

GARY REPORT

God Builds the House—Intercession

The revelation of what is the kingdom of heaven given to man, is given explicitly to the Bride. And this truth is critically important in order to understand Yahweh's ways and His works. And as we see throughout the Scriptures, the Father affords natural testimonies to (1) reveal what He will perform in the spiritual, or "that which has been is that which will be" (Ecclesiastes 1:9), as well as (2) to perform an identification/intercession so as to effect that which is actually taking place in the heavenly realm. Yahshua's crucifixion is a clear example of this natural effecting the spiritual. Following His last supper, He went explicitly to "a garden, in which He entered with His disciples" (John 18:1). Why a garden? He had just made a vow not to drink wine until He drank it new with them in the kingdom (Matthew 26:29). The tree of the knowledge of good and evil was a grape tree, and He was thereupon entering into the vow of the Nazirite so that through it He would restore the Garden, the kingdom of God, to mankind. ([Read here](#) for more on this.) Yahshua was in fact using natural testimonies to effect spiritual works.

Three times Yahshua prayed that the cup would pass from Him, and three times He refused it; and in the end He uttered "I thirst," and He drank from it and gave up His Spirit. But equally, before this, they beat Him beyond recognition, placed a crown of thorns on His head, blindfolded Him and told Him to prophesy, and clothed Him in scarlet (in Matthew 27:28) and purple (in Mark 15:17)—taking on, once again, all of these natural things, even as precursors of what the Body of Christ would take on.

So we clearly see that the natural reveals, and is even effectual towards fulfilling, the spiritual. And most clearly, this is what we see with the property and house that the Bride has been given in Kenya. Let us see.

Initially, the owner of this property gave the Bride an acre of land, on which we were enabled to build the Bride Hall. Then most recently we were given the remaining property of an acre and a half, including the beginning of a beautiful spacious home.



We have now begun completing the home, and you can see their progress in this [video walkthrough](#) provided by Caleb. It is most encouraging. But keep in mind that they have been adding electrical and water piping, so Caleb focuses on these. But you can see the home. It has four bedrooms, the master bedroom having a private study area and bathroom. There are two other toilets for the other bedrooms. There is also a nice living room and dining room, and of course a spacious kitchen. Caleb has never had a home as spacious and complete as this.

And most importantly regarding this home, in a recent time in my mother's womb (a tub of warm water), I saw far, far more as to what is at play here. And first, our goal as the Bride is to complete the work that the first Remnant began two thousand years ago, thereupon ushering in the return of Yahshua and setting into action the Millennial Reign. And of course the church is:

First Remnant —> Christianity —> Second Remnant

And while in my mother's womb, without any contemplation, suddenly I saw what the Father was doing per this newly acquired property and house. Along with the Bride Hall, it was in fact the church in whole. In parallel to the above pattern, clearly the property has been:

House begun —> Bride Hall built —> House completed

Let us examine this more carefully. To begin this work, the original owner, Matthew, began building the house. He erected the main structure, and this is exactly what the first Remnant did. They began the house, but as with Matthew their work had to come to an end. And of course Matthew was one of the twelve apostles, which is most fitting for this testimony. And unlike the other eleven apostles, he would have had funds as well, like our present Matthew. Apostle Matthew was in fact a tax collector, and was undoubtedly a man of some wealth. This marked the first Remnant Matthew work.

So, what about the second work, the Bride Hall? Matthew did not participate in it, but did provide the acre of land for it. And the hall occupies the place of Christianity. It is much larger than the house, but is not a facility where one can live, but is temporary in usage—just as Christians are each individually temporary. It was built to hold a capacity of 800, but in the first time it was used when I taught there, there was an overflow crowd of 1,600—or the two parts, the 2,000 years of the church. And it has no walls, even as Christianity has no distinct borders—either in beliefs or in government. And most significantly, the one who made this construction even possible was the primary contributor, Paul, of England. As Christianity was made possible by Paul the apostle, it was equally a Paul who made the hall possible.

But with the end of Christianity, what do we have? It is time to complete the house, the second Remnant work! And that is what we are doing now. With the completion of the Hall by Paul, Matthew then gave the Bride the house that he had begun. And such is the work of the second Remnant. We complete the work that was begun by the first Remnant. And as costly as it was for the first Remnant, it will be even more costly for we the second Remnant. And fittingly, the main supporter of this concluding work is a

man named James (Jim), for Paul does not have the funds to complete the house. And it is this final work that greatly beautifies the house and makes it complete.

This is precisely what we seek to present and walk out in this natural type. We want to complete the “house” and prepare it for the Master. But we can’t leave it all up to James, but need to share in this as well. There is NO QUESTION as to what this facility is a type of—the latter fulfilling work of the kingdom of God. And you can be a part of this with your prayers and finances in completing the house, preparing the way for the Master. This is your opportunity to intercede for the second Remnant Bride. Be an intercessor and support the very thing that speaks of our place and our success as the second Remnant. Undoubtedly, this is the Father’s work. No, this is not just any old house—it is the two-part Bride, split by the Hall of Christianity. And at some point, these two parts become one, as we ascend alive together into heaven at the sound of the trumpet.

Let us build and complete the house. [Click here](#) to provide your help. Come quickly, Immanuel.

Blessings,

Gary