GARY REPORT

The Moses And Elijah Works Fulfilled By Two Men

Recently a brother emailed me and brought up a question regarding Matthew 16:16-18. He wrote: "When Yahshua asked his disciples who they thought he was, Peter had the answer that he was the Christ. Yahshua said, 'Blessed art thou Simon bar-Jona, for flesh and blood (human intellect) hath not **revealed it** unto thee, but my Father which is in heaven. And I say unto thee that thou art Peter, and upon this rock (of **revelation ??**) I will build my church; and the gates of hell shall not prevail against it.' I don't believe he was saying that Peter was the rock, but rather that Peter's **revelation** (from the Father) was the rock on which he builds his church."

His email led me to consider some things I have not considered before—this matter of Peter, etc.—and I found it most interesting and hopeful. Following is what I gained from this and shared with him.

We find in the Scriptures that Yahweh always chooses a solitary man to begin something, to initiate His new work(s). To begin with, it was one man, Adam, that began mankind. And, it was one man, Noah, that preserved mankind. Next, it was one man, Abraham, that began the walk of faith. Advancing much further in time, it was one man, Yahshua, that restored all of mankind and made possible our redemption, as it is written: "For since by a man *came* death, by a man also *came* the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive" (1 Corinthians 15:21-22). Again, each of these are from one man.

And when we look at the beginning history of the church, Peter was undeniably the leader and key individual of that work. It was Peter who stood up on the day of Pentecost and had understanding and spoke to the people. It was Peter whose shadow healed all the sick. Furthermore, he was always the key spokesman of that beginning work. That beginning work was clearly the work of Peter.

Let's look even further at this matter concerning Peter, but in relation to the testimonies of Moses and Elijah. As noted, Matthew 16:18 states: "And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades will not prevail against it." Of course "Peter" means "rock." And he is in fact that rock on which Yahshua would build the church, just as Adam, Noah, Abraham, and Yahshua were men upon whom equally specific works were built. And there is even more evidence of this.

Who do we find that was supposed to stand on a rock? Of course, Moses. Moses asked to see Yahweh's glory, but instead He told him: "Behold, there is a place by Me, and you shall stand *there* on the rock; and it will come about, while My glory is passing by, that I will put you in the cleft of the rock and cover you with My hand until I have passed by" (Exodus 33:21-22). This rock represented the church that was built on

Peter. But Peter was also a "Moses" and would equally not enter into the promised land—he would die and his work be cut short. And just as there was the cleft of the rock in this testimony relative to Moses, so the church breached, and the work Peter began became hidden in that breach of Christianity. This was the fate of the first Remnant work, and it would not find fulfillment until at the end of that 2,000-year breach of the Body of Christ. This is the Paul work, once again a work that was built on a solitary man. And at the right time, which obviously is now (otherwise we could not see these things), on the other side of the Saul/Paul work, that Peter/Moses work has to be completed—but under another name, and even another man.

So we ask here: If the first Peter work was a Moses work, what is the final fulfilling work? As addressed <u>here</u>, in the natural, the one who fulfilled the promise given to Moses was in fact Elijah. And this is precisely what we have to have today. Elijah is the prophet like Moses, as declared in Acts 3:22-23: "Moses said, 'The Lord God will raise up for you <u>a prophet like me from the brethren</u>; to him you shall give heed to everything he says to you. And it will be that every soul that does not heed that prophet shall be utterly destroyed from among the people." This is the fulfilling Elijah. Read <u>here</u> for more on this. This is likewise seen on the Mount of Transfiguration, where there was Moses and Elijah. In fulfillment of this, the man Peter was a Moses work, and today there must be a man who marks and fulfills the Elijah work.

The fact and reality is, the man Peter was the rock on which Yahshua built His church. But that work breached, and Christianity was then built on the man Saul/Paul. BOTH of these works had to begin with "a man," as has been the way of Yahweh since Adam. And it is most evident that today the initiating Peter Moses work must be completed by, if I am seeing all things clearly, the Gary Elijah work. Yahweh has to take a man today and do just what He did with the man Peter and the man Paul; and for whatever reason, He has revealed these things, and more, to this man. This is the Elijah work, fulfilling the promise given to the Moses work, so that the Mount of Transfiguration testimony can be fulfilled. And meanwhile, Peter, James, and John Christianity is sleeping, and would sleep for another 1,000 years if those days are not cut short. Thus it seems in every regard that this culminating latter-day work is the Gary work, fulfilling that which was begun in the Peter work, separated by the Paul work, "and the gates of Hades will not prevail against it." We will defeat Satan and death.

Furthermore, regarding Peter, James, and John, in John 21:18-23, Peter was told of what kind of death he would suffer. We know James died as well (Acts 12:2), supposedly being the first apostle killed, and that by King Herod Agrippa in 44 A.D. But quite striking and fitting, when Peter asked about John, Yahshua replied: "If I want him to remain until I come, what *is that* to you? You follow Me!' Therefore this saying went out among the brethren that that disciple would not die" (John 21:22-23). Certainly John did die, but prophetically, of the three sleeping on the Mount of Transfiguration, "John" does not sleep/die after all. In other words, the third part of the church will not sleep, but remain alive.

And Yahshua clearly stated while He was here and John the Baptist had already died: "Elijah is coming and will restore all things" (Matthew 17:11). In fact, this was

said as they were coming down from the Mount of Transfiguration where they had just seen Elijah.

It is also interesting that Elijah was called for in first Remnant Matthew and Christianity Mark: "And some of those who were standing there, when they heard it, *began* saying, "This man is calling for Elijah.'" But note that this statement was not present in either second Remnant Luke or Kingdom John. Elijah arrives in second Remnant Luke.

And I would say as well, it is one man, the Elijah, who will cause a bride to be formed, even completed, and enter into immortality, being born from above, and return to rule and reign with Christ for a thousand years. Unmistakably, God chooses to work from one man, just as we see with Peter, and even Paul. That is hopeful today. We look to the Father, and seek for Him to complete what He has begun.

So, what we see in the Scriptures is that it cannot be just the message that God builds on, for Yahshua was addressing specifically a man, Peter, not a message. And this has been true throughout all of mankind. May He now complete what He has begun, to His glory. May He establish the culminating Bride work and catch us up into heaven, along with the Peter first Bride work, and then we return to establish Immanuel's kingdom on this earth. Amen, for evermore!

Blessings,

Gary