

GARY REPORT

The Curse On The Black Man—And His/Our Redemption

In Zechariah 3:9 we read:

“For behold, the stone that I have set before Joshua; on one stone are seven eyes. Behold, I will engrave an engraving on it’ declares Yahweh of hosts, ‘and I will remove the iniquity of that land in one day.”

And most significantly, “Joshua” is the Hebrew equivalent of the Greek name for Yahshua Himself. So it actually prophesies:

“For behold, the stone [even a continent] that I have set before Yahshua; on one stone are seven eyes. Behold, I will engrave an engraving on it [an engraving of Satan],’ declares Yahweh of hosts, ‘and I will remove the iniquity of that land in one day.”

And what is that stone \continent on which Satan’s image is engraved? It is nothing less than Africa!



And on November 26, Jim McManus and I will return there for Hanukah, the Festival of Lights, with the hope that that curse on Africa will indeed be removed in one day. And not only for that continent alone, but for the hope of the church and all mankind! I do believe that there is a reason why Yahweh revealed to me that image of Satan on Africa, and has sent me to that continent now for a sixth time, the number of man. Mankind truly needs to be delivered from Satan, especially so for the church! And we pray that that fulfillment, that day, is NOW! And there is no better event for this than at the Festival of Lights, as Lucifer means "lightbringer." He has to give up his office and let the true light come.

"How you have fallen from heaven, O star of the morning, son of the dawn! You have been cut down to the earth, you who have weakened the nations! ... Nevertheless, you will be thrust down to Sheol, to the recesses of the pit" (Isaiah 14:12 &15).

There is a very real prospect that Satan will lose his place and the office that he has occupied in the church for essentially two thousand years. Remember, he could only take to death two thousand swine (Mark 5:13), two thousand years. And his time has run out! Now in Hanukah, may the Father provide us this much-much-needed change/transfer. And what better place for this to take place than in black Africa, on whose image is indeed Satan.

Let us look at this further, and what we find is most significant. It is not without reason and purpose that it was in fact two who bore the cross. First there was Yahshua, and then Simon of Cyrene (Matthew 27:32, Mark 15:21, Luke 23:26). And quite significantly, Cyrene is in northern Africa. And as well, certainly at that time Simon was a black African. So what can this mean, especially for us today? It means that Africa bears the cross as well, undergoing pain and affliction and hardship—"Cursed is everyone who hangs on a tree" (Galatians 3:13). Simon did not have to hang on that cross, but he did have to bear its pain. And such has been the case with Africa for two thousand years. And having paid this price, something good and effectual is emerging out of Africa. Even as it is time for Christ to come and call out a Bride, so parallel to this, it is time for Africa to even be that bride. "I am black and beautiful, O daughters of Jerusalem" (Song of Songs 1:5).

I have been teaching Bride truth since 1994, and up until six years ago, relatively few had understood and embraced it. However, in 2015 I received contact from a pastor in Kenya, Africa, Caleb Oguta, and surprisingly he understood what I was presenting. Despite the obvious risk, I went there to share with others concerning the Bride. I stayed in Caleb's home, and he began organizing meetings with other pastors. AMAZINGLY, for the first time these brothers understood exactly what others in America had readily rejected. Why couldn't pastors in America understand?

I was in Africa for three months and taught 1,200 pastors; and without exception, every one of them heard and believed. And since then this truth has gone out to spread joyously across that continent, south of the Sahara Dessert. What made this difference? A black man from Africa bore the cross—Simon of Cyrene. And as a people, ever since then they have suffered the agony of the afflicted Savior. But on the other hand, having done so, they now have the right to wear the crown. "The Spirit Himself testifies with our spirit

that we are children of God, and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him" (Romans 8:16-17). How else can one explain the exclusive comprehension of the Bride truth all across Africa? It is exceptionally unique!

And let us look at another revealing testimony. As addressed [here](#), "America" means "kingdom of heaven." "Amer" is Old Gothic for "heaven." "Ric" means "kingdom," as in Germany's Third Reich. And the "a" at the end makes it feminine. Thus by its very name, America is the "heavenly kingdom," or the kingdom of heaven. But, this is at the nations level. So in truth, through slavery America brought the black man of Africa into none other than the kingdom of heaven at the nations level. But that is insufficient. In truth, through slavery America tried to take the kingdom by force.

