

GARY REPORT

Immanuel Walking On The Water

There is nothing on the face of the earth like Remnant Bride truth. Nothing moreso makes the unseen visible than the revelation of the Bride, and what it will mean for all mankind. And nothing is more effective in opening eyes so as to be able to see truth that has long been hidden within the writings of the Scriptures, both Old Testament and New Testament. Is it by us? No, it is by Yahweh's timing. Only now are we able to see and understand things that have thus far been misunderstood and even misapplied. As it is written, "Knowledge is easy to him who has understanding" (Proverbs 14:6). And understanding what the Father is doing is key! And true understanding of the Scriptures is only available when the timing of the fulfillment is at hand. Yahshua's first coming is a perfect example of this. Not even His disciples understood all that was at hand. And what will be presented here is a clear example of this reality, this truth. And, it is truth that has never before been seen or understood until now, until the Bride, which is now being fulfilled.

That which will be examined here are the three accounts of when Yahshua walked on the storm-tossed waters. And as with so many other cases in the Scriptures, these events are not mere historical accounts, but highly revealing prophetic testimonies. What He did and said while here is HIGHLY prophetic—from turning water into wine to His praying in a garden and His crucifixion. And when He sent the disciples in a boat specifically at night into what He knew would be a storm-tossed sea, He did so in order to once again teach us what is to be. And these things are recorded so that when it is being fulfilled, we can see and understand what He is doing. I hope the eyes of your understanding may be opened so that you can see the wonder of this living parable and its message and fulfillment specifically for us today. Let us now see what this is.

There are three accounts in the Scriptures of this one event: Matthew 14:22-33, Mark 6:45-52, and John 6:15-21. And equally so, as noted here, which books these three accounts are in provides relevant and vital understanding. Keep in mind, Matthew speaks of the first Remnant, Mark to Christianity, Luke to the second Remnant, and John is the fulfilling pure kingdom. Here are the three accounts.

Matthew 14:22-33

Immediately He made the disciples get into the boat and go ahead of Him to the other side, while He sent the crowds away. After He had sent the crowds away, He went up on the mountain by Himself to pray; and when it was evening, He was there alone. But the boat was already a long distance from the land, battered by the waves; for the wind was contrary. And in the fourth watch of the night He came to them, walking on the sea. When the disciples saw Him walking on the sea, they were terrified, and said, "It is a ghost!" And they cried out in fear.

But immediately Jesus spoke to them, saying, "Take courage, it is I; do not be afraid."

Peter said to Him, "Lord, if it is You, command me to come to You on the water." And He said, "Come!" And Peter got out of the boat, and walked on the water and came toward Jesus. But seeing the wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Immediately Jesus stretched out His hand and took hold of him, and said to him, "You of little faith, why did you doubt?" When they got into the boat, the wind stopped. And those who were in the boat worshiped Him, saying, "You are certainly God's Son!"

Mark 6:45-52

Immediately Jesus made His disciples get into the boat and go ahead of *Him* to the other side to Bethsaida, while He Himself was sending the crowd away. After bidding them farewell, He left for the mountain to pray.

When it was evening, the boat was in the middle of the sea, and He was alone on the land. Seeing them straining at the oars, for the wind was against them, at about the fourth watch of the night He came to them, walking on the sea; and He intended to pass by them. But when they saw Him walking on the sea, they supposed that it was a ghost, and cried out; for they all saw Him and were terrified. But immediately He spoke with them and said to them, "Take courage; it is I, do not be afraid." Then He got into the boat with them, and the wind stopped; and they were utterly astonished, for they had not gained any insight from the *incident of* the loaves, but their heart was hardened.

John 6:15-21

So Jesus, perceiving that they were intending to come and take Him by force to make Him king, withdrew again to the mountain by Himself alone.

