

GARY REPORT

March 14-15, 2018, Report

In this report, we want to look back over the last few days and see how all of these recent events and understandings unfolded. And hopefully by seeing this we can understand what the Father is doing. Of course we will reflect on Purim as well and see where we are in pursuing the Father concerning all of this and where we are going.

On March 12, I was talking with a Bride brother concerning Joel 2:23, which in the New American Standard Bible reads:

So rejoice, O sons of Zion, and be glad in Yahweh your God; for He has given you the early rain for *your* vindication. And He has poured down for you the rain, the early and latter rain as before.

What we were noting was that in Israel the natural early rain actually fell in the middle part of October and into November, while the latter rain fell in March and April. But this is opposite of what we have experienced in the church where these two rains will have to have their Biblical or spiritual fulfillments. The church has already experienced the former rain on the day of Pentecost, which falls in late May or early June. And Tabernacles falls in September and October. So the promised former rain of the Spirit at Pentecost actually came closer to the natural latter rain. Thus it appears that this is just another flip—the natural and the spiritual.

Furthermore, when I looked closer at this verse, I discovered that it more literally and accurately reads:

Then, sons of Zion, exult! And rejoice in Yahweh, your God! For He will give to you the teacher of righteousness, and He will bring down for you the downpour, the former rain and the latter rain as at first.

First, we see within this passage the testimony of something once again far beyond the natural—which really is the way it always is, insomuch that the natural precedes the spiritual, and the spiritual fulfills the natural. Also in this passage we see that the former rain is poured out, and then the latter rain comes “as at first.” But, because Pentecost is the feast where there are two loaves of leavened wheat bread, or two thousand years of the leavened/corrupted church, the latter rain cannot come at that feast! On the other hand, there are evidences that the latter rain comes at the period of Tabernacles, or in September/October.

Now, having noted this, on March 13 I began writing the “Gary Report” titled “The Latter Rain & The Teacher Of Righteousness.” But on the morning of the 14th when I wanted to post it—the first day of our Purim—I had a problem. Up to then I was viewing the teacher of righteousness as being the Elijah, but I began to doubt that. So, that put the writing on hold, and it was not until Thursday evening, the 15th, the second

day of Purim, that I saw and understood that the preceding Elijah and Immanuel both occupy the office of the teacher of righteousness as explained in that writing. I had hoped that this truth could be presented during Purim, but it was not completed and posted until after Purim on March 17. Having explained all of this, let us examine where we might be at this time in the Bride.

In the preceding "Gary Report" of March 11 titled "Purim—The Revelation Of The Elijah," I noted: "When the first Remnant cast lots for the replacement of Judas, they were unknowingly looking to today when Purim, or Lots, can now be fulfilled! This March 14-15 feast should reveal who the Elijah truly is." And in the preceding March 9 report titled "Purim, March 14-15, And The Flip," I wrote: "Therefore, now that we have the testimony of Billy Graham being a Methuselah, we take hope that at the upcoming Purim or thereafter the Elijah will be set forth and the Spirit will be poured out." Was the Elijah revealed? Not overtly. And we wait for the Elijah to be set forth. And, the Spirit was not poured out, which by then I did not expect. But, there is a Bride brother in Australia, Rian, who emailed me on the 12th regarding our hope, and what he said is quite insightful. Here is his email:

A few things come to mind on your comment: "But honestly, I have been disappointed so many times in the past in pursuit of the latter rain, it is difficult to anticipate this truly taking place." I know the following is nothing new to you of course, but just pointing it out for your encouragement, consideration, and comments.

The Father seems to fulfill significant Kingdom events discretely without anyone knowing.

2,000 years earlier:

- The fulfillment of Atonement through Yahshua's baptism, and yet the Jews continued with their sacrifices, completely oblivious to this.
- The significant corruption of the Kingdom through casting of lots, completely drowned out by the Pentecost former rain outpouring of the Spirit, and still absent from the minds of Christians up to today.
- The restoration of the Kingdom through Yahshua's Nazirite Vow and identification in the Garden, also completely drowned out by the physical events that took place at the cross, and still void in the minds of Christians.

2,000 years later:

- The test of Carmel since 1948 has taken place, but wasn't physically obvious. No one's been aware of this.
- The New Millennium Reign has already started since 1994, and yet no one knows about or is even aware of this.

- Billy Graham's death marks the end of the Period of Christianity, yet Christians cannot see this and will continue to go about their business.
- Haman Satan obligated to lift up the Mordecai Elijah, but will this significant event be obvious? Consistent with Yahweh's ways, probably not; but yet it will be fulfilled in some way or another and we would be able to look back and see it.

What Rian said here, in my assessment, is divinely true, and from the Father. I believe Yahweh gave him much-needed insight for all of us. And we look to the Father to evidence these things, and far more in the days before us.

So what now? All we can do now is wait on the Father and see what He will do. April 1 is a watch date, even almost a retake of the test of Carmel. First, it is Easter, and Christians will be showing up in droves on that day with their Easter baskets in hand and their chocolate bunnies and Easter eggs for none other than the prophets of Asherah—the goddess of fertility, the origin of Easter. And of course Asherah was the Father's wife who was unfaithful, much like Vashti. And like Vashti, Satan has to give up his/her office. That would be a nice transition on that day. There's a Mordecai who would not mind having that ring that is on his hand.

Also, April 1 was the day when Yahshua was crucified, and hopefully the Body of Christ will be deemed dead/asleep so that a rib can be taken from its side and the Bride can be formed. And as well, if Yahweh does indeed effect good on this day, He will be reversing the curse on it, turning evil into good—no longer being April Fools Day.

And finally, April 1 in 1992 was the day when Yahweh miraculously repaired the breach in the birth of our fifth and final child and she was born headfirst! I had not asked for this, but Yahweh turned her by His grace. Thus, she was named Grace. Before turning her, when I sought the Father as to what to do, He brought to me the passage from Jeremiah 29:11: "'For I know the plans that I have for you,' declares Yahweh, 'plans for welfare and not for calamity to give you a future and a hope.'" Yahweh spoke that to Jeremiah specifically in regard to the completion of the seventy years of captivity in Babylon. He declared:

"'Then you will call upon Me and come and pray to Me, and I will listen to you. You will seek Me and find Me when you search for Me with all your heart. I will be found by you,' declares Yahweh, 'and I will restore your fortunes and will gather you from all the nations and from all the places where I have driven you,' declares Yahweh, 'and I will bring you back to the place from where I sent you into exile'" (12-14)

Yahweh repaired the seventy-year breach, and they were then released to go and rebuild Jerusalem—which is needed in Spiritual Jerusalem today on many counts! And there are actually numerous breaches, both corporately and personally, that need to be repaired at this time, including my twenty-three-year-breach since 1994, and the breach of my family for fifteen years. And most significantly, there is the two-thousand-year breach of the two-part Remnant.

When the midwife told me that the little girl was breech (and the way she knew this was that she felt the labia of a little girl—we did not do the ultrasound), I asked her if she could turn the baby. “No,” she assured me, and added, “it would take a burning-bush-in-the-wilderness miracle to do that!” Yahweh God provided the burning-bush-in-the-wilderness miracle and repaired the breech! THAT is what we need today, and I pray He now repairs the breach. And, may Yahweh give us welfare and not calamity, to give us a future and a hope. Amen and amen!

Gary