

# GARY REPORT

## Progress Report

The Bride in Africa is progressing and maturing in several ways. No longer is it just a few men going out and presenting never-before-heard truth, but rather a body of people united as one, with one common purpose—preparing the way for Immanuel!

We continue to see further ongoing growth and maturation of the Bride in Kenya. And it is not just among former Christians, but among Muslims as well. Recently I spoke on the phone with a former Muslim named Rashide, and boy was I blessed! He was speaking of the certain truth and wonder of the Bride, and all I could think of was that I would love to hear him teach. His message was very compelling.

And Rashide is not the only one who is so engaged. I got a similar message from others who are going out with Caleb, as well as Lawrence who gave me a good report concerning the brothers in Nairobi who most recently repented. He said they are committed Bride brothers.

The focus of Caleb's work right now is to unite the Bride work as one, all across Kenya. He provided me a list of the counties which have each established one individual to represent and support the Bride in that county. Part of this is for the planning and preparation of the mass gathering(s) in December. You will recall that this was originally planned for August, but had to be rescheduled because of facility conflicts. At this time, here are those counties and the established leaders:

1. Migori County .....Rev. John J. Jowi
2. Homabay County .....Pastor John Okoth
3. Kisii County .....Pastor Peter Nyabuti
4. Nyamira County .....Pastor Dismas Orina
5. Bomet County .....Pastor Aloice Rono
6. Isiaya county .....Pastor Edy Ojwang
7. Busia County .....Pastor Wamalwa Festus
8. Kakamega County .....Pastor Christopher Ojal
9. Bungoma County .....Pastor James Maleke
10. Baringo County .....Pastor Gide Kantai
11. Nandi County .....Pastor Sang Malele

Of course we now have the main Bride office in Rongo, and it is used as a teaching facility as well. And I have been informed that the Bride churches have adopted the seventh day Sabbath, in that a Sunday "Sabbath" testifies that Christianity would receive the three "days" and rest on the eighth. That cannot happen! But rather, time must be cut short and Immanuel come early and labor on the seventh-day true Sabbath. That is why we meet on the true Sabbath.

And let's not forget Walter. Following the potentially fatal attack on him by those with machetes, as well as some needed recovery, he too was glad to get back out and be teaching. Most recently he traveled to Kitale, bringing with him the Bride Society papers so as to register some land donated to the Bride. The brothers and sisters wanted to gather together as the Bride church, and this made that possible. Here are photos of their progress, followed by a report from Walter. And as you will see, while there he expanded his outreach to other areas as well.





Hello brother. I just arrived home. I had a fruitful trip in Kitale. We successfully completed the paper work for the transfer of the land to the Bride. The brothers managed to put up a hall on the land, though they still need 40 iron sheets to finish it. After that I taught 234 new pastors of the Bride at a village called Kainuk. I also taught 186 pastors in a village called Chwele. We always give glory to Yahweh!

As you can see, the Bride continues to grow and prosper and mature all across Kenya. And there is another matter I would bring up at this point as well. You are already aware that in this second Remnant Bride work, there have to be the latter twelve apostles, just as there were twelve in the former. Within the last month, I do believe the Father has shown me who five of those apostles are, three of whom I have already spoken to. I have informed Caleb and Walter that I do believe they are two of the chosen latter-day apostles, and informed them that they are free to tell others this as well. And I know from speaking with some of the brothers there that this has been passed along to them and are indeed recognizing Caleb as an apostle—as they have referred to him as Apostle Caleb in our phone conversations. This is good, for it is God's government.

The third individual is Jim McManus, and it is significant that Caleb and Jim are both [Rebekahs](#) to me, as well as the two men who have held up my hands in my weariness

and inadequacy so as to secure needed victory, as with Moses in Exodus 17:8-13. And, there are two others whom I believe are the latter-day apostles as well, though I have not informed them as of yet. I wait on the right timing. But, this would be five of those apostles who have been revealed, and there would be seven more to come. This is good.

And right now, Caleb and the other brothers are continuing their process in visiting yet another eleven counties, taking the total to twenty-two, and establishing leadership in each. May Yahweh be glorified.

And as critical as these brothers and the work they are doing is, you are an equally critical part. Without you doing your part, they could not do what they are doing. Thank you for being a vital part of the Father's work in supporting these brothers with your finances. You are as much needed as they are needed. You hold their hands up as well in the battle against darkness in the "Dark Continent," Africa, which in truth represents all of mankind. Up to now, man has walked in darkness—evidenced by the confusion, even in the church. But light is rising in Africa like in no other place in the world, preparing the way for the true Light! Be a part of this light and help.

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Blessings,

Gary