete until the offering ascends alive! The test of Carmel continues; but it is the time for the Elijah work, the prophets of Baal (Christianity) having completed their test at Tabernacles, 2003.

## **A CLOUD AS SMALL AS A MAN'S PALM**

This section, or as far as that goes this entire writing, is not for the casual reader who is drifting down the muddy Mississippi of life with everyone else. This writing and this section is for the one who refuses to aimlessly drift toward the sea of death and is looking for answers that are outside the box, answers that are effectual.

The account of the test of Carmel in 1 Kings 18 affords two testimonies that obviously are not chronological in their prophetic messages, but two testimonies of the same work. There is no way that the second Remnant would ascend alive (i.e., Elijah's offering being licked up by the fire of Yahweh), and after that would come the latter rain (the rain that came when Elijah prayed). In fact, it is the latter rain that forms the Elijah work that ascends alive, evidenced in part by the twelve pitchers of water poured on the altar. But of course on the other hand, it is not until the second Remnant ascends alive that the rain covers the earth as promised as well – when we return with the Son of God to set up His kingdom.

Also, keep in mind that it is the latter rain that reveals that Saul Christianity is a premature Saul work – 1 Samuel 12:17-18. So considering this testimony regarding Elijah, what do we see in this account that gives us hope for today? The answer is found in the cloud as small as a man's palm.

Why did Yahweh compare this cloud to a man's palm? This is especially important to note, considering that this account about Elijah is a testimony of the latter rain that breaks a drought that has been on the land since the end of the former rain. The answer to this question lies in understanding that which the palm represents. Here we will find Yahweh's truth, and our abundant hope.

You will recall that Kyle saw himself lying on the floor where Linda also saw the X, the very place that represented Yahshua, and where this man was to take that position. Very importantly, it was not that Kyle had to physically lay himself down on the floor (which never took place), but that his works, his life, have/has in fact been a palm branch that has prepared the way for this man. It is in this truth, in this example, that we begin to understand the significance of the palm.

There is no question that we, the Bride, would not be where we are today without the works of Kyle. Without enumerating the many things that he has been used to effect as an Elijah to me, clearly he has been that palm branch that has been laid down to prepare this man's way. By

seeing this per Kyle and understanding his role, this allows us to better understand what it means prophetically when we read that branches were laid before Yahshua to prepare the way for His triumphal entry, and in Millennial John 12:13 we read that they were “branches of the palm trees.”

We have noted in *A Lesson From Intercession*, page \_\_, that the Hebrew word for the palm tree is “tamar.” This is of course the daughter-in-law of Judah who gave birth to the two Remnant representatives, Zerah and Peres. But the branches of the palm tree, for obvious reasons, actually receive their names from a man’s palm – both being open flat surfaces. In fact, in Job 15:32 and Isaiah 9:14 and 19:15 where we find mention of the “palm branch,” the Hebrew word, “kippah” (#3712), is used. The origin of this word is actually from the Hebrew word, “kaph” (#3709), which means “hollow or flat” and often speaks of a man’s palm (Leviticus 14), the hollow or flat of his hand. Thus the palm branch and a man’s palm are prophetically one and the same.

Taking this one step further, the hand is prophetic of a man’s works. Therefore in like regard, the palm branch prophetically speaks of the same. This is why Kyle saw himself lying on the very place where I was to go, and on both occasions was used of Yahweh to get me there. His works prepared the way before me. And this is precisely what we see in Millennial John where the palm branches are brought forth to prepare the way for Yahshua’s triumphal entrance – **our works prepare the way for His coming**. This you will repeatedly see in this section.

Kyle did not need to physically lie down on the floor. Similarly, one could lay thousands of people on the ground and that would not effect Yahshua’s return. One could cover the ground with palm branches, and that too would fail to bring His return. But what will bring and is bringing His return are proper redeeming works, the works of the chosen Elijah. Let us now return to the account in 1 Kings 18 regarding Elijah.

What is it that marks an important beginning of the Elijah work? The answer is seen in part in 1 Kings 18:42-44, and we must digress some here. You will notice that Elijah “crouched down on the earth and put his face between his knees.” Then he told his servant – “Go up now, look toward the sea.” When some read this account they think that the servant went up the mountain seven times; but let us examine this more carefully.

First, as we have just noted, Elijah told his servant – “Go up now, look toward the sea.” When he returned and said that there was nothing, Elijah then said – “Go back seven times.” After the seventh time, the servant came back to report a cloud, which we will shortly address.

When carefully examining this, we see that the servant did not go up the mountain only seven times, but he went up one time plus seven times, the similar pattern that Moses followed when he went up Mount Sinai, but in reverse. Moses’ eight trips up Sinai were actually a seven-and-one Tabernacles Pattern, while Elijah’s servant’s eight trips up Carmel were a one-and-seven Passover pattern. Some translations per the seven trips place the punctuation differently; but either way, he went back seven times. But the greatest truth in this is in the pattern, as you will further see.

As we noted in [Hurricane Katrina and the Curse of 1920, page 4](#), both the former rain and the latter rain come as a result of nine-part patterns. The former rain is a 1–7–1 pattern, or the day of Passover and the seven days of Unleavened Bread plus Pentecost. The latter rain is a 7–1–1 pattern, or seven days of Tabernacles and the holy convocation plus a Tabernacles Pentecost.

What do we see evidenced here per Elijah and his servant? What we see is a 1–7–1 pattern. First the servant was sent up once, then he was sent up seven times, and then he was sent up the ninth time. So you ask – Where is the ninth? In verse 44, Elijah, upon hearing the report of the cloud, sent him up one more time – “Go up, say to Ahab, ‘Prepare your chariot and go down, so that the heavy shower does not stop you.’” Of course that is when Elijah outran Ahab to Jezreel.

It is very revealing and noteworthy that the Passover 1–7–1 pattern, is precisely the pattern seen in Zechariah 4 and throughout the Scriptures: Remnant–Christianity–Remnant. On the other hand, Tabernacles attests to the union of the two Remnant, or 7–1–1. In this case there is no mark of the beast 7 separating the two Remnant, the two united holy convocations (which the 1’s represent). It is quite fitting that Tabernacles reveals this, for it is in fulfilling Tabernacles that the two Remnant are caught up to heaven to indeed be united as one. We thus see in these patterns once again the marvels of Yahweh’s seamless garment of truth!

Also, we see once again the necessity of laying a nine-part Pentecost pattern in order to receive the latter rain, the very pattern Elijah laid, as well as the pattern we laid at the Tabernacles Pentecost at Montauk.

It is also quite unique that Moses walked out a Tabernacles pattern at Pentecost, while Elijah sent his servant to walk out a Passover/Pentecost pattern at Tabernacles. How many times have we witnessed the like flip-flopping testimony of the two Remnant? Within this account concerning Elijah we see this once again, as it attests to both the former rain and the latter rain. Let us see.

The former rain is testified insomuch that the pattern of the servant’s trips up the mountain is that of Passover and its Pentecost (1–7–1); and like that rain, it too was a sudden deluge. But the latter rain is testified here in three important ways. First, the rain comes after a three year drought (1 Kings 18:1). This is the drought that has been on the church for 2,000 years, and would last for 3,000 years if Yahweh did not cut those days short. Second, the test of Carmel takes place at the close of the 2,000 year period of the church (beginning in 1948), and it is this test that is at hand when Elijah’s prayer and intercession take place. In fact, it is almost as if Elijah is calling upon “that which has been” by **performing his prayer and intercession under the pattern of the former rain.**

The third way the latter rain is testified is what we want to address more thoroughly at this time. This will be most revealing. We notice that when the servant reported back to Elijah, he described what he saw as – “a cloud as small as a man’s palm (kaph, #3709) is coming up from the sea.” With this report, Elijah sent the servant up the mountain the ninth and final time, which is of course the Pentecost Elijah time. And a Pentecost outpouring is indeed what they received. So we ask a very important question – **What is it today that could be that attesting cloud as small as a man’s palm that comes up from the sea at the end of the seven?** Let us see.

We already know that the sea speaks of death; and by virtue of the testimony of the 2,000 swine, the last 2,000 years have been the period of the sea of death, the seven. (Fittingly, the first trip was to the sea, even as the first Remnant died; as were the seven, or Christianity, who equally die; but the ninth trip was not to the sea, but to proclaim truth and instruction to Ahab, the Elijah that does not die.) This testimony regarding the sea was equally attested per the strong messenger, whose right foot was on the sea of death and his left foot on the land, the promised land. Therefore, is it not evident that when the servant saw this cloud coming up from the sea, that he was in fact seeing a work that was coming up out of that 2,000 year period, even the Bride coming out of the body of Christ?

But the testimony is more specific than just the Bride; there was something more being evidenced. That cloud was identified in two specific ways: (1) it was small, and (2) it was like unto a man's palm. Let us get straight to the point, to that which is our hope.

It seems evident that the cloud coming up out of the sea that was as small as a man's palm, is the strong messenger work that bridges the gap between the sea of death of Christianity and the promised land of the Millennial reign. Frankly, this six-year work is indeed a very small work, but that is the point. And it is a palm in that it is an intercessory work that Yahweh is performing through man. But the hope is that **it is indeed the work, the "cloud as small as a man's palm," that signals the beginning of the latter rain that will cover the earth.**

We have already seen evidenced per the eastern gate that the waters of the latter rain come out from the right side as a trickle. It seems evident that this trickle began at Passover, 2004. Of course the trickle actually began before that event, even as the water from the eastern gate originated inside the gate from "under the threshold of the house toward the east, for the house faced east. And the water was flowing down from under, from the right side of the house, from south of the altar." (More on this shortly.) From there the water went under the gate, and it appears that that marks the beginning of the Millennial reign. Since 1994 Yahweh has brought forth the water of His Spirit from under the threshold, but it could not increase until it went under the eastern gate into the Millennial reign in 2004.

Once that water entered into the Millennium, it is first over the feet, which speaks of kingdom rights. Most certainly we began receiving those kingdom rights per Passover, 2004, and at Atonement of the same year when the Contract was signed, and then at Trumpets, 2005, when the twelve apostles were established, and at the intercessions at the first ever Tabernacles Pentecost whereby we received the legal rights to ascend alive.

Likewise, in Deuteronomy 32:1-2 we read – "Give ear, O heavens, and let me speak; and let the earth hear the words of my mouth. Let my teaching drop as the rain." There is no question that beginning at Passover, 2004, Yahweh has continually rained down His truth upon the Bride, evidenced by the incredible writings since *The Rod*.

And our hope, of course, is that which was equally evidenced by Elijah, insomuch that he was praying with his head between his knees, then he girded up his loins. The next level of that ever-increasing water after the feet was likewise to the knees; and what that will mean and when it will take place, we do not know at this time. Next Elijah girded up his loins, and that was the

next level marked by the ever-increasing water. The measurements were marked out every “thousand cubits.” And what might this mean today? Obviously it is not 1,000 year increments. Any number elevated to the thousands speaks prophetically of the kingdom; and it seems evident that as the Bride’s kingdom rights and authority ever increase, so the level of the latter rain will increase. As we ever increase in heavenly authority, the water of the Spirit will increase in depth.

One thing for certain – the fourth dimension of time will unfold both the answers to our questions and the provision. Thus we take hope that the latter rain will ever increase: over the feet, to the knees, to the loins, and then deep enough in which to swim, water that cannot be forded. From there it becomes “two rivers” (lit. of Ezekiel 47:9), or the two Remnant, and heals the sea of death. But until that glorious day, we for now take great hope in the little cloud as small as a man’s palm that has come out of the sea, out of Christianity. It is a promised and noteworthy and long awaited beginning, even as it was for Elijah, signaling that it is time for the all-important ninth part!

Yahweh knows how all of this is going to unfold, and we are but mere men; but there are some modern-day parables that do encourage us. I confess, they are seemingly foolish; but we do know that He says He uses the foolish to shame the wise.

There are two movies and a dream that are encouraging at this time. The movies are the incredibly prophetic, *The Matrix*, and another that I am almost ashamed to mention; but nonetheless, the message is most encouraging. It is called *Kung Fu Hustle*.

Time will tell, but actually this latter movie may have been used to speak some things that lead to some very important fulfillments. We cannot go into all of this at this time, but in this movie the killer of all killers, who is simply called “the Beast,” is defeated by the main character, Sing, by fulfilling the long lost Buddhist Palm that falls from heaven. Throughout most of the movie, Sing is a veritable failure; that is, until the Beast totally mauls him for feebly raising his hand against him. But as the landlord later notes – “Who knew the Beast could clear the chi (life) flow and thus unleash the boy’s true potential?” There is a great amount of encouraging truth in this statement per Satan’s destructive works that, in the end, release the chi/life flow. And it is not without relevance that the Greek letter, X, that represents Yahshua, is the letter “chi”! This is indeed the hope and the promise we received at the Tabernacles Pentecost intercession where Yahweh continually evidenced His X, His “chi,” His life!

After Sing is mauled by the Beast, he is bound in rags that give the appearance of being in a cocoon. In like testimony of that which is taking place with Sing, a monarch butterfly completes its own metamorphosis and comes out of its cocoon. When the transformation is complete, Sing comes out of his cocoon and proceeds to complete the work he so feebly attempted before, defeating the Beast with the long lost Palm that falls from heaven and initiating the hope of world peace (a hope he received as a boy). And we note here as well that the lion’s roar, evidenced in the strong messenger, equally preceded Sing’s metamorphosis.

This is the identical testimony seen in *The Matrix*. That which takes place in Neo over time is likewise effected by the man, Morpheus, or meta-Morphous. When Neo comes out of his

cocoon of death by a kiss from Trinity, he too defeats “the Beast” by equally holding up his palm to stop the bullets. And the resulting descriptive phrases per both Sing and Neo are identical when they are each revealed – “He is the one!”

But that which we want to note here, relating it back to that which Elijah awaited, is that in all three testimonies the same truth is evidenced – the coming of the long lost and much awaited palm that defeats the enemy, the Beast! This is the palm Yahweh began to establish in 2001 when an angel came to pray for us, and it continues through 2006 – the strong messenger!

