

GARY REPORT

The Revelation Of The Four Baptisms

The two things that I love to see regarding Bride truth are (1) its affirmation throughout the Scriptures and (2) its incredible revelation of things which have never before been seen or even considered. And you are getting ready to see the demonstration of these two right now. Oh the wonder of Yahweh's word and the amazement that He has opened our eyes to see things that no man has ever before seen! And why now? Because it is time. Why now? Because it is truth that has been preserved for Immanuel's bride. Why now? Because it is time for the Elijah. Why now? Because it is time for the marriage supper of the Lamb, and we are being served His never-before-seen truths! Amen, and may He ever be praised!

In this Report we are going to draw from two things that have been noted in the past, but will bring even more light to them. I love how Yahweh unfolds His truth! One is the revelation of the four outpourings of the Holy Spirit, and the other is the ongoing revelation of the mystery and testimony regarding the Kenites. And as well, this will dovetail with what was addressed at the closing of the last "Gary Report," though I did not see this present truth until the very day of its posting. Let me provide that closing:

Oh, oh for the coming of Immanuel, who alone can reverse this curse, bind Satan, and take a remnant into heaven and place them into the MUCH, MUCH needed bodies that are no longer of the earth but from above—now finally free from that body that was given to mankind only after the fall and the result of the curse, that body which was given to us by the serpent sperm being cast down to the earth egg! This is the body that is given to us by "Hagar," in which we are in slavery. And the body we have to have is the one that is birthed by Jerusalem above (Galatians 4:24-26). Finally, finally we will thereupon be free from that which is below, free from our slavery, and enter into that which is birthed from above—for which we were created from the beginning!

Now, another Bride brother brought up a question to me that was very intriguing to consider. He wondered if Noah's flood was actually a baptism of mankind whose bodies have been given to us by Satan—the serpent sperm being cast down to the earth egg. Yahweh was sorry that He made man and would blot him out from the face of the earth—all but Noah and his family (Genesis 6). That baptism would eradicate man as he had been and a new beginning would come. And that baptism came and did indeed kill "all flesh that moved on the earth" (7:21), except for the eight in the ark, lifting them up from the earth. Then Yahweh made an everlasting covenant with Noah: "never again shall the water become a flood to destroy all flesh" (9:15). This is the promise He sealed with the rainbow (vss. 13-14).

So, why did all of this happen? This brother and I were talking about this and suddenly I saw it! And let's get back to this observation that the flood was a baptism, an immersion that killed the old man, the removal of this body that was given to us by

Satan. So we now ask: What was this all about? What was Yahweh telling us in this flood? And what we find is that this entire event was only a shadow, a type of that which was to come. So then, what was the true fulfillment?

The answers to these questions are clear, and are found in Genesis 2. As addressed in the weblog titled "[Four Rivers From Eden](#)," a river flowed out of Eden—which is the kingdom of heaven—and divided into four rivers: the Pishon, the Gihon, the Tigris, and the Euphrates. Getting right to the point, as addressed in that writing, there are four distinct works that come about in the process of restoring the entirety of mankind. The Pishon is relative to the first Remnant, the Gihon is relative to the second Remnant, the Tigris is relative to the Body of Christ, and the Euphrates is relative to the final restoration of the nations. And each of these separate works are four different outpourings of the Holy Spirit, evidenced by the fact that the rivers are from Eden, the Garden. They are the four different baptisms in the Holy Spirit. I urge you to read "Four Rivers From Eden," which includes a most revealing and affirming evidence that the first two rivers are feminine, the Bride—as it is written regarding "a new thing," "A woman will encompass a man."

Now, let us elaborate on this. Let's start with the first Remnant, the Pishon. On the day of Pentecost, the Pishon was poured out, beginning the formation of that first work. But, very importantly, what was the final outcome of that work, that flood of the Spirit? Just like with Noah's flood, they too all died! Did they receive their born-from-above bodies? Not at all. That work went to their watery grave. Why? In reality, it was too early, before the time. So, they did not receive their immortal bodies, dying in that body that was given to them by the serpent sperm. Satan was still ruling over them, taking them to death.

