

A LESSON FROM INTERCESSION

What you are about to read includes things I would never ever reveal, were it not that its message goes far beyond the personal into the corporate, and reveals critical timely things regarding the kingdom of God. I have shared before that I once heard Rod McKuen say – “You can never really live, until you make yourself vulnerable.” I am making myself very vulnerable when I share what will be said here. As did the Savior, for the sake of the kingdom and for your sake, I too will become naked before you.

Yahweh has given the Remnant Bride as a mantle the inner seamless garment of truth. It is seamless insomuch that its truths are consistently revealed throughout the Scriptures. It is inner insomuch that it is the closest garment to Him, concealing the parts that are hidden, personal. And what will be shared here is hidden and personal in two regards – it reveals highly personal and hidden things from my own life, and it reveals hidden and personal things regarding Yahweh.

In all the years of my marriage, this man has never been one to divulge anything having to do with my intimate relationship with my wife. I am a very modest person, and that was something that was always kept personal, even as it should be kept personal. But that which is shared here has to do with that very subject. You already understand why this will be done, and I trust that by the time you are through reading this, you will not only see why, but be very grateful for it. For your sake, my life is laid before you, naked.

Several years ago, somewhere in the early 80's, the Holy Spirit told this man to ask for an example in the flesh, someone whom I was to be like who had walked this life as a mere man. When the Spirit told me this, I thought my example would be a pastor whom I knew and deeply admired and respected. (That man later fell in my sight and in the sight of many.) So in obedience, I asked – “Give me an example in the flesh.” But to my surprise, the Holy Spirit answered me that my example was Rees Howells, whose life is recorded in a book titled, *Rees Howells, Intercessor*. I have read that book several times, and highly recommend it to you. Rees, as the title of the book reveals, was an intercessor, an intercessor extraordinaire!

Not of my own will but of the will of Yahweh, this man is an intercessor. It is not by my choice, but by His choice and purpose. And, intercession is not what Christians think it to be, as you will realize when you read this. The truth is, everyone is an intercessor. All creation groans and travails for the revelation of the sons of God, and that is intercession. Most intercession is in fact unconscious, something Yahweh is working through us, something He is accomplishing and not us.

There are two main purposes in intercession. One is that it effects **authority**. Through intercession, as Rees Howells instructs, it gives one the right to be heard before Yahweh. By first walking out and securing success in a representative matter, that representation finds fulfillment in a larger more critical and fulfilling matter. But, as you will see here, intercession can be to both positive results or testimonies, as well as negative. But remember, even the negative eventually works out for the good.

The second benefit of intercession is that it is **revelatory**. By going through an intercession, not only does one gain authority, but they gain divine insight as well. By identifying with the works and ways of Yahweh that one walks through in an intercession, one gains new insight or confirmation of that which Yahweh is doing and will do.

These two benefits are most important. One, is to gain the authority for something to come to pass, and the other is somewhat related, and that is to have the truth and the light to see what He is doing. Truth gained is critical for being set free from the natural limitations of this world. Truth is critical for receiving that which is from above. Authority is winning the battle first by intercession, and then walking out that which has already been won.

What you are going to read here is both of these. It is authority and it is revelation. And once again, it is for the sake of this understanding that this man is going to be vulnerable before you. What Yahweh has taken this man through is effectual intercession, and like an Isaiah who went naked for three years (Isaiah 20:1-4), I will make myself naked as well.

In the early 80's, Yahweh spoke to me and gave me three instructions. He said – **“No doodling, no heavy petting, television is not for you.”**

The “doodling” that He spoke of was with regard to something that I had already realized was from Satan. I found that I could look at a blank piece of paper, and on it see a line. I would then take a pen or pencil and make that line. That process would be repeated over and over until a picture would begin to take shape. The first time I did this, when I finished I had drawn an absolutely perfect raven's head. The picture was so perfect that I could never have drawn it myself. The next time this happened, I drew a snake. The next time, I drew a frog. By now, as you might suspect, I was getting concerned. Ravens, frogs, and snakes were all things associated with Satan! Then the last time I ever did this, as I drew, clearly the face of a demon began to take shape. I stopped and threw all of them away and never doodled again. It was shortly after this that Yahweh told me in the three-part instruction – “no doodling.”