All of this is made far more relevant and meaningful to this man inasmuch that, even before the Bride, Yahweh gave me a dream wherein, after my own metamorphosis, on two occasions in it I held out my palms, just like we see evidenced in these other testimonies. At one point in the dream I held out both hands, extending the palms, so as to close several vast iron doors that locked the demons in, their sounds being like clanging and rattling chains. On the second occasion, I once again extended my palms out before me as I went down into a dark cave. As I passed through it, on my right were people frozen in action stances as gray stone-like statues, and they were touching my right arm and palm and coming alive, coming out of their frozen statue state. At the end of the cave was a bright light, and there was a platform with the original apostles standing on it. I proceeded to the platform and took my place on the back corner. Therefore, the testimony of the palm is personally very hope-filled. Again, palms speak of works, works that give us authority over Satan and death.

And let us briefly pause here and further address something previously noted. You will recall that Yahweh brought from under the threshold of the temple the water of His Spirit in 1994 when the Holy Spirit came upon me, and then ten years later it passed under the eastern gate into the Millennial reign in 2004. Actually, the conclusion of the 120 Jubilees that signaled the latter rain was in 1993, and one would have expected that rain to have begun then. It seems striking that ten years later in 2003 the test of Carmel ended for Christianity, and they likewise should have ascended alive, but that too was unfulfilled. And going forward to 1996, Yahweh took this man to Georgia to experience a Jonah intercession. This was the year in which Yahweh added seventy-six years and had mercy ([\*Cursed Time and Blessed Time, 1920 and 1996\*](#)). Now ten years later in 2006, we are in the final year of the strong messenger work. It is our hope that in this year Yahweh will equally attest to that mercy and a metamorphosis will take place, a much needed metamorphosis! (Per this ten-year cycle, you will recall that Yahweh reversed time “ten steps” as a testimony to Hezekiah that He would heal him – 2 Kings 20:1-11.)

Continuing in this matter concerning the palm, let us now examine something else regarding this Tabernacles Pentecost intercession on the evening of the 26<sup>th</sup> that is of utmost importance to address. It has often been noted here that intercession brings authority and insight/understanding. When Yahweh took us through the intercession wherein I was led through the laver and to the altar, this identification has brought some very interesting and revealing insight and critical authority.

While lying on the floor and through my tears establishing a laver, I realized that the altar whereupon I would lift my hands to Yahweh as a living sacrifice, was a type of ascending alive



into heaven. In fact, it is the same as Elijah's altar on Mount Carmel. In each case, the smoke ascending to Yahweh attests to this ascension (Judges 13:20, 6:21, as well as the burnt offerings).

We thus see in the tabernacle and in the two temples some amazing truth, particularly regarding the court and the furniture in it. Given that the furniture in the court was two pieces – the laver and the altar – we see the following. Consider each point here very carefully.

- **The laver speaks of our sorrows, or tears, and as you will see, the cleansing waters of the latter rain; and the altar speaks of ascending alive.**
- **The court, that is given to the nations here on this earth (Revelation 11:2), speaks of life here on this earth.**
- **The tabernacle speaks of entering into the heavenly.**

So how is it that we can enter into the heavenly? There is only one way – **to ascend alive, attested to by the altar that stands at the entrance to the tabernacle.**

We have seen that Christianity is the holy place, and the Remnant is the holy of holies. So have Christians entered into the heavenly holy place? Absolutely not! Instead of entering into that place, they have died and gone to the dust, to the sea. The shortfall of Christians is that they have never been able to get onto the altar. This (unknowingly) is why I told Kyle that I could not go to the altar without faith. This is precisely the problem that Christians have had for 2,000 years. As written in Hebrews 3:16-4:11, **they have come short because they too have not had the faith to go to the altar and ascend alive.** This they had to have done so by Tabernacles, 2003, and they came short – they failed!

So what has been lacking for them? The same thing that had to be added to my own lack of faith – **they did not have an Elijah who would teach them and urge them and lead them on, preparing the way for them!** Kyle was the Elijah who has laid down his life for me and thus had the authority to bring me to the place where I had to be; otherwise I would not have been able to go to the altar so as to enter into the tabernacle. And this is precisely where we are today. This man is the Elijah to the Bride, and it is by the palm branch work that Yahweh is doing in and through me and by laying my life down for the Bride, that the Bride will enter into the place of the One who has gone before us – the X – and be able to ascend alive, entering into the tabernacle made without hands. It was thus at my intercessional entrance into that place, that I next called all the others to come in with me, each of them passing through the threshold of tears and the oil that was laid down before them.

On the other hand, Christianity is as revealed in the sons of Israel. Like the sons of Israel, they came to the place of entering into the holy place which is theirs; but since they could not ascend alive, **the “holy place” they built for the next 2,000 years has been of this earth and must be torn down** (evidenced by their earthly bodies being torn down – dying), even as all the tabernacles and temples of this earth have each been torn down.

Do you see this? **The only way to enter into the true tabernacle is by ascending alive – the brazen altar.** This means that nothing that Christianity has built is acceptable to Yahweh (it is of this earth) and has to be torn down. And furthermore, as we learned in the intercession, the

only way that anyone will be able to enter into that heavenly temple is to be given faith by the Elijah. Elijah truly prepares the way for the Bride to ascend alive.

Since Christians have never been able to enter into the tabernacle above, in truth their work has been relegated solely to the wilderness, which we have seen is the court ([Shelah and Clay of Spittle, page 4](#)). When we look at a replica of the tabernacle, we get the impression that all that is needed to go into the holy place is to simply walk past the burning altar and the laver. But this is misleading. Here the natural cannot tell the entire story. It takes far more than just walking past the altar and saying that it is Yahshua. That altar represents an entrance into a tabernacle that is above, **and the only way to enter into it is the same way that Yahshua did so – by ascending alive!** One cannot enter into that heavenly place by remaining on this earth. They must ascend alive! We do not enter the tabernacle by passing through, **but by passing upward!**

This is the tabernacle into which Yahshua entered, and is the tabernacle we must enter, and by the same means – by ascending upwards. Concerning this tabernacle and the equal way of our entrance, we read – “But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; ... He entered the holy place (holy of holies) once for all, having obtained eternal redemption” (Hebrews 9:11-12). Christians have never entered into this tabernacle, any more than He entered it by death. Death took Him to the grave, even as it has taken Christians for 2,000 years. The Bride will not follow in this way, but will be in the first resurrection and follow Him in the way wherein He entered into the “greater and more perfect tabernacle” – by ascending alive!

Having said this, there is one slight exception – having the power of ruminant, as Yahweh has given this man. This is not something that Christians have had the power to effect; but evidenced by all that Yahweh has shown this man, there is no other way to explain this than that He has given me the power to ascend and descend, while staying in this earthly body. Of course this alone is not sufficient, for it too must lead to the true and complete fulfillment of bodily ascending alive. But in order to do this, even as Yahshua had to precede us and prepare the way, so He has had to give a man truth that will in the same manner prepare the way – the Elijah work.

What is the Elijah work? As it is written in Philippians 2:17, it is “being poured out as a drink offering upon the sacrifice and service of (others) faith.” The Holy Spirit asked me one day in the 70’s after reading this passage – “What kind of testimony would you be to your father if everything was going perfect in your life?” “Not that much,” was my reply. My father was not following Yahshua at the time. Then He told me – “You have suffered financial difficulties for the sake of your father’s faith.” Two days later my father went to church with us, and when the pastor tried to close the service after an altar call, he suddenly lost his voice and motioned to the organist to continue playing, and at that extended time my father went to the front altar. Afterward he told me that he did not even consider going down, but all of a sudden found his feet carrying him down there. From then on his life changed. My father borrowed from the faith that was afforded by another; and I trust that this happened in my life as a testimony that the Bride will equally miraculously get to that exceedingly more important altar.

Again, the reason that man has never ascended alive is because there has never been an Elijah. Elijah is the catalyst that makes ascension possible.

As written in the section titled, "[The Legal Rights to Ascend Alive](#)," *Trumpets, 2005*, we see that the specific purpose of a Tabernacles Pentecost is to gain the legal rights to ascend alive. It is incredibly significant, though not fully realizing it at the time, that at this first ever Tabernacles Pentecost, we were led through this specific intercession that took this man to the very place that represents this ascension! As an intercessor, we gained the rights to ascend alive. We walked it out in the natural, and it will be fulfilled in the spiritual. Not only did this intercession give us understanding, but it has given us authority as well.

You may look at this and say – But the court furniture of the laver and the altar as recorded in Exodus, is not in the order that you walked out, but in the reverse. This is indeed true. But the wording of this order in Exodus is most interesting. First we read in Exodus 40:6 – “You shall set the altar of burnt offering in front of the doorway of the tabernacle of the tent of meeting.” Reading this, one would suspect that it is in fact the altar that is in front of the doorway to the tabernacle as we have so addressed here; but in the next verse we read – “You shall set the laver between the tent of meeting and the altar and put water in it.”

But let us ask – Is the furniture in the tabernacle and in the court, or even the tabernacle itself, a fixed unchangeable order? No, not any more than the tribes of Israel were a fixed unchanging order, for they too changed numerous times. For example, when the writer of Hebrews described the tabernacle, the altar of incense was moved into the holy of holies with the ark of the covenant (Hebrews 9:3-4). Why, because Yahweh has taken the interceding first Remnant out of the holy place of Christianity, and moved it into the Remnant holy of holies. Keep in mind that the tabernacle in the wilderness represented the governmental order during the breach/wilderness period of Christianity.

Furthermore in Hebrews 9, verse 8 adds even more change, and not just to the furniture, as we see here, but to the tabernacle itself – “The Holy Spirit is signifying this, that the way into the holy of holies has not yet been disclosed while the first (the holy place) is still standing, which is a parable of the present time.” Here we see that the holy place (Christianity), “the first,” must be removed in order to make way for entry into the holy of holies (the Remnant Bride). Thus we see that most certainly the laver and the altar can be reversed, when in fact the holy of holies and the holy place are reversed – the first to be last, and the last to be first.

This is indeed a dramatic and unsuspected change, but not entirely new either; for in the time of David, that holy place was equally removed and the ark of the covenant was likewise made wholly accessible. The entire tent of meeting that Moses had made, including the altar, was at Gibeon, while the ark was in a tent in Jerusalem (2 Chronicles 1:3-6). The very fact that the altar was not with the ark of the covenant speaks volumes, confirming what we have been noting – that the altar brings one into the tabernacle above where His presence abides. Therefore, there is no need for the testimony of ascending alive, when one is in the abiding Presence of the ark. It would be like having an elevator that goes “up,” when you live on the penthouse. You’re already there!

Furthermore in similar regard, though all creation attests that the male receives the glory, and when Scripture tells us that the man is the glory of Yahweh, He equally reverses the order and gives the long hair glory to the woman; wherein He explained to me one day that, per this testimony, He would not give His glory to the masculine body of Christ, but would give it to the Bride. This too is once again a totally unexpected change – the first being last, and the last being first.

And back to the temple, David and his men ate the consecrated bread of the Presence which was removed from before Yahweh (1 Samuel 21:3-6). And Solomon added considerable furniture to the temple, changing it around as well, including equally moving the laver (more on this). But most noteworthy and revealing was the change in the temple Ezekiel was shown.

In Ezekiel 40-48 we read about the temple that is commonly called the “Millennial Temple,” which is quite obviously a very significant and timely testimony for us today. You will notice one striking thing about this temple – while there is once again the altar, there is no laver per se. Actually though, there is a laver, only it appears in an entirely different fashion, one that wholly relates to the intercession Yahweh took us through on the evening of December 26.

You will recall that Yahweh cast me to the floor at the entrance to the area that we could call the court, insomuch that it contained the altar and the laver; only now the laver is moved to the entrance and the altar remains where it has been at the doorway of the tabernacle. And it is interesting and obviously quite significant to note that while the laver is indeed moved about in the court, **the altar never loses its place at the doorway of the tabernacle!** There is only one way into the true tabernacle – to ascend alive.

Of course the element contained in the laver was water, and as we saw in the intercession, this water is formed by many tears. As you will see though, the laver looks to the outpouring of the Holy Spirit; but there can be no question that our tears are directly related to rain drops. All creation groans and travails for the revelation of the Sons of God, and the latter rain is but an accumulation of those tears and sending them down to man for his gain, for his good, and for his benefit.

In Psalm 56:8 we read – “You have taken account of my wanderings; put my tears in Your bottle. Are they not in Your book?” But even more wonderfully, in 2 Kings 20:5-6 we read further concerning Hezekiah, for whom Yahweh reversed time “ten steps” – “I have heard your prayer, I have seen your tears; behold, I will heal you. On the third day you shall go up to the house of Yahweh.” This is now the third day, and it is indeed time for Yahweh to repent of the evil which has been planned for us and take us up to His house. Or as it is written in Hosea 6:2 – “He will raise us up on the third day, that we may live before Him.”

In the tabernacle, the laver was a relatively small vessel of unknown dimensions and shape containing water for cleansing the hands and the feet of the priests (Exodus 30:18-21). In Solomon’s temple, the sea was deep enough in which to swim, being about fifteen feet wide and over seven feet deep. It held nearly 12,000 gallons of water, or the volume of 1½ eighteen-wheeler tankers, and weighed almost 90 tons. In the Millennial temple, very significantly, the

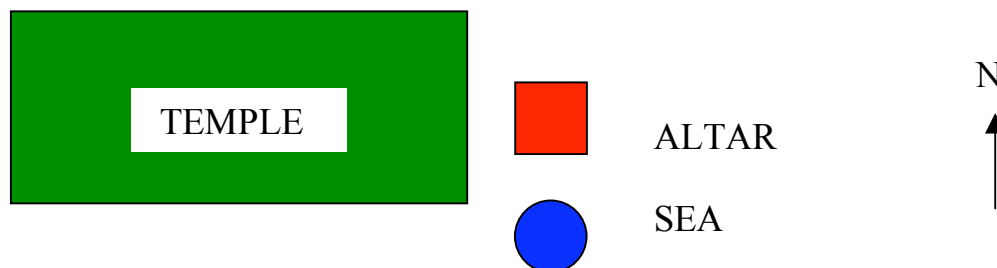
water is no longer contained in one vessel, but rather the laver/sea becomes a river, beginning as a trickle and ever increasing until it cannot be forded! Let us now see this.