And evidencing this fatal outcome of the former outpouring of the Holy Spirit on Pentecost, is the very testimony of what happened on the day of the first ever Pentecost at Mount Sinai whereupon three thousand men died (Exodus 32:28). And there were the same number noted on the day of Pentecost when the Holy Spirit baptism fell upon them—three thousand (Acts 2:41). And they too all died! Again, the outcome of both was death! They were baptized into death!

But gratefully, what was the promise to Noah after that fateful flood wherein Yahweh was not pleased with man? He promised that "never again shall the water become a flood to destroy all flesh." Once the first Remnant was baptized into death (it was too early), the remaining three floods—the outpourings of the Holy Spirit on the second Remnant, the Body of Christ, and the nations—will NOT bring death, but rather life! And regarding the second Remnant, it is profoundly significant and relevant that in Daniel 9:26, the end of the desolations comes "[with a flood](#)." This is the latter rain of the Holy Spirit that comes on the second Remnant. But, will we die with that second flood? Not at all! The first Remnant had to die with their flood, paying the price. But with that death, Yahweh has chosen to not kill men anymore via a flood, but rather take them up into heaven (as went the eight) and remove from them that body that was created from Satan, replacing it with one that is born from above—bringing them out of death and into everlasting life! (Of course these are the two birds of Leviticus 14—the first Remnant bird being killed over running/living water, and the second Remnant bird that ascends alive.)

You see, the first Pishon outpouring of the Holy Spirit was too early, and they had to die. But the remaining three outpourings of the Holy Spirit will in fact bring the heavenly sign of the rainbow of peace and they will nevermore die. Satan's body from this cursed earth will be washed away and each work will, in its own order, enter into immortal born-from-above bodies. There will be no more death. So from henceforward, the flood—the outpouring of the Holy Spirit which, “each in their own order,” men will receive—will not lead to death but to life!

Do you see this? Do you see its wonderful and amazing message? And only now are we seeing and understanding the true message regarding the flood. And to repeat what has just been stated from Daniel 9:26, the end of the desolations comes “with a flood.” With the first flood of the Spirit, even the first baptism, the Pishon, it brought death. But the second baptism, the Gihon, brings everlasting life to the Remnant. Then the third baptism, the Tigris, brings life to the Body of Christ. And finally the fourth baptism of the Spirit, the Euphrates, brings life to the nations.

And furthermore, let us look at additional evidence regarding the certainty of this. We have seen that the Tigris is Christianity. And there is only one other place where this river is mentioned. In Daniel 10, Daniel is by the great river, Tigris. I suggest you read that chapter, and what you will see is that Daniel is in a great and overwhelming state of weakness, where he “retained no strength.” Such is the state of Christianity, though they do not even know it. But as you will see, Yahshua (Daniel 10:5-6 and Revelation 1:12-15) tells Daniel that He will fight for him, which is precisely what Immanuel has to do for weak and ineffectual Christianity. People do not realize the degree to which Christianity has failed under Satan's rule while kingdom man is in this body via the serpent sperm. Remember, they received the kingdom of heaven “before the time,” too early. The prophecy regarding Christianity in this chapter is amazing, confirming all the more that the Tigris River is indeed relative to Christianity!

Now, how about the great Euphrates River—the nations? Do we see this identity confirmed with it as well? Very much so. The nations are a powerful, powerful force in defiling the kingdom. Just as Yahshua was turned over to the Romans to be afflicted and crucified, so the church has been turned over to the nations for two thousand years, with the same results: the church has been feminized (they removed His beard, Isaiah 50:6), they have been made blind so they cannot see (Yahshua was blindfolded), they are Mystery Babylon, committing harlotry with the world (Yahshua was clothed in [scarlet/purple](#), the same adornment of Mystery Babylon), and the list [goes on](#). People fail to realize how extensively the nations under Satan have corrupted the kingdom of God, the church, and will totally fail unless Yahshua returns.