Let us now skip over the second instruction and consider the third – “television is not for you.” Through Yahweh's dealings, at some point around this time we completely got rid of any TV. Later we got a little 12 inch screen TV so my son could watch his violin training videos. But that is all it was used for. Finally, it went to the garage. This remained the case until 9-11 when I brought it back in to watch the events unfold regarding the Twin Towers. After that we unplugged it and put it face against the wall, but would plug it in from time to time to watch the news. Later, I just left it plugged in to watch the news.

You may or may not be aware, and this will be discussed quite extensively in this writing, but because of the Remnant Bride truth, my wife and two younger children left. You cannot imagine how devastating that was to me; and because of this and other painful loses, I began watching TV to numb the pain. But as time went by, it offered me nothing, and eventually I watched very little, other than the news; that is until just recently, when once again I unplugged it and took it back to the garage, where it remains. You will soon see why I did this.

The second thing that Yahweh instructed me was – “no heavy petting.” You will now begin to see why I said that I am going to make myself vulnerable to you. This has to do with my sexual relationship with my wife.

(Editor’s note: Sensitive parts of this writing have been removed until Yahweh opens the way for their readdition. However, as much as possible, vital conclusions remain.)

As expressed at the beginning, Yahweh has called me to be an intercessor, and I realized somewhere around 2002 that these three things that He had instructed me were far more than just “moral” instructions, **but an important and effectual intercession!** First, we will look at “no doodling.”

Concerning the doodling, what took place was in fact an intercession per the way Yahweh uses this man in writing. In doodling, I would simply see a line and place it on the paper. After repeating this numerous times, the object would begin to take shape and, line upon line, it was finished. But, I never drew a line that I did not first see, or take over when the object began to appear.

This practice was from Satan; but most interestingly, it was in fact a counterfeit offered by him that actually corresponded to that which was the true fulfillment – Yahweh’s use of me in writing.

I am not a writer, any more than I was an artist. I write by revelation, not by ability. I was a C and even D student in English. When I write, I write what I know He wants said. That is why in most writings, you will seldom see the word “I” in them. It is usually “we.” (But in the case of a personal testimony, this cannot be avoided. Ann Landers once wrote – “The problem with most people is that they have too many “eyes” [“I’s”] – “I” this and “I” that.) Does this mean that everything this man writes is perfect from Yahweh? I am not making that claim. But, I do know that what this man places on paper is immeasurably far beyond anything “I” have the natural ability to accomplish.

Now, like the counterfeit, I still put lines on a paper; but the difference is that they are lines of sentences, and its pictures are of life and light and truth. The only time this man writes, and the only things this man addresses, are those things which Yahweh gives to me, even as He is doing now.

Thus, by not doodling, intercessorally I gained the right to the greater fulfillment of writing – putting lines on paper that, when finished, were a complete picture, not the things of Satan, but in contrast, that which is from Him.

The instruction, “television is not for you,” falls into the same category. What is television? It is seeing things that are beyond our natural abilities. How can you see glimpses of things happening around the world, and know what is taking place there? You can watch TV. Television, almost miraculously, takes you there.

Even as “doodling” was a counterfeit for that which Yahweh wanted to give me, television is a counterfeit for that which Yahweh wants to give me – **an ability to see things that are far beyond myself.**

Since 9-11 when the TV made its entry back into our home and into my life, I am certain this impaired my ability to see things that might have made a difference; but even in that, Yahweh has a purpose. But I also hope, and maybe this writing is evidence, that since TV is once again removed from my life, I will now gain even greater insight.

“NO HEAVY PETTING”

The second thing that Yahweh spoke to me – “no heavy petting” – will not only be the focus of the first part of this writing, but in truth relates to everything that is presented here.

(Edited)

In 2002, my wife began objecting to the Remnant Bride truths, and eventually became devoted to stopping what I was doing. My normally submissive wife of 33 years became someone I had never seen or known before. She took the rod of our home that I had legally given her through intercession, and rejected my leadership. At the time of this writing, she has her own home and our two youngest daughters, and even went to court and obtained a legal separation from me. My wife now has the rod of this home, and legally, as an intercessor, I gave it to her. Like Joash, the king of Israel, I had NO idea of the exceeding gravity of my deficient actions.