Now when evening came, His disciples went down to the sea, and after getting into a boat, they *started to* cross the sea to Capernaum. It had already become dark, and Jesus had not yet come to them. The sea *began to* be stirred up because a strong wind was blowing. Then, when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near to the boat; and they were frightened. But He said to them, "It is I; do not be afraid." So they were willing to receive Him into the boat, and immediately the boat was at the land to which they were going.

Now for understanding, and it is quite wonderful and most revealing! Blessed be Yahweh! And again, seeing these never-before-seen truths is very encouraging and assuring that today is indeed the day of salvation that man has needed for two thousand and even six thousand years.

Let me tell you how this insight began. Rian, in Australia, and I were Skyping, and he was telling me about how he saw the trinity of faith specifically in the Matthew 14 account, more specifically regarding Peter, and how it correlated to the church. Of

course that trinity is—hearing, believing, and acting. Rian appropriately saw the hearing to be the first Remnant, who heard the truth given to them by Yahshua. Then next came the believing, effected by Christianity. But what is needed in order for faith to be complete is the final third part, acting, which is fulfilled by the concluding second Remnant.

Hearing — Believing — Acting

First Remnant — Christianity — Second Remnant

All of this is indeed true and insightful, but there is even more to this. [We know that](#) Matthew speaks to the first Remnant, Mark to Christianity, Luke to the second Remnant, and John is the fulfilled kingdom. But in this account, Mathew speaks of the two Remnant, then of course Mark is Christianity, and John is the fulfilled kingdom brought about via the concluding second Remnant. You will understand this better as we proceed in this examination. I just wish I could download this into your mind, as it downloads into mine. I see it all in one brief moment. Let us begin with Matthew.

Again, here Matthew speaks of both Remnant. How do we know/see this? Keep in mind that the second Remnant are the first to escape death, which is seen by Peter stepping out on the troubled waters, but falling short and Yahshua having to pull him out from them. This is the Remnant, but particularly the second Remnant. We, along with the first Remnant, will die in the troubled waters that take us to death unless Immanuel reaches down to us and pulls us out of them and takes us up into heaven. Do you see this? The troubled waters are death that man, even kingdom man, has experienced for two thousand years! They take us down into death! Kingdom man tries to have faith, but as with Peter who wanted to be with Yahshua, all men, even kingdom men, have sunk down into the dark cold waters of death, and we too will perish unless Yahshua extends His hand out to us and delivers us. We cannot deliver ourselves, any more than Peter could deliver himself. There is only One who can walk on water, possessing the power over death, and that is Yahshua/Immanuel. And He now, at this critical time, has to reach down from heaven and pull us out of those waters and take us into heaven. Amen!

Do you now see what this event was all about? It is a living prophecy and even parable of we the Bride being delivered out of death. And the fact is, He undoubtedly knew this at the time. Let us now consider even more regarding this incredible living parable.

First, why is kingdom-receiving man dying? It is because that kingdom came early; Yahshua set up His kingdom and went back to heaven. We clearly see this in the testimony of the prodigal son in Luke 15:11-32, as well as in the clear testimony in Luke 19:11f where it states: “they supposed that the kingdom of God was going to appear immediately.” But that was not going to be the case. He came early, “before the time,” as Satan clearly noted (Matthew 8:29), and returned back to heaven.

Affording further evidence to the reality of this living parable, in all three of the above accounts, Yahshua sent the disciples away, and where did He go? Of course, He went up on a tall mountain! Prophetically, He went to heaven and sent kingdom man out into the sea of death where kingdom man has sunk down into the earth for two

thousand years! Isn't this obvious? It is INCREDIBLE how God gave us the Scriptures with so much specific truth, and this is right before us in plain sight, yet we cannot see it until it is the right time. No man has seen these things before until now, when this latter part of being caught up into heaven is to be fulfilled. That is why Yahshua waited on the mountain top until way into the darkness, knowing full well that the disciples would face certain death if He did not come to them. AND THIS IS WHERE WE ARE RIGHT NOW! We will all equally perish on the storm-tossed sea of death unless He comes and delivers us. He alone can reach down to us, take our hand, and pull us out of death and immediately take us to the Promised Land. And that is the testimony in kingdom John: "So they were willing to receive Him into the boat, and immediately the boat was at the land to which they were going."