The trickle that is over the feet looks to the laver wherein the feet and hands were washed. Exodus 30:21 tells us that the purpose of this for the priest was “that they will not die.” Of course this is precisely what the latter rain is all about – that we will not die, but ascend alive. The water that is over the feet restores our kingdom rights so that we will not die.

But the latter rain water that comes from the Millennial temple must and will go to the sea, precisely the name of Solomon’s vast vessel, and are both in fact the same Hebrew word – “yam.” Why was it called the “sea”? Because it represents the latter rain that begins as a trickle and increases until it is deep enough in which to swim, which Solomon’s sea certainly afforded, and goes to the sea.

While this alone is extraordinarily compelling and revealing, how else do we know that this river that flows out from under the eastern gate is the fulfillment of the laver/sea? First, because it is the only water that is associated with the Millennial temple, taking the place of the laver/sea. Furthermore, in Ezekiel 47:1-2 we read that the water that flowed under the eastern gate had its origin “from under the threshold of the house toward the east, ... flowing down from under, from the right side of the house, from **south of the altar.**” What else took this specific position?

In Solomon’s temple, the piece of furniture that replaced the laver was the sea. Of course this is the item that, via a clear contradiction in its volume, attests to the 2,000 years that Christianity receive and the 3,000 years that the Remnant Bride receive ([Return of the Raven, page 4](#)). We find that the sea is likewise located “on the right side of the house toward the southeast” (2 Chronicles 4:10). This location description is in relation to Solomon’s temple, while the point in which the water comes out in the Millennial temple is described in relation to the altar. When you take into consideration the eastern location of the altar in the Millennial temple, then the water that comes out south of it comes out at the very location of Solomon’s sea – southeast of the temple. They were both identically located.



Furthermore, Solomon’s sea is identified as being located – “on the right side of the house.” Likewise, in the Millennial temple the water is said to be “trickling from the **right** side of the house.” These similarities are inescapable! Added to this that the water that flowed under the eastern gate also flowed “from the **right** side,” there is no question that the water that came from the Millennial temple “south of the altar,” **is the laver/sea that is no longer bound to one location, but has become a life-giving river – the latter rain!** Of course we have already

noted this to be the case per the **right** foot of the strong messenger as well, it too marking the beginning of the latter rain.

And finally, one can already see in both of these cases that the sea is no longer located between the altar and the tabernacle either, but has moved to a location south of it, or one could say beside it.

So how does all of this relate to our December 26 intercession? First, the testimony of the laver was moved, not only from the place between the altar and the tabernacle, but to the opening of the court, even to the threshold. I laid essentially on the threshold of the court, laying down a laver that attests to that river that flows as a trickle “from under the threshold.”

In the Scriptures, there are many testimonies related to the threshold, one of which seems especially noteworthy here – the Levite’s concubine died with her hands on the threshold, and from there was taken home and sent out in twelve pieces. This was addressed in [Sending out the Twelve](#). Also, both of Dagon’s palms (2,000 years of Christianity’s works) and his head (Satan) were cut off on the threshold (1 Samuel 5:4), speaking of the end of the period of Dagon Christianity. (Compare this to Jezebel – 2 Kings 9:33-35.) Jeroboam’s son died when his wife entered the threshold of the house, even though the prophet, Ahijah, said that he would die when her feet entered the city (1 Kings 14:12-17). (This man has waited for the fulfillment of an equally delayed promise per Christianity.) The glory of God went up from a cherub “to the threshold of the temple,” and He called to a man dressed in linen who had a writing case and stood by the bronze altar – “Go through the midst of the city, even through the midst of Jerusalem, and put a mark on the foreheads of the men who sigh and groan over all the abominations which are being committed in its midst” (Ezekiel 9:1-4). In Ezekiel 10:4 and 18 we see once again the glory of Yahweh descending and ascending from the threshold. In fact, the word “threshold(s)” is used fourteen times in Ezekiel, half of its total usage in the entire Scriptures. The “foundations of the thresholds trembled at the voice of him who called out, while the temple was filling with smoke” (Isaiah 6:4).

One of the things about the Bride that is so exciting is that we are willing to ask the hard and often ignored questions. Here we find our greatest truth and our greatest encouragement and assurance. For example, we know that the latter rain is prophesied in the Millennial temple as the water that comes from the location of Solomon’s sea and flows out under the eastern gate. Obviously then, this testimony is extremely important! This being the case, then we should ask the question as to why Ezekiel was “brought out (of the temple area) by way of the north gate and led ... around on the outside to the outer gate by way of the gate that faces east.” Also, if this is the latter rain and it begins to flow in the Millennial reign when it passes under the eastern gate, then we need to know why the gate was closed and why the water had to flow under it and what this means.

Concerning why the eastern gate was closed, necessitating that Ezekiel be led around through the north gate, we read four chapters earlier in Ezekiel 43:4 that “the glory of Yahweh came into the house by the way of the gate facing toward the east.” In verse 7 Yahweh declares – “this is the place of My throne and the place of the soles of My feet, where I will dwell among the sons of Israel forever.”

When Yahshua, the Messiah, came the first time and the soles of His feet were among men and He dwelled among them, did He set up His throne forever? No, they killed Him, and He returned to heaven and has been there for 2,000 years. In Ezekiel 44:1-2 we then read concerning this gate that brought Yahshua here the first time:

Then He brought me back by the way of the outer gate of the sanctuary, which faces the east; and it was shut. Yahweh said to me, "This gate shall be shut; it shall not be opened, and no one shall enter by it, for Yahweh God of Israel has entered by it; therefore it shall be shut."

In Bride book Song of Solomon 8:8-10 we read a clear testimony regarding the two Remnant – the two sisters. The first sister had “no breasts.” As a testimony of the first Remnant, she did not come to maturity per the kingdom, the milk. It was also declared regarding her:

“What shall we do for our sister  
On the day when she is spoken for?  
If she is a wall,  
We shall build on her a battlement of silver;  
**But if she is a door,**  
**We shall barricade her with planks of cedar.”**

Just as the eastern gate was shut and it could not be opened, we see the identical testimony per the little sister. Why? Because they both speak of the same thing – that the coming of Yahshua would be blocked, insomuch that He came the first time and was rejected and man has defiled His sanctuary, by the Jews, but more so by Christians.

Therefore, when the time of the Millennial reign came, the sabbath rest, did Yahshua come? Absolutely not! Why? Because the eastern gate is closed! And it would remain closed for another 1,000 years when He would undoubtedly return in wrath, even as we read in Jeremiah and Revelation ([A Fresh Look At End Times](#)). But, He must have mercy on man and cut those days short to 2,000 years. Thus we see – as in the edict by King Ahasuerus in Esther, Yahweh has decreed a solemn edict that will result in the destruction of His people. What then is He to do? In His anger He has ordered that the gate remain closed. How is He to solve the legal problem? As with Esther, He uses an Esther and Mordecai to make another decree that will offset the former.

Another noteworthy and revealing account per this manner of coping with a hard edict is found in Judges 21. Here the few surviving sons of Benjamin, who in retribution were almost decimated by the other tribes, in order to prevent extinction were told to “go and lie in wait in the vineyards” and when “the daughters of Shiloh (came) out to take part in the dances,” they were each to go out and catch a wife and take her back to the land of Benjamin. By doing this, the tribe of Benjamin was preserved, and the people of Shiloh were not guilty of giving their daughters to them (which would have meant their own judgment). This was Yahweh’s way of having mercy, yet still keeping the law.

So where are we today? We are in the Shiloh/Shelah Millennial period of the church. We cannot go into what all this might mean, but it is most noteworthy that the 600 surviving Benjamites received 400 wives in one fashion per the law, and 200 from Shiloh. It is significant to note that this is the way mankind has been divided thus far – 4,000 years of mankind and the sons of Abraham, and 2,000 years of Christianity. Yahweh will have mercy on these 6,000 years as well, and He will afford a way for them to survive His wrath that He has had, and will do so in a most unusual way, but certainly legally. It is interesting that Christianity gets its wives from the Shiloh Millennial period, whereas the other 4,000 years receive theirs in another way. Now back to our matter at hand.

While it is decreed that the eastern gate be closed and the Son of God cannot return, in order for Him to come early, Yahweh has to effect a like legal alternate decree/work. This He does by sending His Spirit and establishing a man and a work that is represented in the water that comes out from under the threshold of the temple, using him/it to prepare the way through that gate. While Yahshua cannot come through that gate as it is (for the people are corrupt [Ezekiel 43:6-9] and He would have to judge them in wrath), Yahweh performs a work that will indeed prepare the way for His return through it – the obedient people formed by the latter rain. Thus, the latter rain is in every way the Mordecai decree that reverses the sentence of death on the church, allowing us to do something about the problem. It is Yahweh's legal way of cutting short those three days ("My God, My God, why have You forsaken Me?"), and making a way for Yahshua to come once again "before the time," early, but this time for the good.

Do you see this? The gate was closed in the Millennial temple because it was not Yahshua's time to return, so Yahweh had to send His latter rain under the closed gate (the edict) and form the work of the "obedient people" who will prepare His way. Even as this man was taken to a place where I could not go via an Elijah (Kyle), so the Elijah Bride will bring Yahshua to a place where it is not yet His time. This is the Mary who when Yahshua declares – "Woman, what have I to do with you? My hour has not yet come." – replies to the servants – "Whatever He says to you, do it." Of course, though it was not yet His time, He did indeed turn the water into wine (John 2:1-11), which we desperately need today!

Why do we keep persevering in the Bride? Because we are at a critical place in the church, in mankind, and we have to persevere to effect that which is actually before the time. All we have had up to now is a trickle, and it has passed under the eastern gate, but at least we have had the trickle! And we do have hope!

So why then did Ezekiel have to go out the north gate and around to the east? We have already seen why the eastern gate was closed, and there was no passage through it. And we have seen that by going to the place where the water comes from under the gate on the right, that it marked the beginning of the Millennial reign. And we know that that water will, in measures of depth and authority, ever increase in the Millennium until the sea of death is healed. What then does the north gate speak of?

First, in Ezekiel 8:3-6 the north gate in Jerusalem is "where the seat of the idol of jealousy, which provokes to jealousy, was located." This is very consistent with Isaiah 14:13-16 where we read concerning Satan and his desires – "I will raise my throne above the stars of God, and I will



sit on the mount of assembly in the recesses of the north.” Also, in Daniel 11:16 we read that the “king of the north” stays in the “Beautiful land (the church), with destruction in his hand.”

So how could this gate that speaks of evil be used for good in making passage to the ever-increasing latter rain? In 2004, when the Millennial reign began, the Bride passed through the north gate. How did we do that? Kyle had rejected me in 2002, and when we came back together in 2004 he considered me to be his enemy. In fact prior to that we had met for lunch, and he did so with the understanding that it was as written in Psalm 23:5 – “You prepare a table before me in the presence of my enemies.” And quite appropriately, Ezekiel 40:35-43 tells us that at the north gate were the “tables” used for slaughtering the sacrifices.

When we got together for Passover in 2004, Kyle came to me as a Satan. He had rejected me for two years (an intercessional 2,000 years). Even when we got together at Atonement later that year, we were able to carry out that all-important contract because of Kyle’s intercessional place as Satan. All of this was critical, because for 2,000 years Satan had the rights to the office of the twelfth apostle. So, for the Bride to get out of the temple area and around to the water that flows under the eastern gate, in 2004 we had to go through the gate where Satan is identified and gain his place and legal authority. (Plus I had to go to New York during this time, as well as fight my wife in court – a very difficult place!) By passing through this north gate where Satan’s authority resided, we gained the passage to the eastern gate in the Millennial period so as to be able to prepare the way for Yahshua’s return.

In the “[Addendum](#)” of *He Was Jealous With My Jealousy*, we saw that Judas occupied the role of Elijah when he baptized Yahshua into death. When Judas killed himself, that role as the Elijah went to the one to whom it was promised – the devil (John 6:70) – who ever since used his office to baptize the body of Christ into death. Satan had the authority of that office, and was the only apostle remaining to exercise that authority over the church. In the Millennial reign, Satan’s time is legally finished; therefore, it was critical that we pass through the north gate to obtain that authority. And such we did per the contract on Atonement, September 25, 2004 – the “[Legal Transfer of the Office of the Twelfth Apostle](#).”

It is most striking and fitting to also note at this closing, that throughout this account in Ezekiel 40-48, including Ezekiel being led out the north gate to the east, he too had his “Elijah,” a messenger, to lead him. Thus we see once again that the Millennial temple is a clear testimony of today – walking with and being led and taught by an Elijah who affords the essential faith to go to the altar.

In Hebrews 9:8 we read – “The Holy Spirit is signifying this, that **the way into the holy of holies** has not yet been disclosed, while the first (the holy place) is still standing, which is a parable of the present time.” That is what this writing is all about. Christianity is now finished, and “the way into the holy of holies” is not only being disclosed, but authority is being gained to enter into it. Elijah is preparing the way, and it is through the altar. That muddy Mississippi must give way to the trickle that flows from under the threshold and under the eastern gate. The “cloud as small as a man’s palm” has come up from the sea.

## ADDING THE NINTH

In September, 2005, Yahweh showed us the highly significant seven-and-one pattern, and how the addition of the eighth reverses the curse of the seven. This was addressed in [Hurricane Katrina and the Curse of 1920, page 4](#). At Trumpets (per the Millennial calendar) Yahweh afforded the incredible means whereby we could intercede for the reverse of the Curse of 1920, as well as for the curse that went all the way back to when the apostles set seven men apart to serve tables. To accomplish this we added two “eights” – Kyle as the eighth to intercede for the Curse of 1920, as well as the eighth to be added to the original seven in Acts 6. This was covered in the [Trumpets, 2005](#) report, which specifically addressed the subject of “[Adding the Eighth](#).”