I have now repented regarding this. And, it was because of Yahweh showing me these things, realizing the serious and grave consequences of them intercessorally, that I repented as well of the TV being in the house and took it back to the garage. I give myself to Yahweh for His mercy, and thank Him for taking me through this, even though the cost was so high. How can I thank Yahweh for this? In the remainder of this writing, you will see why.

When a price is paid that is high, whether it be in obedience or in “failure,” there are yet higher rewards. Upon realizing how all of this has been carried out, it became evident that this did not take place and me come to this awareness, just for my own personal understanding. In other words, as an intercessor, surely there was a higher purpose for it. It then came to me what that purpose was. Let us see.

Through watching *Whale Rider* and writing *The Rod*, I came to realize that, as a legal part of the first Remnant, and since the first Remnant was sown into Christianity, intercessorally I stand in the place of the body of Christ that must pay a price, be afflicted, and die. I am a [Koro](#). And

what I discovered was that per this particular intercession involving my wife, I was the body of Christ and walked out their fulfillment – identification! And by so doing, even as was pointed out earlier regarding the purposes of intercession, one, I paid a price for the sake of the body (and the Bride) in order to gain authority, and two, I have been able to enter within the intercessorial realm of identification with the body and learn things pertaining to it – revelation.

(Edited)

When we did not receive the Spirit in 2003 while holding all things in common during Passover through Pentecost as we expected, and with the loss of my wife and children, I felt that I had nothing to live for and my flesh had plans that would have been fatal for me. When everyone left, I was going to gather up a few things, head for the mountains, go fishing, and find someone else who would lie beside me. Are you shocked and offended by this? Well, if you had Satan on you like I did, and if you had gone through as much pain as I have gone through for ten years, especially so during that tragic time, you might have planned the same, or even worse. I was looking for a way to ease my pain.

On one occasion during that time, my son, another brother, and myself walked up to a place called Bubbling Geyser, located along a pretty stream. As I stood there and listened to the stream, I was haunted with the reminder of what appeared to be my certain ill fate. Then I recalled another time in my life when I had obeyed Yahweh when He spoke to me by a stream. My family and I were on a trip in the mountains of New Mexico, and we were camping along a stream. Late in the night when it was still dark (it was pitch dark and I could not see anything whatsoever), I fully awoke and thought – “Well, if I’m going to be awake, I might as well pray.” Then Yahweh spoke to me. He told me that He did not want me to go fishing. He showed me that He wanted to bless our trip, and I was thus to tithe fishing.

Now, when I went to the mountains, the one thing I enjoyed the most was stream fishing for trout. So when He told me not to fish, He was in fact having me to give up the best and most pleasurable part of the trip. But, I obeyed and did not fish (though I did buy some salmon eggs just in case He changed His mind, which, as you will see, gratefully He did not). And most certainly, that trip was blessed extraordinarily in many ways.

When I stood there by the stream at Bubbling Geyser and life seemed so surely to have destined me for destruction, when a darkness was engulfing me as total as the darkness in that tent when I decided that at least I could pray, I prayed – “When you asked me to not fish, I obeyed you and did not fish, and you blessed me. Because I obeyed you then, would you now keep me from going fishing.”

If I had gone fishing, it would have meant me casting off everything in life; and I knew that was where I was headed, truly headed. I was asking Yahweh to reckon on that former obedience and sacrifice, and keep me from going fishing, and He did. As I made my plans to leave for the trip, my dear brother and friend, Peter Douglas, offered me another option. He had a remodeling job in New York and asked me to come and take care of it, and I did. It was Yahweh’s way of keeping me from going fishing. And I must add that after getting back home and facing what was going to be a totally destructive court action per the separation, once again I began to make

plans to go fishing and cast off life; but again He delivered me. (And let me add that recently I discovered that the name of the stream where I prayed is appropriately Christy Creek, the name of my oldest daughter who was the other person who loved and strengthened me during that time, as well as now.)