Furthermore, in Isaiah 8, the Assyrians came to afflict Judah, just as the nations have afflicted the Judah priesthood of Christianity. In verse 7 we read: “Now therefore, behold, the Lord is about to bring on them the strong and abundant waters of the Euphrates, *even* the king of Assyria and all his glory; and it will rise up over all its channels and go over all its banks.” Such the nations have done to the church for two thousand years. They have corrupted the kingdom. Once again, it is a work that was early and is defiled, particularly while under Satan.

A second familiar testimony is when the Medes and Persians encompassed Babylon Christianity so as to overtake them, diverting the Euphrates River, and upon entering the city killed only one individual—Satan Belshazzar (Daniel 5). The nations have to be diverted in strength and purpose in order to enter into Christianity and “kill” Satan.

And one other most revealing and highly confirming evidence is Jeremiah 13 where Jeremiah was told to take a linen waistband and hide it in the cleft of a rock at none other than the Euphrates River. Then later he went back, dug up the waistband, and it was “totally worthless”! This is none other than Christianity. Yahshua’s body was wrapped in linen, buried in the cleft of a rock, and He came out alive. But what about the Body of Christ, who do not have the power of an indestructible life? They are the linen waistband that is hidden in the nations; and as clearly set forth in this account, they are totally worthless! What more evidence do you need, Christians? Concluding with this, you can study for yourself this representation of the Euphrates as being the nations, for there are several references, from Genesis to Revelation.

Thus we see that the Scriptures are entirely confirming and revealing concerning these latter two outpourings of the Spirit and to whom they apply—to the Tigris Christians and the Euphrates nations. Oh the wonder of Yahweh God’s word! And oh the joy that He is opening this up to us today so that we can see this truth—the truth that will indeed set us free from these bodies of death that were given to us by the serpent sperm, bodies that have led to death for six thousand years! It is an amazing and wonderful thing how consistently Bride truth is evidenced and supported throughout the entirety of the Scriptures!

Now for one final item. In the Report titled “[In Search Of The Rechabites](#),” posted on the “Gary Report” on May 20, 2018, we examined the question as to how a descendant of Cain, or a Kenite, could somehow get on the other side of this great flood and have offspring. And they are not just any offspring, but very significantly, in each case, they represent the Bride or the Elijah. We see this evidenced in Jael, who killed Sisera Satan; as well as in Zipporah, Moses’s wife, who saved him from being killed by Yahweh by circumcising their son. Then of course there were the Rechabites, who were a clear testimony of the faithful Bride; and then there is Jonadab, who was taken up into Jehu’s chariot who ingeniously destroyed the prophets of Baal.

So let us ask: Why did these Kenites get on the other side of the great flood? Foremost, we need to note that they were an obviously important type. And the answer is twofold. First, the two-part Remnant is divided by the breach of Christianity, of whom all have continually died, so one could wonder how that work continues after a two-thousand-year breach! But also, one would wonder how the twelfth apostle could appear on the other side of that vast breach as well. No man can live for two thousand years. But like the descendants of Cain, Yahweh indeed performs it:

Judas —> Satan —> Elijah

As has been noted before, the foremost part of the trinity of the Scriptures is prophecy, and then after that comes moral virtue, and finally history. And without question, the prophecies regarding the Kenites are most revealing and confirming concerning all we have seen that the Father is performing. And in this regard, we see the wonder of the

four rivers from Eden and the testimony regarding Noah's flood, and we marvel at all that Yahweh has revealed and will perform: the death of the Pishon first Remnant, the establishment and empowering of the Gihon second Remnant, the deliverance and empowering of Tigris Christianity, and finally the deliverance and empowering of the mighty Euphrates nations. As it is written, Yahweh "is the Savior of all men, especially of believers" (1 Timothy 4:10). In the end, all men will be saved, each in their own order. Blessed, blessed be the name of Yahweh forever! Amen!

Gary