Then on Atonement, October 25, He showed us the vital truth of this pattern regarding [the legal rights to ascend alive](#). As a result, in addition to the “eights” added at Trumpets, we added an eighth holy convocation by celebrating a Tabernacles Pentecost. There is the holy convocation of Passover and the last day of Unleavened Bread (2), plus Pentecost (1), plus Trumpets and Atonement (2), and the first day of Tabernacles, as well as the eighth day (2). This totals seven, which we have seen is a curse – the mark of the beast. So, to remove the curse, an eighth holy convocation had to be added – the Tabernacles Pentecost. Thus, we held the first ever such feast on December 25-26, which amazingly afforded the testimony of the test of Carmel.

There is no question that the eighth is a very important and essential addition, reversing the curse that comes from the preceding seven. The eighth President, Reagan, was added to reverse the curse that had killed seven Presidents before him. Moses’ eighth trip up Mount Sinai reversed the curse that Yahweh would not go with them. Both mankind and the church have been under the curse of death for 6,000 years, and would remain under that curse for another 1,000 years if Yahweh did not cut those days short and add the eighth, stacking it on the seventh. We have also seen that the eighth is the essential [key of David](#) spoken of in Revelation 3:7 and Isaiah 22:22. In the section titled “[Even that Barren Give Birth to Seven](#),” we saw how John the Baptist afforded the like critical addition as the eighth son born to barren women.

You will realize though that adding the critical eighth is relative to the Tabernacles 7–1–1 pattern. And per this unmistakable pattern, let us add yet another clear, revealing, and confirming testimony.

The first three kings of the sons of Israel were Saul, David, and Solomon. Each of these reigned for forty years (Acts 13:21 , 2 Samuel 5:4, and 1 Kings 11:42), for a total of 120 years. In Genesis 6:3 we see that Yahweh assigned man a probationary period of 120 years – “My Spirit shall not strive with man forever, because he also is flesh; therefore his days shall be one hundred and twenty years.” So what critical pattern do we find here within this probationary period per these three kings?

Saul was before the time, or premature. As addressed many times before in these writings, he is a type of Christianity that was equally premature. In this regard, Saul is identified with the mark of the beast 7, the curse; thus, he is the initiating “7” in this 7–1–1 pattern.

We have already seen in [Trumpets, 2005, page 1](#), that David was a clear testimony of adding the eighth. Though 1 Chronicle 2:15 tells us that Jesse had seven sons, in 1 Samuel 16:10-11 David is anointed as the eighth. And when Yahweh addresses the throne of the kings of Israel, He reckons it according to the throne of David, and not according to Saul. Thus we see that David is the first “1” in this pattern – adding the vital eighth and reversing the curse of Saul.

Despite the fact that the throne is reckoned with David, when it came time to build the temple, though he received the promise, all he could do towards its construction was to gather materials for it; but he could not build it. That fulfillment went to Solomon. In the Tabernacles 7–1–1 pattern, Solomon is the final “1,” the fulfilling ninth. The promise was given to David, the eighth, but it was fulfilled by Solomon, the ninth. Thus we see that Saul–David–Solomon are indeed the identical 7–1–1 pattern.

In truth, David represents the first Remnant that receives the promise, but is fulfilled by the second Remnant. This is not so evident in the 7–1–1 pattern, but it is in the 1–7–1 pattern. In truth, the first Remnant, like the first bird of Leviticus 14:1-7 or like David, prepares the way for the second Remnant. Remember, the two patterns speak of the same, only in different orders.

Let us add two more testimonies of this 7–1–1 pattern that are not from the Scriptures; but Yahweh is not bound to a book alone anyway, but lives today and throughout all of history. The first movie with which Yahweh used to teach us when we entered into the Millennial reign was *Whale Rider*. In it, there were seven who were either contestants or jumped into the water where Koro had thrown the whale’s tooth, affording them the right to lead. The eighth in this contest was the most favored – Hemi – who wore a shirt with the number “8” on it when he lost his rights to continue by sparing with Pai and losing. As his shirt prophetically attested, he was the eighth who was favored to lead; however, he lost that place and it went to the ninth – Pai, who wore the 72, the number of the Remnant. Once again, the favor/promise rests in the eighth, but the fulfillment goes to the ninth.

We see this in the 7–1–1 pattern of the Presidents of the United States as well. While Reagan, the eighth, did indeed reverse the curse of death, he could not receive the place of bringing forth the “temple” testimony – the timing and the testimony of the second Remnant. Second-Remnant-representing George W. Bush, the ninth, evidenced that testimony by defeating Satan-representing Saddam Hussein, and by the second Remnant being formed during his administration. The Bride began in 2000, the very year Bush began his Presidency. Thus we see again that the promise lies with the eighth, who reverses the curse, but it is fulfilled in the ninth.

Looking once again to the Scriptures, their primary testimony being the prophetic, one of the most noteworthy examples of this 7–1–1 pattern is of course Moses and Elijah. Moses had gone up Sinai seven times and was told by Yahweh that He would not go to the land of promise with them. Yahweh repented of this and in Exodus 33:17-23 made a promise that, as we see in 34:5-6, was not fulfilled per Moses’ eighth trip up the mountain. Like David who prepared for the temple construction but could not perform it, so Yahweh only began His promise with Moses; but it was not until Elijah went up the identical mountain that the promise was fulfilled – the like Solomon fulfillment. In 1 Kings 19 Elijah equally fulfilled a forty day fast, ascended up Mount Sinai, stood on the rock with Yahweh, went into the cleft of the rock, Yahweh passed by, and

came out of the cave and was told all that Yahweh would perform. Thus we see once again that the promise made per the eighth was fulfilled in the ninth.

And let us not miss the testimony per the barren seven, with Elizabeth (whose name means “God of the seven” or “God of the oath”) giving birth to the curse-reversing eighth – John the Baptist. But, as in the case of every other 7-1-1 pattern, was John the ultimate fulfillment per the offspring of the barren? No! But rather, he, as in every other case, prepared the way for the ninth, the fulfillment – Yahshua! **Thus we repeatedly see that the eighth reverses the curse, secures the promise, gathers materials, and prepares the way; but, the ninth is the fulfillment!**

So, the question now is – When we carried out the eighth holy convocation at the Tabernacles Pentecost, what were the results? Did we receive the fulfillment of that which was promised, or did we likewise simply secure the promise? And when we added Kyle as the eighth per reversing the Curse of 1920, as well as the eighth per the curse in Acts 6, did we likewise receive the fulfillment of that which was promised, or did we simply secure the promise? The answer, of course, lies in the fact that in both cases it had to have been the promise-securing eighth.

When we approached the Tabernacles Pentecost, we were indeed anticipating the sun and the moon and all the stars, and we did not receive the fulfillment at that time, any more than any of the other “eighth” testimonies did so. So where will the fulfillment lie? Obviously, with the ninth!

Given this fact, some of the more important questions to ask are: How can we receive the ninth? Or even, what is the ninth? And what are some signs that, like David or Moses or John, we have indeed received the promise?

The fulfillment of the ninth would be liken to Solomon becoming king or the beginning of Yahshua’s ministry. It is something that takes time to complete, but it is a beginning. What do we need? We need for Yahweh to confirm the signet ring, to give this man and the Bride authority. We obviously have authority already, or we could not be seeing the things we see and understanding them and being led through these vital intercessions. But we need for Yahweh to perform something overt that clearly attests to others that the Bride is His choice work. If we are going to begin holding all things in common in 2006, then we must receive some form of glory. Something must happen that will set the Bride apart in more ways than just the uniqueness of what we have come to see and understand.

Do I expect to ascend alive? Obviously this must take place for the entire Bride in order for us to enter into the tabernacle made without hands. But for me personally, I would be grateful to just continue to ascend and descend in gaining vital truth and understanding while remaining in this earthly body. This I anticipate. I do believe something needs to take place though that evidences having that signet ring of authority, affirming Yahweh’s sovereign choice. And actually, this leads to one thing that gives me/us hope.

Before our gathering at Montauk, I went out there just to look around. As I walked up a rise that came out at a parking lot, unconsciously my eyes fell on a license plate. I do not look for

“signs,” and as you have seen here, actually will resist them when they seem excessive or overreaching. There were other vehicles there, but I was not looking for some sign, and certainly was not looking at tags; but this was put right in my face and was so relevant, I could not deny it.

Here was the plate number.

## 717 – GN1

At the time, the 717 certainly spoke to me. How is it that one can calculate the number of the beast from the number in Revelation 13:18 – 616? [The mark of the beast](#) is “7,” as we have seen testified so many times. Therefore, calculating the number of the beast is quite simple. Going either from the left or from the right, the first two numbers add up to 7. Thus,  $6 + 1 =$  the mark of the beast 7. But in the number 717, we have an entirely different testimony. What is it? The quite familiar testimony of adding the eighth. Thus,  $7 + 1 =$  the reverse of the curse, or 8.

And how about the GN1? Unmistakably, and certainly grabbing my attention in the beginning, GN is of course my initials. The 1 I related to the fact that I lived in unit “1,” where we met for Trumpets, as well as another testimony, but nothing more. When we did not receive that for which we had hoped and anticipated at the Tabernacles Pentecost, seeing this remarkable testimony puzzled me all the more. Plus, the plate was on a black pickup; the same kind of vehicle I drive, and speaks of the black raven. The uniqueness of this was inescapable, and it really puzzled me; that is until Yahweh began showing me what you are learning here about adding the eighth and the ninth.

There are thus two testimonies in this plate – adding the eighth, as well as the ninth. While preparing this writing I realized that having added the eighth man, Kyle, in order to reverse the Curse of 1920, as well as the curse of the seven in Acts 6, **of necessity we would now have to add the ninth.** I did not know who that ninth person would be, but anticipated it would either be Eric or myself. Then one morning when I awoke, this license tag came to my mind and I recognized that its message was the answer – we added the eighth, the 717, and I was to be the ninth, the GN1.

A second testimony to this that morning was the fact that Kyle is an Elijah to me, and it only seemed fitting that he would be the eighth and prepare the way for me as the ninth. Thus it was clear that I was to be the ninth.

Frankly, this was quite an encouragement to me, for I had wondered many times since how this plate could be so specific and clear, yet nothing seemed to be fulfilled at Montauk as we expected. The plate encouraged me that indeed Yahweh knew what He was doing and He had provided this testimony beforehand.

When I told this to Kyle, and that I was to be added as the ninth, later he called back and told me that Yahweh did that already at Montauk. On Trumpets, I anointed Kyle with oil and laid my hands on him and prayed for him, adding him as the eighth. At Montauk, when I was on the floor at the threshold of the intercessor court, Yahweh told Kyle to anoint my head with oil.

And Before Kyle got up to go do this, Yahweh had told Carroll as well that Kyle was to do this, and just as he was about to go and tell him, Kyle got up and did so.

In obedience to Yahweh, Kyle did for me what I did in obedience for him – he anointed my head with oil and laid hands on me and prayed for me. In truth, I added Kyle as the eighth, and Kyle, under the authority of Yahweh, added me as the fulfilling ninth. And I might add, Mark (as a testimony of redeemed Christianity) came over and likewise laid hands on me and prayed for me. Thus, Yahweh did add the ninth:

717, adding the eighth; plus GN1, adding this man as the ninth!

With myself being added as the ninth, we see once again that Kyle, the eighth, had prepared my way. Of course this pattern is clearly attested wherein John the Baptist, the eighth-born from barren women, prepared the way for the ninth-born Yahshua. But this man only stands in the place of Yahshua, the X; and while I entered the place of the ninth, the testimony of the barren women tells us that it belongs to Him, to whom this man will most gladly yield.

But there is yet another critical ninth that is still to be added – the ninth holy convocation. The fact that we are seeing evidenced that Yahweh has already added the ninth man, even without our awareness at the time, is an encouragement that He will fulfill the greater and surely more fulfilling ninth – that for which we had hoped when we gathered together for the eighth holy convocation, the Tabernacles Pentecost.

At Trumpets we added the eighth man, and at Tabernacles Pentecost we gathered to add the eighth holy convocation. But at the Tabernacles Pentecost Yahweh added the ninth man, and we trust He will equally add or fulfill the ninth holy convocation.

One of the most compelling testimonies that we will receive this ninth holy convocation fulfillment, is simply that Yahweh has revealed this truth to us and has thus far fulfilled the pattern. Just the mere fact that He is leading us on this journey, gives us hope that He will finish it. What He has done since August when this man moved to Salem has been amazing, not to mention all that He has performed in the last five years per the strong messenger work. And it continues to be a seamless garment of truth that He is laying out. What are the possibilities that:

- In 2003 Yahweh began revealing to this man the truth of the Curse of 1920,
- In 2004 and 2005 He provided the remarkable Red Sox and White Sox eight-straight-wins testimonies of reversing that Curse,
- At Trumpets, 2005, He provided the precise testimonies of that Curse and gave us the insight and knowledge on how to legally reverse it, and
- At the Tabernacles Pentecost, having foreshadowed what He would do by using a car tag, He added the ninth man?

This unfolding of consistent attesting truth and fulfillment can only be by divine order and provision. Clearly, we are seeing Yahweh's hand at work. This gives us hope that He will complete what He has begun.

Another hope we have from recent events is the testimony regarding the eighteen. We noted in the announcement prior to the Tabernacles Pentecost that Montauk has the testimony of – “The beginning, the end.” Why? Because Montauk, Missouri, was named after Montauk, Long Island, which possess this notoriety per being on the tip of Long Island.

Montauk, Missouri, has the testimony of being the beginning of the Current River, which starts at “seven springs” there in the park, producing an average of 50 million gallons of water a day.

Why do we note this? Because we have hope that this first ever Tabernacles Pentecost is both the beginning and the end of the promise of this Pentecost. When Yahweh ordained that eighteen people be here, it afforded the promise of a beginning, including the hope of Bruce’s highly attesting odometer reading of 48,450. The promise is that if Yahweh provided the eighteen, He will equally provide the 450. It is only a matter of time. And, it would seem that that fulfillment would be per adding the ninth holy convocation.