This is the power of intercession. I thought Yahweh just wanted to bless our trip, but there was far, far more to it. He who knows the beginning from the end knew the fate that I would face, the utter darkness which I would enter, and provided beforehand a legal basis in order to deliver me. (And I am most certain that this experience likewise goes far beyond the personal as well.) This is the power of intercession. Before we ever get to a place in life where something must happen, when authority is needed, He has already provided an intercession to effect it. Yahweh had opportuned me to sow a much needed and revealing seed of obedience. And because I obeyed on the relatively little thing (though at the time it was a price to pay, even the most precious), He accomplished the far more important life-threatening greater fulfillment.

And we should say here, this is the same thing He did when Yahshua was baptized in water, foreshadowing and empowering Him for what would later take place in His life – death! This is just one of the many incredible intercessions He performed for the body, for the Bride, and for all mankind.

(Edited)

Who has the rod in the church? Well, as we considered in *The Rod*, the one who has a rod has the right to bear the rod. And as we see in the parable concerning the rod, masculine Mark Christianity is instructed to take the rod, while the feminine Matthew first Remnant and Luke second Remnant are told to not take the rod. So, Christianity, the masculine body of Christ, has the rod. Equally, as a representative of the body, I had the rod pertaining to my home; that is, until I legally gave it to my wife. And for the first time ever, she took the rod and left.

So, what does this mean in the church per the body and the Bride? Here once again is where intercession gives us the power to learn.

If the rod is extended in any way to the Bride, it is evident that this would have to be foretold in the Scriptures, and it is. When was a rod ever extended to a bride? Esther, the prophetic picture of the Bride, was indeed extended the rod, and this in order to save her life and the lives of her people. We read in Esther 5:2 that “the king extended to Esther the golden scepter which was in his hand. So Esther came near and touched the top of the scepter.” This gesture offered by the king, and Esther’s response, were highly prophetic, as you will see in this writing.

First, the Hebrew word used here for “scepter,” comes from the root word “shebet,” which is most frequently translated as “rod.” Also, the word here translated “top” is the Hebrew word “rosh,” and by far most frequently (almost 400 times) translated “head.” Thus, the king actually extended to this Bride representative his golden rod, and she touched its head.

Yahweh has indeed provided a testimony that the Bride will be extended the rod with the head, which clearly relates to what we have been talking about. But what is to be the Bride’s

response? Is she to do what women today are doing and take the rod? Is she to do what my wife has done and equally take the rod? Remember, a rod in the hand of any woman can only bring forth seed that goes to the ground, and bears NO offspring. A rod in a woman's hand is thus fruitless! What then is to be the Bride's response? It is to be the response that Yahweh spoke to this man – **“no heavy petting”!** It is to be the response of Esther – to not take the rod, but only to touch its head.

Based on what we have been learning, when I read this passage while writing this, first, I anticipated that the word translated “scepter” really meant “rod,” and it did. Second, I anticipated that the word translated “top” really meant “head,” and once again I was right. But then, based upon the experience with this intercession regarding my wife and the rod, I thought that the word translated “touched” would really mean “grasped,” but here I was decidedly wrong. The Hebrew word for “touched” was by in large translated as such, and never implied “to grasp.” So here was a problem with the intercession. Esther, the Bride picture, did not take the rod, but only touched its head. Likewise, Yahshua specifically told the Bride in Matthew and Luke to not take the rod. And, Yahweh's instruction to me was likewise “no heavy petting.” Obviously my wife's touching the head of the rod would not have been wrong, but in fact even positive and fruitful – stimulating towards the purpose that the seed would be placed where it had the chance to bring forth offspring. He never said – “no petting” – but specifically – “no heavy petting.”

(Edited)

One of the things we find about Yahweh is that He blinds us so that we are not fully held accountable for our actions. Even as it is written – “And if a man strikes the eye of his male or female slave, and destroys it, he shall let him go free on account of his eye” (Exodus 21:26). This is Yahweh's law of mercy; He strikes our eye with blindness as an act of mercy, so that in the end we can be set free. As flesh men, if we had eyes to see His requirements, then He could not have mercy on us, because we would then be held accountable for them. Thus, while the offense was there in what I did, producing ill results at the natural level – my earthly wife took the rod and left – He can still have mercy at the higher level, especially when (1) I have now seen the error of what I did and have repented, and (2) I have paid a price for my sin – the loss of my family. And as you will see, all of this works out for good, really good!