And did this transplant give the black man what he needed? No. No more than the first Remnant received what they truly needed, but it led to death. No more than the first bird of Leviticus 14 was successful in cleansing the healed leper. So what did this white American do when Caleb called? The Father sent this man to Africa, and the kingdom of heaven there flourished and blossomed like a rose! And, it is finally time for Satan to lose his office that he received from Judas, and goes back to a man—the Elijah. The serpent has to turn back into a rod, even the office of the twelfth apostle has to return to a man. And what better place is that to come about but in Africa, the "snake kingdom?" This truth regarding the black man of Africa is the reason why the end-time message of the Bride is so broadly and gladly received there. They have borne His cross, and can now have resurrection life! Amen!

And let me share another like revealing account. In one of our trips to Africa, we brought with us a black man from America—the land where the kingdom suffered violence, and the violent took it by forcefully bringing the black man there. But uncharacteristic of this man, from the very moment he arrived there and until he left, it was nothing but conflict and disharmony. We were very glad to see him go back to America. And even a few days after that, I was walking with Caleb, and out of the blue he boldly stated, "Don't bring that *his name* back to Africa." It was not and is not that which is needed when America enslaved the black man. No, we needed a white man to go to Africa, and there Satan lose the office of the twelfth apostle and it go back to a man—Judas -> Satan -> equally a man, the Elijah. In like parallel, it is time for Haman Satan to lose his place and it go to a Mordecai, and Satan go to the gallows that he built. ([Read here for more on this.](#)) And what better place is there for this change to occur than in Africa, which clearly bears Satan's image.

So we see here that out of all the world, it is the black man of Africa who has been given eyes to see and ears to hear the kingdom truth of the Bride. They too have been the suffering "savior" who for two thousand years have born the cross. But now at this time for Yahshua's return, their eyes are being opened so as to prepare the way for Immanuel, God with us. Two thousand years ago, a black man from Africa followed in the way of Yahshua, bearing His cross. And may this be a like day, but now in His victory! Yahweh uses the foolish to shame the wise, the weak to shame the strong, the things that are not, so that He may nullify the things that are so that no man may boast before God (1 Corinthians 1:27-29). May this be true today in Africa. Your will be done, Father.

And let me close with this hope and understanding. One of the truths that the Father has shown to me is the Passing Over Principle. Yahweh passes over the first, He passes over the second, and He takes the third. So how does this principle relate to Africa?

In the early 1990's, I was building a home for the needy, particularly for women and children. It took us two years to build that 6,000 square foot home, and the first to come there was a mother with five children. So we were set to go, but something unexpected happened. In June, 1994, the Father amazingly began teaching me about what the church truly is: the two-part Bride, encompassing the Body of Christ. To make this short, the owner of the property told us to leave, and we moved from Texas to Washington State. Unbeknown to me at that time, and even up to this moment, that began the passing over principle in my life.

So, He passed over that house, and what is the next thing to be passed over? Like the first, it has to be in building another house, and that brings us to the present. Only at this moment did I realize that this house we are building in Rongo, Kenya, is nothing less than the steppingstone to the true and much needed house we all need, and that is being taken up into heaven and there being born from above. You see, great things require a great price being paid. It is Yahweh's way. And the two houses I have built—one for needy women and children and now one for the needy Bride—pay the price, preparing the way to receive this third and complete provision of ascending alive. This is Yahweh's way. And today it gives us hope as we gather in that latter home at the Feast of Lights—not that we will ascend there, but that we can receive the much needed latter rain, and then complete the latter two years of the [covenant with the many](#). Yahshua walked out three and a half years, the first Remnant walked out one and a half years, and we the second Remnant will have two years—and then Messiah will come with His two-part bride.

“He pled the cause of the afflicted and needy; then it was well.
Is not that what it means to know Me?” declares Yahweh”
(Jeremiah 22:16).

Complete what you have begun, oh Father we pray.

Gary