When could Yahweh add the ninth holy convocation? We will have to wait and see. He added the ninth man without our awareness, and we will have to see when He will bring this fulfillment. In talking with Eric though, there is hope that the ninth could be Purim, the next feast that follows a Tabernacles Pentecost.

I cannot go into all that is being evidenced right now, but there is hope for the months of February and March, 2006. February 14-15 marks the tenth year since my Georgia experience wherein I became a Jonah. The year, 2006, is also the like anniversary wherein Yahweh added 76 years and had mercy ([\*Cursed Time and Blessed Time, 1920 and 1996\*](#)). There are numerous testimonies regarding the number “ten,” including Yahweh turning back time ten steps for Hezekiah, or even more recently the Pittsburg Steelers winning the Super Bowl in 2006, after losing it in 1996 as well. In ’96 they scored 17 points, the number of victory; but that victory was a promise that would be fulfilled ten years later.

Personally, I hope that these years since Georgia mark the completion of ten years in the belly of a whale, even in a cocoon. I pray it is time for this culminating metamorphosis, a change that will be consistent with the promise of adding the ninth. I hope that Yahweh will perform another “sign of Jonah.” In first Remnant Matthew, twice Yahshua said that there will be no sign but the sign of Jonah (12:39 “the prophet”, 16:4). In Christianity Mark, He strictly says that “no sign” will be shown to them, period (8:12). And in second Remnant Luke He once again says that there will be no sign but the sign of Jonah (11:29).

And might we note here as well that Yahweh’s revelation of the truth of the Curse of 1920, came because a man from Stone Mountain, Georgia, sent me an e-mail asking a question. Stone Mountain is where I went east of Atlanta in 1996 and as a Jonah watched for Yahweh’s wrath, but it did not come. Thus the revelation of the Curse of 1920 even has a link back to my Jonah experience, which gives me hope for today.

Also concerning February 14-15, in January Kyle, Eric, and I began an intercession that was to last for forty days, and it just so happened that that intercession ends February 14-15. Let us now look at the month of March.

According to the Jewish calendar, March 14-15 is the Feast of Purim. This is very noteworthy in that if one follows the same pattern in 2004 when Yahweh added twenty-one days from July 4, and then July 25 was like September 25, affording the [Contract](#) on Atonement, then one could equally conclude that December 25 would find its fulfillment on March 15. (December 25, plus twenty-one days, leads to January 15, which would be like March 15.) This of course adds hope that Purim would indeed be the ninth holy convocation. However, per the Millennial calendar, Purim is March 29-30. We will watch and see.

March 14-15 also marks the third year since my wife moved our furniture out one evening when I took my son to a practice. I came home to find that the furniture I had moved so many times with my family, was now being removed from our home by others. That was a very distressing feeling, much like the feeling I had when our home was robbed – like being raped! But in this case, I had to watch it take place.

And like the three-year drought called for by Elijah, or the three-year drought David experienced because of Saul (2 Samuel 21), I have experienced my own three year drought – not being able to drink from my own cistern (Proverbs 5:15-19). Frankly, this has been a drought that could well have destroyed me, even as Paul so clearly warned in 1 Corinthians 7:1-5 – “lest Satan tempt you because of your lack of self-control.” This is especially true during times of great pain. By Yahweh’s grace I have survived this drought, but I hope that March 14-15 will mark the end of my own three-year drought as well.

So much more could have been written in this report. There were many notes and points that were considered that would have brought light on related matters, such as the hope and testimony that the “eighth” is the raven, and the “ninth” is the dove.

Purim, on March 29-30, is also the fiftieth sabbath from the last sabbath of the previous year, making it a Pentecost at a new level – a Jubilee of sabbaths.

There is also the significance of the number “18.” For example, in second Remnant Luke 13 we find the 18 on whom the tower of Siloam fell and were killed, and Siloam is the Millennial reign. Then six verses later a woman who for 18 years had had a sickness caused by a spirit that caused her to be doubled over, was healed by Yahshua.

Then in Solomon’s temple there were two pillars named Jachin and Boaz. They were 18 cubits high, as recorded in 1 Kings 7:15; but as yet another Bible contradiction, they were 35 cubits high in 2 Chronicles 3:15. The one on the right was named Jachin, and the one on the left was named Boaz. Equally, the strong messenger had feet “like pillars of fire” (Revelation 10:1), and the one on the right was on the sea and the one on the left on the land. Knowing what we do about the strong messenger, do we not see the same testimony when we learn that the right pillar, Jachin, means “He will establish,” and the left pillar, Boaz, means “quickness,” reminiscent of that which the messenger swore – “there shall be delay no longer”?

Or we could address the continuing truth that by adding the ninth holy convocation, there yet remains the addition of the tenth, which brings us back to the beginning feast – Passover. The sequence begins with “1,” and ends back at the same place, but at a higher level – 10. This is much like music scales that begin at “doe” and end at “doe.” This conclusion of the tenth holy



convocation back at Passover affords further evidence that Purim is indeed the ninth holy convocation. We could also point out that Purim has the testimony of a double Pentecost – the 500 and 300 killed in Susa, corresponding to the 3,000 and 5,000 in Acts 2:41 and 4:4.

We have already spoken here about the waters that come from under the threshold of the Millennial temple and pass under the eastern gate. These are the waters from beneath. And, we have spoken of the rain that comes after Elijah's servant saw the cloud as small as a man's palm, and then went up Carmel the ninth time. These are the waters that come from heaven, the same waters that were poured out on Rizpah after sitting on the rock while guarding the covenant parts. Considering the attesting flood in Genesis 7:11, both of these waters can be expected today – “all the **fountains of the great deep** burst open, and the **floodgates of the sky** were opened.” This anticipation is confirmed in Genesis 49:22-26.

“Joseph is a fruitful bough,  
 A fruitful bough by a spring;  
 Its branches run over a wall.  
 The archers bitterly attacked him,  
 And shot at him and harassed him;  
 But his bow remained firm,  
 And his arms were agile,  
 From the hands of the Mighty One of Jacob  
 (From there is the Shepherd, the Stone of Israel),  
 From the God of your father who helps you,  
 And by the Almighty who blesses you  
**With blessings of heaven above,**  
**Blessings of the deep that lies beneath,**  
 Blessings of the breasts and of the womb.  
 The blessings of your father  
 Have surpassed the blessings of my ancestors  
 Up to the utmost bound of the everlasting hills;  
 May they be on the head of Joseph,  
 And on the crown of the head of the Nazirite among his brothers.”

Bring these waters, oh Yahweh – from beneath and above!

Yes, there were many other side issues that could have been addressed; but the fact is, we need Yahweh to perform a work on our behalf, and that is what counts at this point. Everything else is mute, aside from Him effecting that which He alone can perform.

Add the ninth, oh Yahweh!

## **ADDENDUM**

What you are going to learn in this addendum is critical to understanding the kingdom of God and what it takes to bring Yahshua's return.

There are three specific things that identify the thrust of the Bride, making it unique from any other work – **government, intercession, and faith**. That which we the Bride do is by faith. The trinity of faith is to first hear from Yahweh, to then believe Him, and then to act. This is the means whereby the Bride seeks to function. And, much of that which we do is, of necessity, per the work of intercession. Anyone who has read here knows this to be the case. Intercession/identification gains both authority and understanding. The other critical part of the Bride is government, which is the focus of this section. Yahweh is order and structure. All one has to do is to look at the universe and then at an atom, and see that He repeats Himself. Yahweh has patterns. One can call this order government or patterns or even law. They are all the same. Anything Yahweh performs is according to His replicable ways, and the purpose of the Bride is to learn those ways, to seek to walk in them with understanding and wisdom, and to gain victory from them.

If a people are to reverse the corruption and death that has been on man for 2,000, or even 6,000 years, it will be because they have learned Yahweh's ways, and through faith, intercession, and government will legally effect the much needed change. If Yahshua restored the garden of Eden by intercession per the [Nazirite vow](#), then we the Bride can only effect the critical and much needed changes today by like understanding and intercessory acts.

Regarding this order, this government, that Yahweh follows, we read in Exodus 25:8-9 concerning the construction of the tabernacle in the wilderness:

"Let them construct a sanctuary for Me, that I may dwell among them. According to all that I am going to show you, as the **pattern** of the tabernacle and the **pattern** of all its furniture, just so you shall construct it."

And in 1 Chronicles 28:19-21 we read the like instruction per the construction of Solomon's temple:

"All this," said David (the eighth), "Yahweh made me understand **in writing by His hand upon me**, all the details of this **pattern**." Then David said to his son Solomon (the ninth), "Be strong and courageous, and act; do not fear nor be dismayed (the same command given to Joshua when they entered the Millennial promised land), for Yahweh God, my God, is with you. He will not fail you nor forsake you until all the work for the service of the house of Yahweh is finished. Now behold, there are the divisions of the priests and the Levites for all the service of the house of God, and every willing man of any skill will be with you in all the work for all kinds of service. The officials also and all the people will be entirely at your command."

This specified instruction is repeated in Acts 7:44, as well as in Hebrews 8:4-5 where we read:

Now if He were on earth, He would not be a priest at all, since there are those who offer the gifts according to the Law; who serve a copy and shadow of the heavenly things, just as Moses was warned by God when he was about to erect the tabernacle; for, "SEE," He

says, "THAT YOU MAKE all things ACCORDING TO THE **PATTERN** WHICH WAS SHOWN YOU ON THE MOUNTAIN."

So what is the church? It is the tabernacle and the temple of Yahweh. As we read in Exodus 25:8, the church is the sanctuary for Yahweh to dwell among man; and clearly that sanctuary follows a pattern that He set forth thousands of years ago. And most importantly, if the tabernacle and the temple had different divisions and was not one big court with furniture standing out in the open for all to see, and if the ark of the covenant had different elements that spoke of different functions and coverings, then how is it that Christians regard the church with such inconsistent monistic simplicity, thinking that they are the only work? Their concept is extremely shortsighted, naïve, and inconsistent with Yahweh's ways.

The church is the tabernacle and the temple of Yahweh. To begin with, Christianity is the wilderness period of the church; therefore, the tabernacle in the wilderness speaks of Christianity. But on the other hand, Solomon's temple is the Bride, built with 666 talents of gold which came from prophetic Christianity, or [Africa](#) – the Bride coming out of the body. Before creation Yahweh knew how He would build His church, and He has specific order and government, a pattern, that He follows, which for numerous reasons has been beyond the understanding of the natural mind (though always right there before us). The purpose of this addendum is to expound further on this government, His divine order and pattern, particularly as it relates to the church as the seventh, and adding the eighth, the ninth, and the tenth.

We began noting in the previous section the necessity of not only adding the eighth that reverses the curse, but the essential conclusion of adding the fulfilling ninth. To further address this, let us quote from the writing, *Coverings*. And we might add here, one should note that the Bride truth is a living ever-expanding continuum of truth, built on truths that have been foundational to this ever-increasing understanding. That which we learned five, ten, fifteen, even twenty-five years ago, is as true and relevant today as it was then, availing new understanding today.

From [Coverings, Chapter 3](#), we read concerning the coverings over the ark of the covenant, the most critical piece of furniture in both the tabernacle and temple:

(The third testimony of paired coverings are those) over the ark of the covenant, which contained the Law of Yahweh. The Law is impossible for man to keep while in his flesh, and needs a covering. This first physical covering necessitated by the Law, for the Law exposes our nakedness before God, was the mercy seat with the covering cherubim.

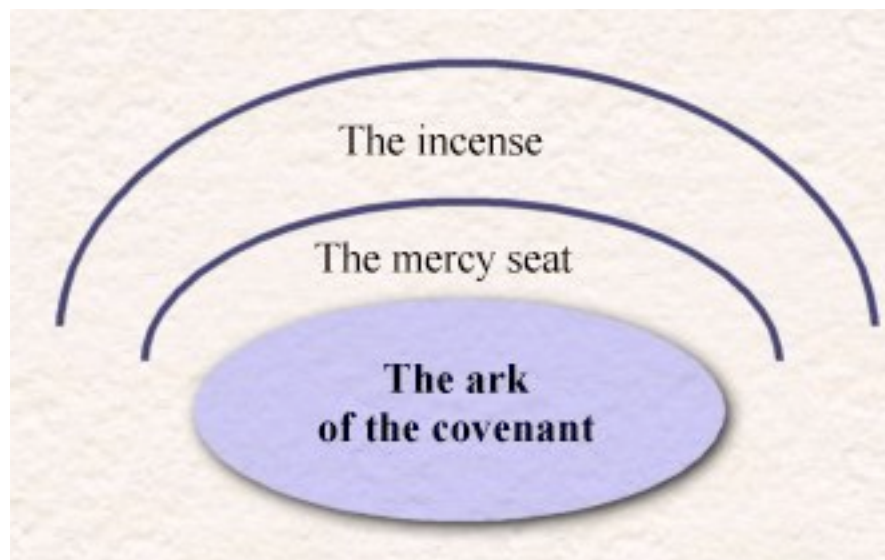
And the cherubim shall have their wings spread upward, covering the mercy seat with their wings and facing one another; the faces of the cherubim are to be turned toward the mercy seat (Exodus 25:20).

For the cherubim spread their wings over the place of the ark, and the cherubim made a covering over the ark and its poles from above (1 Kings 8:7).

Now, where there is one covering, Yahweh bears testimony to His presence (or His judgment when withdrawn) by a second spiritual covering. Let us see what this second covering was.

And He (Aaron or the high priest) shall put the incense on the fire before Yahweh, that the cloud of incense may cover the mercy seat that is on the ark of the testimony, lest he die (Leviticus 16:13).

This second spiritual covering, revealing the presence of Yahweh, was the cloud of incense. The third pair of coverings we see then is the mercy seat with the covering cherubim and the cloud of incense. So, we find the third covering example to be graphically represented as follows.



**Here we find the critical pattern of the church!** We have noted that this pattern is the Passover 1–7–1. This is true chronologically; but per the first resurrection, it is also the Tabernacles 7–1–1. Both of these are of course the nine-part pattern, which is precisely what we find here regarding the ark of the covenant.