Let us look at another valuable example to explain this issue of mercy. We find this identical truth, quite appropriately, pertaining to Babylon.

Three times in Jeremiah (25:9, 27:6, and 43:10), Nebuchadnezzar, king of Babylon, is identified as Yahweh's servant. In 25:9 we read – “‘behold, I will send and take all the families of the north,’ declares Yahweh, ‘and I will send to Nebuchadnezzar king of Babylon, My servant, and will bring them against this land, and against its inhabitants, and against all these nations round about; and I will utterly destroy them, and make them a horror, and a hissing, and an everlasting desolation.’” Yahweh thus used Babylon to afflict and even take into bondage Jerusalem, as well as destroy the temple.

But in clear contrast, we are told in Jeremiah 50 and 51, and more specifically in 50:17-18 and 51:24, 34-36, & 49, that because of Babylon's arrogance and for what they did to Jerusalem,

Yahweh was going to utterly, completely, and entirely destroy them so that they did not even exist anymore. They had afflicted Jerusalem, so utter and total affliction was to come upon them. BUT, did this annihilation indeed come upon Babylon? The answer is categorically – No! The Medes and the Persians did come as prophesied, but they simply took over Babylon; Yahweh never destroyed the city as He said He would.

We can cite various valid reasons for Yahweh not doing this, including the necessity to save the remnant, or even Nebuchadnezzar paying the price for the whole (Daniel 4), but what we will focus on here is a very important distinguishing and determining fact – that Yahweh had mercy on Babylon because they did not know that they were doing wrong by striking Israel. As far as Nebuchadnezzar, the servant of Yahweh, knew, he thought he was doing Yahweh's will. And to add an equally revealing and like, and equally relevant testimony, He also had mercy on Balaam and did not kill him for the same reason. Both of these, Nebuchadnezzar and Balaam, reveal the identical truth.

Therefore, even though Babylon and Balaam were guilty and deserved judgment, because their sins were not intentional, Yahweh did not carry out His wrath against them, but had mercy on them.

In like manner and in like prophetic place, Yahweh will have mercy upon me since I did not know I was doing wrong. And furthermore, for the very reason in which each of these testimonies took place – **Yahweh will have mercy on mystery Babylon Christianity for their great wrong, for they too have committed their sins in ignorance.**

Christianity is the fulfillment of Babylon. As Babylon, while thinking that they too are doing the will of God, they have equally destroyed Jerusalem and torn down the house of Yahweh. Even as we read in a literal translation from Daniel 9:26, "the people of the Prince who shall come will destroy the city and the sanctuary, and the end will come with a flood; and unto the end of the battle, desolations are determined."

As specifically stated in the verse immediately preceding this, clearly the Prince spoken of here is the Son of God, the Messiah – "from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince" And it is the people of this Prince, the people of Yahshua, Christians, mystery Babylon, who for 2,000 years have destroyed "the city and the sanctuary." And how will this destruction come to an end? Though desolation is determined to the end, it will in fact be cut short by a flood – the latter rain! The latter rain is the ONLY thing that will stop Christian's desolations of the church. This is the same rain that came to testify that the people had done wickedly by asking for a king (1 Samuel 12:16-18). This speaks of premature Saul Christianity, and the rain that will testify that their "wickedness is great which (they) have done in the sight of Yahweh," will be the Pentecost latter rain. (Wheat harvest is Pentecost.)

Thus we see that Christianity is Babylon, and equally deserves the complete and total wrath and destruction that was foretold concerning natural Babylon; but because they too have done all these things in ignorance, the wrath that is planned against them for this will not be carried out.

Likewise, Christianity is Balaam. Christianity is on a journey, riding their Pentecost donkey, having prayed and thinking they are doing God's will, but all the time being led by the enemy (Numbers 22:21). Thus, Yahweh is not pleased with them, and for 2,000 years, the two times the angel tried to kill Balaam, Yahweh has been angry with them. But this Pentecost donkey is speaking now, exposing the truth of Yahweh's disfavor towards them, as well as their planned destruction.