Furthermore, He came early, before the time. It is not time for us to be taken to that land that is above, clearly attested to in Christianity Mark—"He intended to pass by them." Yahshua came early. And the fact is, He will be a thousand years too early, for as Christ was in the grave three days and three nights, so death would prevail for three thousand years if He passes us by and does not come early. Also, in Mark 6:47 we read that "the boat was in the **middle** of the sea." In the following verses you will see that Yahweh changes His mind in the middle and does good—2 Kings 20:1-7 [4], John 7:8-14 [14], Mark 6:47-52 [47], and Habakkuk 3:2. How does this relate to the church? Christianity has thus far had two thousand years. If they received the next thousand years they are supposed to receive (as the Body of Christ, three days and nights in the grave), and then had their Sunday eighth-day Sabbath, that would be four thousand years. But He has to have mercy on them, and as attested in Mark 6:47 cut their days short and deliver them now, "in the middle." Yahweh's word is amazing! But He speaks in parables, hiding His truth in plain sight until it is time to be fulfilled. And He then affords us insight and confidence when it is time for it to be fulfilled.

And finally concerning Christianity Mark, unique to the other accounts but fittingly associated with Christianity, the concluding verse to this subject event states: "Then He got into the boat with them, and the wind stopped; and they were utterly astonished, for they had not gained any insight from the [incident of the loaves](#), but their heart was hardened." What a powerful and amazing testimony regarding Mark Christianity! The truth is, what happened to Israel, happened to Christianity—both of them being too early for the true kingdom. Thus we read in Romans 11:5-7:

In the same way then, there has also come to be at the present time a remnant according to *God's* gracious choice. But if it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace. What then? What Israel is seeking, it has not obtained, but those who were chosen obtained it, and the rest were hardened.

So, do you understand all of this? The reality is that kingdom-aspiring man has been a failure for six thousand years. What man sought at the tower of Babel, what Israel sought, and what Christianity has sought for two thousand years, they have all failed to obtain. Why! Because they have all remained in earthly bodies. This has to change! Immanuel must come early and deliver us from the power of death, lest "**no flesh at all would be saved**" (Matthew 24:22)! Immanuel must come walking along, have mercy upon us, cut the days short from three to two, lift us out of the ever-consuming waters

of death, enter into our "boat," instantly calm the seas of death, place us upon solid ground, and the tossing waves of life that we have known come to an end. Amen!

And one last important notation. As we see underlined above, the event that immediately preceded these Matthew, Mark, and John accounts was the feeding of the five thousand. So in Luke, do we find this same preceding event? Yes, in Luke 9:12-17. And since what follows is already obviously prophetic, what is it that we find following this marker in second Remnant Luke? We find more revealing, confirming, and consistent truth.

Verses 18 thru 26 speak of general things. But then the chapter continues with a most relevant promise per the second Remnant: "But I say to you truthfully, there are some of those standing here who will not taste death until they see the kingdom of God." Most fittingly, here is the second Remnant's promise to not see death. And what do we find immediately after this statement? The mount of transfiguration, where Immanuel stood with the Moses and Elijah two-part Remnant, while three-part Peter, James, and John Christianity slept! How much more highly relevant information does one need to believe in the Bride?

Today, we are receiving this remarkable understanding and insight, affording us hope that this fulfillment is at hand. I sincerely hope you can feel the wonder and depths of this amazing truth the Father has completely hidden until now, at this time. It has always been there in plain sight, but has not been understood until now when it can be fulfilled. Amen.

May Yahweh be glorified in our lives, and may the way now be prepared for Immanuel. Come Quickly!

Blessings,

Gary