Per the Tabernacles pattern, the ark itself is Christianity, or the 7. As we have addressed before in these writings, the two-part Remnant is the covering over the body of Christ/Christianity. Therefore, the two cherubim are in fact the eighth and the ninth. Thus we see the following pattern.



This of course comprises the complete church. As noted at the opening of this section, if you do not have this understanding of the church, then you can never comprehend the kingdom of God, the sanctuary Yahweh is building in order to dwell among man. Christians are incredibly and fatally mistaken to think that they alone are the church. That would be like an ark of the covenant without a mercy seat. It would be a premature Saul without a curse-reversing David and promise-fulfilling Solomon. Thus it would also be accurate to lay this out in the following way as well, once again seeing the 7-1-1, Saul-David-Solomon, pattern.



There is a man named Scott Flansburg, also called “The Human Calculator,” who has noted that governmentally, our number system is based on a 0 to 9 foundational pattern. Thus, the first ten digits are 0, 1, 2, 3, 4, 5, 6, 7, 8, and 9. The number 10 starts another numeric level. There are many who note this, but what makes Scott unique (aside from being the human calculator) is that he has noted that if you add the digits of any number, and subtract that sum from the number, the sum of the results will always equal down to 9. For example, the sum of 96, or  $9 + 6$ , is 15. Then,  $96 - 15 = 81$ . And,  $8 + 1 = 9$ . Try this with any number.

$$429 (4 + 2 + 9 = 15) - 15 = 414 (4 + 1 + 4 = 9)$$

$$6,943 (6 + 9 + 4 + 3 = 22) - 22 = 6,921 (6 + 9 + 2 + 1 = 18) (1 + 8 = 9)$$

$$58,327 (5 + 8 + 3 + 2 + 7 = 25) - 25 = 58,302 (5 + 8 + 3 + 2 = 18) (1 + 8 = 9)$$

Also, quite uniquely, if you multiply nine by any whole number, and repeatedly add the digits of the answer until it is just one digit, it will likewise end up as 9. Furthermore

$$2 \times 9 = 18 (1 + 8 = 9)$$

$$9 \times 9 = 81 (8 + 1 = 9)$$

$$234 \times 9 = 2,106 (2 + 1 + 0 + 6 = 9)$$

$$578,329 \times 9 = 5,204,961 (5 + 2 + 0 + 4 + 9 + 6 + 1 = 27) (2 + 7 = 9)$$

Furthermore, one of the governmental qualities of Yahweh is that He creates mirror images. This divine order is uniquely evidenced with the number 9. When 9 is multiplied by any number, the resulting number when “mirrored” can be evenly divided by 9. No other number can do this.

$$9 \times 1 = 9 \text{ or } 9 = 1 \times 9$$

$$9 \times 2 = 18 \text{ or } 81 = 9 \times 9$$

$$9 \times 3 = 27 \text{ or } 72 = 8 \times 9$$

$$9 \times 4 = 36 \text{ or } 63 = 7 \times 9$$

$$9 \times 5 = 45 \text{ or } 54 = 6 \times 9$$

$$9 \times 6 = 54 \text{ or } 45 = 5 \times 9$$

$$9 \times 7 = 63 \text{ or } 36 = 4 \times 9$$

$$9 \times 8 = 72 \text{ or } 27 = 3 \times 9$$

$$9 \times 9 = 81 \text{ or } 18 = 2 \times 9$$

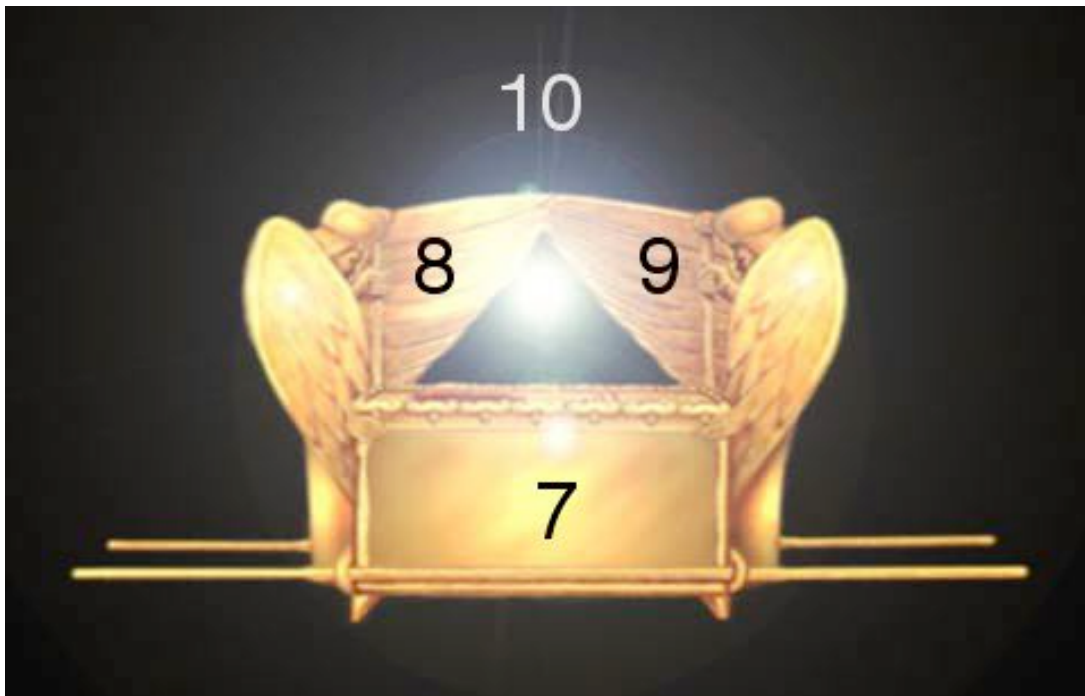
$$9 \times 10 = 90 \text{ or } 9 = 1 \times 9$$

ad infinitum

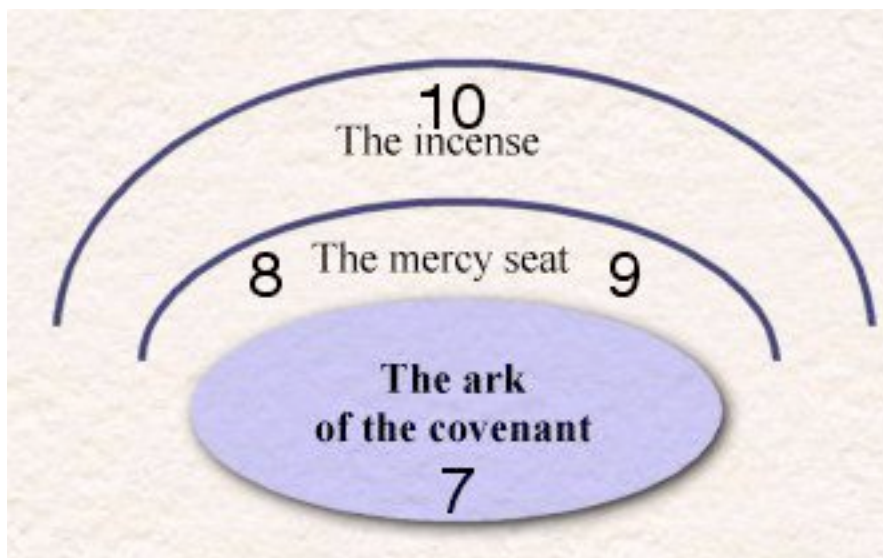
And quite strikingly, numbers associated with the Remnant, such as 72, 153, and 666, are equally divisible by 9, as well as add up to 9 ( $7 + 2 = 9$ ,  $1 + 5 + 3 = 9$ ,  $6 + 6 + 6 = 18$  and  $1 + 8 = 9$ ). Of course we had 18 at the Tabernacles Pentecost gathering.

Scott points out that “every number in the universe goes back to nine.” The divine order of the universe is built around the number 9. Thus we see once again according to Yahweh’s order and government, the incredible significance of adding the fulfilling ninth. Every number in the universe eventually points back to adding the fulfilling ninth.

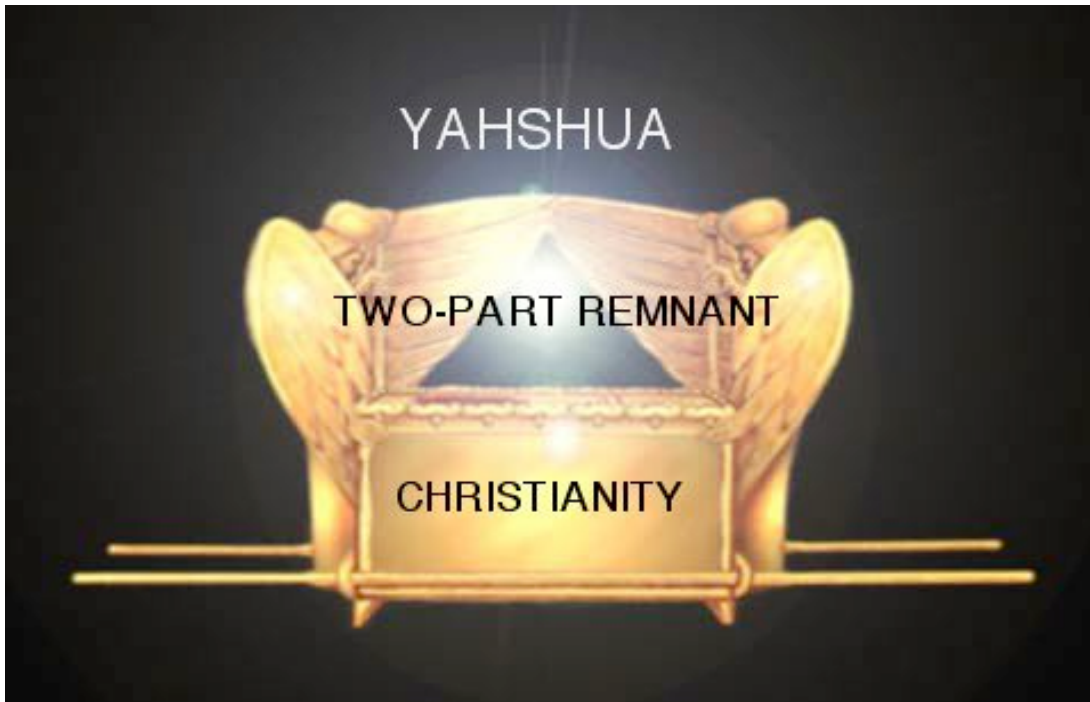
Before we consider further the ninth and the sequences that lead up to it, as noted in the last section, the presence of the 7-1-1 pattern, or adding the eighth and the ninth, leads to the ultimate necessity of adding the tenth. As noted though, the tenth is not in the same realm as the ninth, or anything below it, for the tenth is a new beginning, a higher level. It is a number that exists outside of the prior realm. Everything below it occupies a lower realm. Thus we see per the ark of the covenant, while the seventh realm is Christianity, or the ark per se; and the eighth and ninth are the two-part Remnant, or the first covering of the mercy seat; the tenth is the required second covering of incense that averts death.



or



In the last section we noted per the holy convocations that adding the tenth brings one back to Passover, which has the promise of escaping death for the firstborn. So per the church, what does the tenth bring? It brings Yahshua Himself, even as we read in 2 Samuel 6:2 - "the ark of God which is called by the Name, the very name of Yahweh of hosts who is enthroned *between* the cherubim."



It is quite revealing that Christianity has been content to keep the church within the confines of the cursed state of the 7. And it is the Bride alone that has come to see that to remain in that realm is to have an ark void of a mercy seat, and to continue being cursed and naked (2 Corinthians 5:1-3) without any covering. **The Bride is the only work that has seen that there must be the addition of the eighth and the ninth, which is also the only way of adding the essential and concluding tenth! Without the eighth and the ninth, Yahshua cannot return!**

Of course per the church and the Passover 1-7-1 pattern, the first Remnant has actually already been established, and the second Remnant is being formed at this time. Per the Tabernacles 7-1-1 testimony, these two works mean the establishment of the two-part mercy seat covering. In reality though, there has been a covering over Christianity all along. That covering has not been a clean covering though, for it has been the unsplit covering of Satan, "the anointed cherub who covers" (Ezekiel 28:14). Though Satan has been a critical covering who has kept the office of the [twelfth apostle](#) alive and active, as we see he has to be replaced by the two-part Remnant ([The Raven, page 2](#)).

This brings up a very interesting point that needs to be addressed. Here you will learn something very important regarding the ways of Yahweh. In 1 John 2:18 and 22, and 4:3, as well as 2 John 1:7, we read about the "antichrist." Actually, this specific word gives a wrong impression, as though this is one who is "anti," or "against," Christ. This is not the case. The Greek word, "anti," is more accurately translated – "in place of." In fact, it is never used in the Scriptures to



mean – against. For example, in Luke 11:11 we read – “Now suppose one of you fathers is asked by his son for a fish; he will not give him a snake **instead of** a fish, will he?” The Greek word “anti” is the statement in bold – “instead of.” Or in Matthew 2:22 we read – “But when he heard that Archelaus was reigning over Judea **in place of** his father Herod ...,” once again the bold letters are the same Greek word per “**antichrist.**” Thus, it is only accurate to translate this – “in place of Christ.”

Why do we make this distinction? Because it is a very important and revealing distinction. One will never understand the “antichrist” unless they take an honest look at the word itself, and most certainly Christians have never understood who or what he is, or even how his place or office is even dealt with. Why? Because Christians do not know Yahweh nor His ways nor His government nor His plans. They are the cursed 7 and they never look beyond that. Like the harlot, they fail to see their own need to be correctly covered.

So who has served “in place of Christ” for the last 2,000 years? Primarily, there have been two. First, when Yahshua left this earth, He had to leave the church in the hands of another. So who would serve “in place of Christ” while He was gone? There was only one who had that right, and that was Satan. Yes, Satan is the “antichrist” who has served “in place of Christ” while He has been away. Christians have looked for some “beast” man to come out of Europe; but he never has, and he never will. Why? Because he has been here for 2,000 years.