Babylon, Balaam, and my own intercession, all point to how Yahweh will deal with the church. He keeps the church, "the people of the Prince," even His servant/His Nebuchadnezzar, His prophet/His Balaam, in ignorance, blind, so that they will not be held accountable for their ill actions, and thus will not be judged. And what this man went through was the price that had to be paid in order to see and understand these things and to gain authority pertaining to the body-intercession.

What is the outcome of the rod that the body of Christ possesses? Without a bride, since the body is alone, it too has failed to bring forth offspring. Like the fig tree Yahshua cursed, it is barren! And to be frank, I feel great compassion for the body because they have no Bride. As Yahweh noted in the beginning, "It is not good for the man (for the body) to be alone." And to make myself fully vulnerable and naked to you, and in order to wholly identify with the body of Christ, like the body which is without a Bride, I too am without a bride, and therefore I too must waste my seed on the ground. To do this is neither illegal nor wrong, as we read in Leviticus 15:16-17 (read [The Raven, page 5](#)), and quite frankly even necessary; but even so, it offers only self gratification, is a far inferior and inadequate substitutionary covering, cannot bring forth offspring, and gratefully is only temporary.

To refer to another similar and highly revealing prophetic testimony, these first 2,000 years of the church have been the first two sons of Judah (the church is a priesthood in the line of Judah – Hebrews 7:11-14). It has done evil in the sight of Yahweh and has wasted its seed on the ground (Genesis 38:7-10). As a result, the rod that belongs to the body of Christ will go to another, to a Tamar, even as Judah's rod was given to Tamar and even as my rod was given to my wife. (You will understand this mystery shortly.)

Because of their failure and the impending wrath, Christianity's loss of the rod is once again an act of Yahweh's mercy. Judah's third son was Shelah, who we find in Jasher was actually Shiloh (both words are from the same root word "shalah"). Tamar was not given to Shelah, any more than the body of Christ will keep the rod in the third 1,000 year period of the church. They are both a cursed mix, and to avoid inevitable failure and their own destruction, the rod must go to one who can bring forth the required pure offspring.

It is written:

"The scepter/rod shall not depart from Judah, nor the ruler's staff from between his feet, until Shiloh comes, and to Him shall be the obedience of the peoples" (Genesis 49:10).

The word "scepter" here is the same Hebrew word we just mentioned that means "rod" – "shebet." Furthermore, this rod is also called "the ruler's staff ... between His feet." The "ruler's staff" is the Hebrew word "chaqaq," which means "to make a decree, to inscribe

something.” Thus, the rod is the right to make decrees. Now, most notably, the “chaqqaq” authority is specifically located between Shiloh’s feet. It seems quite evident that something is being said here relative to what we are learning when a rod that has authority is located between the feet of Shiloh. Certainly this is representative of the only rod that is naturally between the feet of a man, and that is the rod that brings forth offspring.

Can Christianity bring forth the work of Shiloh? No more than Tamar was given to mixed half-Canaanite/half-Judah Shelah, representative of Christianity’s corrupt third 1,000 year period. **No, that rod of responsibility and legitimate decree and fruitfulness must pass from Judah, as we read here, and go to Shiloh. The process of that change will be addressed in this writing, and is revealed in the person of Tamar.**

So what is the outcome of my own failure in giving my rod to my wife? First, it is a warning that **the Bride cannot take that rod!** And what about the fate of that ill intercession? Because I did this in ignorance, He can forgive me and will actually use this for good. This is why He did not tell me to not give my rod to my wife. If He had and I had failed, intercessorally it would have meant doom to the Body and Bride! But in withholding this from me, it means mercy and He can go ahead and perform the work, even as the church so desperately needs! This is precisely what we see pictured in Judah. In a type of my own actions, he performed a likewise essential act in ignorance, and equally out of the same weakness.

And most significantly, what does this tell us about the body of Christ? Even as I was kept ignorant of my error in giving my rod to my wife for self pleasure, and even as Babylon was ignorant of their error in afflicting Jerusalem, and even as Balaam was ignorant of the folly of his journey, and even as Judah was ignorant of laying with Tamar, so the body of Christ, mystery Babylon, is totally ignorant of their failure with their rod as well. Therefore, what happened to me as an intercessorally representative of the body of Christ, will happen to them. Since much of what they do is in ignorance (and much of what they do is equally for their self gratification and cannot bring forth offspring, and the seed is placed upon the ground), they too, though suffering for it, **in the final outcome will not be held accountable and Yahshua will perform the work which they have failed to accomplish!** Since mixed Shelah would equally fail, Tamar will be given the rod and bring forth offspring – the two-part twins, the Remnant, even the Bride.

