GARY REPORT

"Remember Lot's Wife"

Regarding the return of the Son of God to this earth, while here He provided a specific event to examine that would be clearly relative to it—"Remember Lot's wife" (Luke 17:32). This is precisely what we will do here with a most important examination and resulting understanding.

Proverbs 14:6 tells us: "A scoffer seeks wisdom and finds none, but knowledge is easy to one who has understanding." Having true and accurate understanding is critical to discovering true and complete knowledge. In like regard, the trinity of truth is: wisdom, understanding, and knowledge—always in that order. These are key truths to unlocking the door to true and accurate knowledge. Otherwise it is a house built upon the sand. And with this report there is knowledge that no man has known or seen before now. Why only now? Because as in Exodus 33:18-23, we do not understand what the Father is truly doing until He has performed it—He passes by and we see His back, what He has done.

Knowing this, let us look at the account in Genesis 19 where Lot and his wife and two of his daughters were delivered out of Sodom. You are going to see this account in a way you have never seen it before. Getting straight to the point, in verse 15 we read the angel's command: "When morning dawned, the angels urged Lot, saying, 'Up, take your wife and your two daughters who are here, or you will be swept away in the punishment of the city.'" When Lot hesitated, the angels seized their hands and put them outside the city and warned them: "Escape for your life! Do not look behind you" (vs. 17). But, what did Lot's wife do? Yahweh rained down fire and brimstone on Sodom and Gomorrah, but Lot's wife, "from behind him, looked back, and she became a pillar of salt" (vs. 26).

Now, there are many ways one can address this, including behaviorally. But let's look at this in a way in which man has never before considered—and assuredly, this is the true primary testimony of this account, specifically regarding the kingdom of God, which is the ultimate fulfillment of all things.

Let's lay this out and see what three testimonies we are dealing with here. First, there is Lot. Most interesting, his name means "covering." Of course the next is Lot's wife, who is not named. And the third are the two daughters who went with them and were not named as well. We already noted that Lot's wife looked back and was turned into a pillar of salt. And as you probably know, Lot's two daughters schemed and made him drink wine and each laid with him on separate consecutive days and became pregnant. The offspring of these unlawful acts produced the Moabites and the Ammonites, who were trouble to the Israelites.

So, what do we see here prophetically? Once again, once you see it, you will marvel at the profound prophetic nature of the Scriptures, as well as how His foretelling truth has

been there all along, waiting to be revealed at the time of its true fulfillment. And what is this fulfillment? Let us see. Once again the waters of the Pool of Salome have opened our blinded eyes to see.

Let us begin with Lot's wife turning to salt for looking back. At face value, it sounds bad. But, what testimony do we find with regard to salt? Our first indication is in Leviticus 2:13: "Every grain offering of yours, moreover, you shall season with salt, so that the salt of the covenant of your God shall not be lacking from your grain offering; with all your offerings you shall offer salt." This is quite positive about salt. And in Numbers 18:19 we read: "All the offerings of the holy *gifts*, which the sons of Israel offer to Yahweh, I have given to you and your sons and your daughters with you, as a perpetual allotment. It is an everlasting covenant of salt before Yahweh to you and your descendants with you." Well, that's good too. An everlasting covenant of salt.

Then in 2 Kings 2:21, upon receiving the double portion of the spirit of Elijah, Elisha went to a city where the water was bad and the land unfruitful. So he threw salt in it and said, "Thus says Yahweh, 'I have purified these waters; there shall not be from there death or unfruitfulness any longer." And in 2 Chronicles 13:5 we read "Do you not know that Yahweh God of Israel gave the rule over Israel forever to David and his sons by a covenant of salt?" This is viewed as "a perpetual covenant, because of the use of salt as a preservative." And Yahshua declared: "You are the salt of the earth; but if the salt has become tasteless, how can it be made salty *again*? It is no longer good for anything, except to be thrown out and trampled under foot by men" (Matthew 5:13).

So, why then did Yahweh turn Lot's wife into salt? Before answering this, let's proceed forward to Lot's two daughters. For what reason did Lot's two daughters cause him to get drunk and then laid with him? Verses 31 and 32 read: "Our father is old, and there is not a man on earth to come in to us after the manner of the earth. Come, let us make our father drink wine, and let us lie with him that we may preserve our family through our father." Do you realize that if Lot's wife had not been turned into a pillar of salt, that those two girls would have never done that. It was because of her absence that they laid with their father. Also, they had to get him drunk on wine.

What have we learned about wine? It is the fruit of the tree of the knowledge of good and evil, and is actually a testimony of the kingdom of God. Yahshua made possible this kingdom when He took the Nazirite vow, and at the end of His time on the cross drank the sour wine. Read here to understand more about this. This is the kingdom the church has known for two thousand years. And this is clearly evidenced in these two daughters who got their father drunk on the wine/kingdom and brought forth offspring that were not acceptable to God. These two daughters are the two thousand years of Christianity, which have equally been unacceptable to the Father. They were before the time for the kingdom to come, and were as unacceptable as the offspring of the two daughters of Lot.

So what about Lot's wife? Who was she in this most prophetic account? She was in type the first Remnant. They were indeed the salt of the earth, and unfortunately the salt lost its saltiness in Christianity. This is why it was so fitting for her to look back—to the beginning of the church that was OH SO special! And from there forward to where we are today, there has been nothing like it. That first Remnant work had to end there,

and the next two thousand years would be the corruption of the kingdom, evidenced in the two daughters. Why would the first Remnant NOT look back? Much of the salt of the earth ended there. The salt lost its saltiness.

So what we see in this account is what would take place in the church for two thousand years. "That which has been is that which will be, and that which has been done is that which will be done. So there is nothing new under the sun" (Ecclesiastes 1:9). And today we should be those who abide when that saltiness returns, the salt that purifies a people and makes them worthy to ascend alive and be born from above—into new immortal, incorruptible bodies! Finally, the salt WILL regain its saltiness! Oh the wonder and consistent message of Yahweh's word—from Genesis to Revelation. Blessed be the name of Yahweh! Come quickly, Immanuel!

Gary