The other one who has served “in place of Christ” has been none other than the body of Christ. Once again, while Christ has not been on the earth, He has placed His body here in Christianity, the body of Christ, to serve in His place. But as it was so designed, this has been the crucified and afflicted body of Christ, which has taken upon itself all that Yahshua’s natural body experienced at His trial and crucifixion ([The Issue, page 3](#)). And even as we read in Zechariah 11:15-17, their eye to see has been put out. They do not see or understand.

But here is the wonder and marvel and beauty of Yahweh, concerning which Christianity has had no idea. Yahweh’s work is not to destroy, but to restore and redeem. Thus, while the “in place of Christ” work has thus far been works of corruption, He will take that same place and redeem it for good. First, He replaces Satan in his office as the twelfth apostle. This He does so by returning it to a man, who also stands in the place of the ninth, which we have already seen is the place that belongs to Yahshua. However, as we have seen in this addendum, the ninth is still a man work, a Solomon; and it is not until the completion of this work that the tenth can be added, who is Yahshua Himself. Second, Yahweh will replace Satan in his role as “the anointed cherub who covers,” which He does so with the two-part Remnant, the eighth and the ninth.

Thus, the 7<sup>th</sup>, 8<sup>th</sup>, and 9<sup>th</sup> works are all “in place of Christ” works, revealing His redemption. They are Yahweh bringing Yahshua to this earth, but in men. This is certainly evidenced insomuch that Saul, David, and Solomon represent a complete probationary period of man. The seventh has been a cursed man work – Christianity. The eighth, or the first Remnant, has been a man work that has equally been cursed. And the ninth, both as a company and as a man who stands in His office, is a man work bringing redemption and deliverance.

We see then that the “in place of Christ” work through man is eventually redeemed so as to be used for good, and not for evil. Again, this is the way of Yahweh, something that Christians have known nothing about. The “antichrist” becomes a work for good! This is a cause for great hope and joy. The curse on that role will be reversed so as to redeem man. This is a very important truth regarding Yahweh and His ways.

Additionally, we know that the number wherein we are to calculate the mark of the beast is 616. That is,  $6 + 1 = 7$ . And, as we have seen, 717 is actually the number wherein one adds the critical eighth, or  $7 + 1 = 8$ . This would mean that 818 would speak of adding the fulfilling ninth, or  $8 + 1 = 9$ . And finally, 919 would mean adding the new and higher level tenth, or  $9 + 1 = 10$ . Now, you will notice that there is no number that allows an advancement to a higher number. There cannot be a 10110 ( $10-1-10$ ). Again, 9 is the completion. This is the revealing pattern, just like the pattern of the ark of the covenant with the covering mercy seat and incense. It is a complete pattern, and any further or additional advancement is effected only by repeating the pattern. It is complete. Again though, it is a pattern that Christianity, to its ruin, has known nothing about; therefore, they have never gone any further than the mark of the beast 7, affording no hope for the return of the Son of God. That hope is by adding the two-part eighth and ninth place Bride!

Regarding Yahshua’s place as being the higher tenth, in John 1:35-39 we read the following. Two of John the Baptist’s disciples went to Him and asked Him a question.

“Rabbi, where are You staying?” He said to them, “Come, and you will see.” So they came and saw where He was staying; and they stayed with Him that day, for it was about the **tenth** hour (John 1:35-39).

It is interesting that we see specifically the tenth hour associated with finding and staying with Yahshua. This is precisely the purpose of the seventh, the eighth, and the ninth – to get us to the place of the tenth where we can see and stay with Yahshua.

And before we close, there is another movie that has come out that brings up once again this matter of the kiss bringing someone out of death – *Just Like Heaven*. This raises the question as to why Yahweh designed putting lips together – kissing – so as to be so meaningful and stimulating. Think about it, Yahweh designs nothing in man that does not have a governmental/prophetic significance. Life is not just some meaningless expression void of effectual revelatory everlasting design. Everything about the body prophesies, both anatomically and the way we use it. So what could kissing prophetically represent?

Without getting complicated, lips are obviously related to words. The implication is that lips are words that bring forth transforming truth. And, as we see in these movies and fairytales, these words, the face to face bearing of truth, bring forth life. So where do we see this fulfilled? This is an important question if one’s quest is to defeat death.

It seems that the pattern is that the ninth kisses the eighth. In Hebrews 11:39-40 we read:

And all these, having gained approval through their faith, did not receive what was promised, because God had provided something better for us, so that apart from us they would not be made perfect.

The ones who receive the promise, yet not the fulfillment, are the eighth. For example, the first Remnant, the eighth, received the promise, but they did not receive the fulfillment. What are they awaiting? Even as we read here in Hebrews 11, they await the fulfillment of the work of the second Remnant. In truth, like those in the movies and in fairytales, they await to be kissed by the second Remnant, so they too will come out of death and the two will be joined together as one. In like regard, there are many in the body of Christ today who equally await to be kissed, so they too can come out of their sleep, come out of the sleeping body of Christ.

This is the same message when Yahshua called Lazarus out of the tomb. In truth, Yahshua kissed him – speaking words that brought him forth out of death. This is what happens when Bride members come out of Christianity. They are called out of the cleft of the rock (Christianity) by words of life. And what did they say concerning Yahshua before He called forth Lazarus? “See how He loved him!” So, in this case Yahshua was in the place of the ninth, and Lazarus in the eighth. In like regard, when you read these truths that you are reading right now and come out of Christianity, this man is in the place of the ninth, and you in the place of a Lazarus eighth.

As the ninth-born from the barren, Yahshua came to earth, took the place as a Nazirite, and restored the garden of God. Therefore, it was the ninth who restored the garden, a promise thereby that belongs to the ninth. However, since Yahshua was early and that which He performed had to die, even as the first Remnant and the twelve apostles had to die, the promise of the restored garden per the ninth must now resurrect. And of necessity, this resurrection must and will be fulfilled per the concluding ninth, but in a man. As we have noted, it is the “in place of Christ” man work, a work that Yahshua began and thereby guaranteed the fulfillment thereof.

This is attested in the movie, *Just Like Heaven*. David, who kisses Elizabeth (whose name means “God of the seven” or “God of the oath”); and as the one kissed, is in the place of the eighth), brings her out of her sleep and death, and builds a garden on her roof. He enters into her apartment by a key under the fire extinguisher, the critical “key of David” that gets him into the house of the eighth. But, when Elizabeth returns home and opens her door, we see quite clearly that she lives in the ninth, #9. Thus, David builds for Elizabeth, who came out of death by a kiss, a garden on the roof of the ninth. The garden that Yahshua as the ninth secured the rights thereof as a Nazirite, equally had to go into death and will be restored by the one who, as a man “in place of Christ,” is added as the fulfilling ninth.

And might we note here as well, even as the key that was used to enter into #9 and thereby build the garden was hidden, so the “key of David,” or the necessity of adding the eighth, has been hidden. For 2,000 years, no one has known the necessity of coming out of the 7, out of Christianity. Now that we know this vital key, we have the hope and the promise of the fulfilling ninth, as well as the tenth!

For some reason I never forgot an insult that a crude boy in grade school leveled against me. I have never told anyone in my life about this until now. He took my initials, GDN, and told me that it meant “God d\_ Nazis.” I think you can figure out what he said. Today, knowing the ways of Yahweh that He reverses the curse and performs works of redemption, I trust that those initials represent that which Kyle has said – that GDN is the abbreviation for “garden.” I sincerely hope this is the case, not for my sake, but for the sake of the kingdom, for the sake of man, not only today but for all men, and for the sake of the fulfilling Bride, the ninth. Yahweh needs to restore and fulfill His garden that Yahshua made possible 2,000 years ago. May Yahweh’s word and His ways be fulfilled in our midst today.

In conclusion, it is most interesting how Yahweh takes each one of us personally through these four “steps,” or places – the 7, 8, 9, and 10 – in order to fulfill His will and order in our lives in establishing His church. That which is His way corporately, He individually fulfills in us as well.

For example, I was once a Christian, making me a 7. However, Yahshua, as the ninth, kissed me (with His word of truth) and brought me out of sleeping/dead Christianity 7 and made me alive as an 8. This was completely legal, for in truth I am a part of the first Remnant, the 8, occupying the office of the twelfth apostle. But with ever-increasing truth, He anointed me into Yahshua’s place as the 9. Is that the end? No! By entering into the place of the ninth, I enter into the place of the One who, standing in that place before me, gained the legal rights to ascend alive – the scarlet thread. Thus, having gained that right, at the first resurrection I too will enter into an immortal incorruptible body, entering into the place of the 10 – the new level that is not the old flesh man level that has been the only thing possible for 6,000 years. Through this process I simply walk through that which Yahshua has prepared by going before me.

So how about others? If you remain a Christian, that will be as far as you can go for now, for it is critical that you pass through the 8 and the 9. I am in the place of the ninth, and when you read these truths that Yahshua imparted to me through His Spirit, I kiss you as well who are in the 7, and you too come into the place of the 8, the first Remnant legally affording you this opportunity. But do you remain there? No! The second Remnant is not the eighth, but the ninth. Thus you too enter into the place of the ninth, the place of Yahshua, likewise legally securing the right to ascend alive, and will enter into the place of the 10 at the first resurrection.

Do you now see why it is so vital for one to come out of Christianity and enter into the second Remnant? You in fact go through the identical pattern of Yahshua Himself, following in His way. He was in a natural body; you are in a natural body. His body was afflicted and died; you entered into the body of Christ that is afflicted and died, the 7. He came out of the grave with the keys of the kingdom; you come out of Christianity with the key of David – adding the eighth. He ascended alive, even as the second bird in Leviticus 14 did so; you gain the rights to ascend alive as the second Remnant, the ninth. He received an immortal body and returned to this earth; we ascend alive at the first resurrection, entering into the higher level 10, and return with Him to set up His kingdom on this earth and reign as kings of the King.

Such are Yahweh’s ways which He has revealed to His Bride. We rejoice and are glad!

## ADDENDUM - 2

In 1994 when I was completing writing *Coverings*, as I began to consider the remaining matter of the Nazirite vow, the Holy Spirit spoke to me, saying – “You are getting ready to write yourself into the most incredible vista of truth!” I knew nothing about that vow and how it was used by Yahshua to restore the garden of God and man, and the truth He opened my eyes to see at that time was indeed very incredible! But clearly, that incredible vista has not ceased to ever-unfold! What He has shown me since then is profoundly incredible, things that no other person has ever seen before; and I, above anyone else, marvel at them! We are indeed blessed among all people, and even among the angels who longed to see these things (1 Peter 1:12).

As quoted in page 6 of this writing, 1 Chronicles 28:19 describes best this process of learning and revelation that Yahweh has used in my life. David declared – “All this Yahweh made me understand **in writing by His hand upon me**, all the details of this **pattern**.” Many times I have equally noted that I write myself into truth. This unceasing flow of revealed seamless truth is one thing that encourages me that Yahweh is indeed performing this work. And, what we are learning about the ark of the covenant and the mercy seat is no exception. I am grateful for Carroll Sanders and David Shepherd who have been used of Yahweh to share in this, evidenced by what you will see and learn in this addendum.

In the previous addendum, we noted – “So per the church, what does the tenth bring? It brings Yahshua Himself, even as we read in 2 Samuel 6:2 – ‘the ark of God which is called by the Name, the very name of Yahweh of hosts who is enthroned *between* the cherubim.’” This fact that Yahweh is “enthroned *between* the cherubim” is an oft repeated statement, found as well in 1 Samuel 4:4, 2 Kings 19:15, 1 Chronicles 13:6, Psalm 80:1, and Psalm 99:1, which we will quote here, along with verses 2-5.

Yahweh reigns, let the peoples tremble;  
He is enthroned *between* the cherubim, let the earth shake!  
Yahweh is great in Zion,  
And He is exalted above all the peoples.  
Let them praise Your great and awesome name;  
Holy is He.  
The strength of the King loves justice;  
You have established equity;  
You have executed justice and righteousness in Jacob.  
Exalt Yahweh our God  
And worship at His footstool;  
Holy is He.

As you can see from this, clearly this enthronement is speaking of Yahshua actually sitting on the mercy seat, between the cherubim. When one looks at the following ark of the covenant, they can see that it distinctly has the appearance of a throne. The mercy seat is indeed a seat, and the wings in the back actually form a back.



In Exodus 25:21-22 we read Yahweh's instruction to Moses:

“You shall put the mercy seat on top of the ark, and in the ark you shall put the testimony which I will give to you. There I will meet with you; and from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, I will speak to you about all that I will give you in commandment for the sons of Israel.”

Thus it happened, even as we read in Numbers 7:89:

Now when Moses went into the tent of meeting to speak with Him, he heard the voice speaking to him from above the mercy seat that was on the ark of the testimony, from between the two cherubim, so He spoke to him.

The voice of Yahweh was clearly in the place as if He was sitting on the mercy seat, between the cherubim. So what more do we learn about this? In Leviticus 16:2 we read Yahweh's further instruction regarding the law or Day of Atonement, which is the tenth day of the seventh month. It is quite revealing that Yahweh chose specifically the **tenth** day as the day in which the high priest would come into the holy of holies and sprinkle blood on the mercy seat. We have already seen that the tenth is the addition of Yahshua to the pattern of the church; and as you will now see, **the coming/enthronement of Yahshua is precisely what Atonement looks to.**

Of course Atonement came about because of the strange fire that Aaron's two sons offered before Yahweh (Leviticus 10:1-2, 16:1), looking to the strange fire that Christianity has offered for 2,000 years. Thus, it is indeed time to cleanse the holy of holies by Yahshua's return. Here is Leviticus 16:2.

Yahweh said to Moses: "Tell your brother Aaron that he shall not enter at any time into the holy place (the holy of holies) inside the veil, before the mercy seat which is on the ark, or he will die; for I will appear in the cloud over the mercy seat (or, the addition of the tenth).”

Yahweh went on to describe how Aaron was to come before Him on the Day of Atonement. In verses 13-15 we further read:

"He shall take a firepan full of coals of fire from upon the altar before Yahweh and two handfuls of finely ground sweet incense, and bring it inside the veil. He shall put the incense on the fire before Yahweh, that the cloud of incense may cover the mercy seat that is on the ark of the testimony, otherwise he will die. Moreover, he shall take some of the blood of the bull and sprinkle it with his finger on the mercy seat on the east side; also in front of the mercy seat he shall sprinkle some of the blood with his finger seven times.

Then he shall slaughter the goat of the sin offering which is for the people, and bring its blood inside the veil and do with its blood as he did with the blood of the bull, and sprinkle it on the mercy seat and in front of the mercy seat."

Thus we see two important things here: the cloud of incense and the sprinkled blood. We have already seen that Yahweh met with Moses as He took His place over the mercy seat, between the cherubim. And we have equally seen in Psalm 99 that this is the very place where Yahshua will sit and execute justice and righteousness before the people. **Therefore, is it not obvious that when Aaron sprinkled the blood on the mercy seat, he was foreshadowing the very life and person of Yahshua who would occupy that place?**

Christians and Jews alike think that the answer for the world is to find the ark of the covenant, build a temple, and once again sprinkle blood on the mercy seat. That is NOT what the world needs, for that is simply a shadow that points to the fulfillment. What would that do for man today? Nothing! Absolutely nothing! It would do no more than what it did for man during all the years that sacrifices were carried out. They brought nothing! Sprinkling animal's blood on the mercy seat never solved man's problems, for it was only a shadow. What is needed, what is truly needed, is that which the sprinkling of that blood foreshadowed – **Yahshua sitting on the mercy seat, between the two cherubim!**



And when will this take place? Obviously, it will take place on the **tenth** – the Day of Atonement!

In the writing, [Ascending Alive](#), we note that the second Remnant will ascend alive on Trumpets and remain in heaven for fifteen days. Of course Trumpets is the first day of the seventh month. When we ascend alive, as it is written in 1 Thessalonians 4:13-18, the first Remnant and the second Remnant will be united in heaven. We have already seen that the two cherubim are the two Remnant. Therefore, as we see in *Ascending Alive*, we will be in heaven on the Day of Atonement, **making it possible for the first time for Yahshua to actually take His place between the two Remnant. Thus the Scriptures will be fulfilled and the blood/life/Yahshua will indeed be applied to the mercy seat, the earthly being a type of the heavenly. Yahshua will sit on the mercy seat between the two cherubim, between the two Remnant.** Is there a literal mercy seat in heaven? Regarding man, this is not as important a question as there being a fulfillment in the tabernacle made without hands – the true sanctuary wherein He may dwell on the earth among man. The earth is desperate for His reign!

Furthermore, it is obviously quite significant that the contract, the “[Legal Transfer of the Office of the Twelfth Apostle](#),” was signed on the Day of Atonement, September 25, 2004. That contract was written in one hour and was not preplanned, and Yahweh ordained that it was to be on that specific day. Considering that that office is the Elijah who prepares the way for Yahshua by standing in His place, it is both confirming and appropriate that that office legally began on the feast day that foreshadows His reign as King of kings.

In like testimony, we just read in Leviticus 16:2 and 13 that the priest would bring incense into the holy of holies and form a cloud over the mercy seat, between the cherubim, and Yahweh would “appear in the cloud.” **It is quite significant that man first established the very thing – the cloud – that would bring Yahweh’s presence.** Thus it is with the Elijah work. It is a man work that prepares the way for Yahshua, who enters into that work – first in a man, but as well in a people, the cloud of incense. Thus, in Revelation 1:7 we read that Yahshua returns “with the clouds.” Yahshua will return with the two-part Remnant who have prepared the way before Him.

When is it that we see Yahweh will take His place on the throne to rule and reign? We see this specifically attested at the Day of Atonement. And when did Yahweh have us to sign the contract that legally gave us the authority as the Elijah to form the cloud on that place of authority so as to bring Yahshua’s presence on this earth? Quite fittingly, it was on the Day of Atonement! By that contract, men gained the legal right/authority to enter into Yahshua’s place, to form the cloud on the mercy seat that prepares the way for His return! A man work is being formed on the mercy seat.

This is the incredible wonder and effectualness of intercession – a man work that affords the way for a God work. When man walks out a work that is a type of that which is to be, he walks in an Elijah work that prepares the way for the true fulfillment. This is true in all intercession, great or small. All intercession in practice is an “Elijah” that prepares the way for a “Yahshua,” Yahweh’s fulfillment. Yahweh enters into an intercession and becomes the fulfillment – the natural preceding the spiritual. And what we find here with the establishment of the second



Remnant as the cloud over the mercy seat, is just one more application of this incredibly vital way of Yahweh. We as the Bride intercede at the man level for the reign of Yahshua, who came to this earth and showed man what it was that He desired. The Bride will now intercede for His return by the restoration of His works. Again, we are a man work that intercedes for the God work.

Thus far we have a man who stands in the place of Yahshua, as well as the identification of twelve apostles. By the equipping power of the Holy Spirit, that intercession will ever increase and develop until we ascend alive. At that point, intercession will become fulfillment, the spiritual fulfilling the natural, when God enters a cloud of intercessorial incense.

Both the first Remnant and the second Remnant intercede for Yahshua's reign on this earth. But all that was given to the first Remnant was taken away from them, and the church went into the breach. Holding all things in common, the authority of the Spirit, Yahweh's governmental order, the promise of Yahshua's soon return, not dying, Yahweh's glory, were all taken away from the first Remnant. Today we, the second Remnant, claim those rights, and must ever increasingly have them in order to complete what the first Remnant began. That which Satan has taken away from the first Remnant, we the second Remnant ask for its rightful return. They had so very much, and we ask that it be restored to us (even as I had so very much in my family, and ask that it be restored). Likewise, Yahshua must also be praying that what He had while here on this earth equally be restored. The restoration of all things.

Thus we see that on Atonement Yahshua will take His place on the mercy seat of the Remnant, between the two cherubim, between the first and the second Remnant. This is that which was spoken by Yahshua when He told James and John – “My cup you shall drink; but to sit on My right and on My left, this is not Mine to give, but it is for those for whom it has been prepared by My Father” (Matthew 20:20-23).

This specific design is further confirmed in the vision in Zechariah 4, where we see the two olive trees equally “on the right of the lampstand and on its left.



While the design given to Moses was that the two cherubim were to be made of gold (Exodus 25:18), it is most revealing that the like two cherubim that were made per Solomon's temple were made from olive wood, overlaid with gold (1 Kings 6:23-28). These cherubim were larger than the original ones, covering much of the area in the inner sanctuary, or the holy of holies. But in these two olive tree cherubim we see testified that the two cherubim on each side of the ark were in fact the same as the two olive trees. Thus the pattern of the ark of the covenant and Zechariah 4 are the same thing.



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Furthermore, the ark between the two cherubim was itself made of a uniquely different wood – acacia wood. The message regarding this is remarkably striking and revealing, and it is worthwhile that we digress here on its clear significance.

As we have seen, the ark was the 7, or cursed Christianity, even the afflicted and crucified body of Christ. Fittingly, acacia bears very stark signs of the original curse – “both thorns and thistles” (Genesis 3:18). Following is the acacia tree, that is profusely covered with thorns and grows in the dry and barren wilderness.





Insomuch that the ark is the afflicted body of Christ, the 7, it is equally fitting that the crown of thorns that was placed upon Yahshua's head came from the very tree from which the ark was made. From the cursed acacia came forth both the ark and the crown of thorns.



Thus we see that the acacia ark that was between the two golden cherubim, clearly attests to the wilderness period of cursed and afflicted Christianity that separates the two Remnant. We have also noted that the tabernacle in the wilderness is a type of Christianity, most of which was appropriately made of the same wood. The bars (walls), the pillars, the table of showbread, the altar, and the poles, were all made of acacia. In fact, the use of acacia in the Scriptures was unique to this wilderness tabernacle construction. In contrast, Solomon never used acacia in his temple construction, testifying to the removal of the curse and the wilderness wanderings.

In like regard, there was no jar of manna in the ark in Solomon's temple (1 Kings 8:9). "Manna" was their food in the wilderness and meant "what is it?" Likewise, the food of Christianity is "what is it?" – they do not understand either the Scriptures or the kingdom of God.

Neither was Aaron's budding rod in the ark in Solomon's temple. What was that rod? It was "a sign against the rebels, that you may put an end to their grumblings against Me, so that they will not die" (Numbers 17:10). It was a sign against the rebellion of Korah, who was swallowed into the earth. This has been the attesting fate of kingdom men for 2,000 years – the like attesting 2,000 swine that have gone into the sea of death. Neither will there need to be this sign against rebellion in the Remnant temple of Yahweh, for these will be the obedient people who do not go down into the earth but ascend alive.

So what was in the ark in Solomon's temple? The two tablets only. "There was nothing in the ark except the two tablets of stone which Moses put there at Horeb (Sinai), where Yahweh made a covenant with the sons of Israel, when they came out of the land of Egypt" (1 Kings 8:9). Yahweh will keep and fulfill His covenant and write His law on our hearts.

Of course the picture, or pattern, of the church is both Christianity and the two-part Remnant, the ark and the two cherubim; and this sign of the covenant is located in the holy of holies. It is thus quite fitting that when Yahweh laid out the sons of Israel in a like pattern of holy of a holies east of the Jordan and the holy place west of the Jordan ([Shelah and Clay of Spittle, page 3](#)), the city where they camped in the holy of holies before they crossed over the Jordan was Shittim (#7851). This name comes from the word "shittah" (#7848), which is the Hebrew word for the acacia tree. Thus the city, Shittim, means "acacia." In some translations, the acacia tree is called shittim.

We have already seen the unmistakable association of the thorny acacia with the curse and affliction of the body of Christ that occupies the wilderness period of the church. Therefore, we would expect a like association with this town that bears this tree's name. And thus we find that it was in Shittim, the very wood used to make the ark, that the sons of Israel played the harlot with the daughters of Moab by the counsel of Balaam (Numbers 25:1, 31:16). Here again we see the testimony concerning the corruption of Christianity.

Another interesting testimony regarding Shittim is found in Joel 3:18, where we read – "a spring will go out from the house of Yahweh to water the valley of Shittim." It has been noted before in these writings that the Scriptures do not have to make practical sense, but they indeed have to make prophetic sense. Here we find yet another testimony to this, and it confirms that Christianity is Shittim/acacia.

We have already seen that Shittim is east of the Jordan. We also know that the temple is west of the Jordan. Therefore, the obvious question arises – How can a spring coming out of the house of Yahweh water the valley of Shittim, when the Jordan River flows between them? Geographically, it is impossible! Thus, obviously Yahweh is saying something spiritual here that is fulfilled on a level that is not natural. Knowing that Christianity is Shittim, the day is coming when the water from the house of Yahweh will water the valley of Christianity (even as

the water that goes out from under the threshold of the temple and the eastern gate heals the sea of death). This completes our consideration of the acacia wood.

In Zechariah 6:12-13 we read:

“Then say to him, 'Thus says Yahweh of hosts, "Behold, a man whose name is Branch, for He will branch out from where He is; and He will build the temple of Yahweh. Yes, it is He who will build the temple of Yahweh, and He who will bear the honor and sit and rule on His throne. Thus, He will be a priest on His throne, and the counsel of peace will be between the two.'””

Some translations add at the end of this last sentence the word “offices” or “of them.” Like the New Testament passage in Hebrews 6:18 where we read of the “two unchangeable things in which it is impossible for God to lie,” and where there is no clear testimony in the account as to what those two things are, so we see here the like mystery. There is no indication in this passage as to what are the “two” between which Yahshua, the Branch, will take His place. Clearly, considering that which is the fulfillment of His throne, the two between which He sits are the two Remnant. Thus this passage could well be written:

“He will be a priest on His throne between the two Remnant, and thus will be the council of peace.”

But let us digress for a moment and take this pattern one step further. Patterns are repeated over and over. They are passageways, if you would, that take each aspect of Yahweh’s work to a higher realm. By far, the most important period of time in mankind is the Millennial reign. That is why it is written – “Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years” (Revelation 20:6). We have already seen the pattern of the church – the two Remnant separated by breach Christianity, or the body of Christ. In the bigger picture, the Millennial period where Yahshua will reign on this earth becomes the mercy seat from which He reigns. So what does this mean for Christianity?

They have already had the first 2,000 year period leading up to the Millennial reign, thereby creating on a higher level the work that sits on His right. As we have seen in the strong messenger, the work on the right speaks of death, the first bird of Leviticus 14, which has been the fate of these 2,000 years. And, as we note in [The Issue – II, page 11](#), Christianity will have another 2,000 years following the Millennial reign, creating a work that sits on His left. This is the left “foot” that receives the promise and does not die. Thus in pattern, Christianity will equally occupy the place of sitting on His right and His left. They too will have to drink the cup.

**2,000 years → Millennial reign → 2,000 years**

**Moses death work → Millennial reign → Elijah resurrection work**

So what then is this throne upon which Yahshua will sit? We see the governmental pattern that (1) tells us the **structure** of the church; but also, it is the pattern that (2) tells us the **outcome** of

this work – grace and mercy. By Yahshua sitting on the throne, He atones for man’s sins and will judge righteously.

We have already read in Zechariah 6:12-13 that the priest becomes King and rules the earth – “He will ... rule on His throne. He will be a priest on His throne between the two Remnant, and thus will be the council of peace.” Likewise, in Hebrews 4:14-16 we read:

Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin. **Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.**

When Yahshua soon reigns on this earth, He will do so in the position of the atonement for man’s sins. Yes, even as He declared – “the Son of Man is going to come in the glory of His Father with His messengers (the cloud, the Remnant), and will then recompense every man according to his deeds” (Matthew 16:27). But He will do so with the purpose that men can come before Him, knowing there is “grace to help in time of need.” He will judge righteously from the mercy seat, between the two Remnant.