THE WOMAN WITH THE ROD

There is only one woman in the whole Bible who took a literal rod into her own hands. It is obviously significant as well though that she did not take it on her own, but indeed it was handed to her, given over to her, by a man in a contractual agreement with her. In this agreement, not only did she get his rod, but she also got his seal and his cord. And not only did she get his rod, but she also got his anatomical rod. And not only did she get his anatomical rod, but she also got his seed. And from this seed she brought forth twins, one whose name meant “light,” and one whose name meant “breach.” This is of course the account of the father of the line that brought forth the Son of God, Judah; and his bilked daughter-in-law, Melchizedek granddaughter Tamar.

First, I must make a correction to what has been said in the past. I have assumed that the cord that Tamar received was the cord of his belt. But upon examining this more carefully, it is found that the cord she received was not the belt, but from the tassels on the corners of his garment. The Hebrew word for “cord” here is “pathil,” and it is never translated as a belt, but always a cord, string, or line. This is the same Hebrew word found in Numbers 15:38 where we read – “Speak to the sons of Israel, and tell them that they shall make for themselves tassels on the corners of their garments throughout their generations, and that they shall put on the tassel of each corner a **cord** of blue.” The only other time in which an item with this “pathil” is used is with regard to the ephod (Exodus 28:15-30) – blue cords were used to hold the breastplate to it, and gold cords were intermixed in the ephod. Obviously Judah did not have an ephod, so this cord had to have been the tassel. Also, when Tamar is brought before Judah, the same Hebrew word, “pathil,” is used, but this time it is plural – “cords.” Thus, Tamar did not ask for his belts, but undoubtedly cords from the tassels on the corners of his garment.

So what is the significance of these cords? They are the Remnant that are represented by the corners – the corners of the field for the poor and needy, the corners of a man’s beard that could not be trimmed, the corners of Ezekiel’s temple that contained boiling pots for cooking the offerings, the corners of Yahshua’s garment which when people touched them they were healed (Matthew 9:20, 14:36, the “fringe” was actually the tassel). Tamar thus had an intercessorial legal right from Judah for her offspring to be a type of the fulfillment of the promise of the tassel – the two-part Perez-Zerah Remnant.

In the past, I have correlated Tamar to the Bride, but that is only loosely true. There was always the disparity in that Tamar brought forth the two-part testimony – Zerah and Perez. So how can the Bride bring forth itself? It cannot. The similarity is that, in truth, these are both bride pictures. Tamar is a bride, and the two-part offspring represent the Bride.

What you are about to hear could at first be confusing to you. Perez and Zerah can prophetically represent either the two-part Remnant or the two-part church. Why? Because “that which has been is that which will be.” Yahweh tells us that He does “nothing new under the sun.” The work that He performs at one level, He repeats again at the next level, following the same pattern. Thus, the first to be birthed into immortality will be the two-part Remnant. But in fact, in time the two-part work that enters into immortality will be the Remnant and Christianity. Thus, on one hand, Perez and Zerah represent the two-part Remnant, but on the other, they (and actually more completely) represent Christianity, the “breach;” and the Remnant, the “light.”

This is the identical picture evidenced in the twins in Rebekah’s womb who fought with each other. Esau, who lost his birthright, represents Christianity which loses its rod; but Jacob, who obtained the birthright, represents the Remnant. This is another like testimony that provides different aspects, different facets, of the same truth.

And most notably, in both Tamar’s case, as well as Rebekah’s, both of these women took the rod into their own hands! Tamar literally took Judah’s rod when he gave it to her as a promise for a **kid**, and Rebekah took the rod of Isaac, the leadership of his home, into her hands when she manipulated the outcome of his blessing. And how did she do this? Once again with the same item – the skins of a **kid**, in fact two kids. Tamar used the payment of a kid to get Judah to bring

forth offspring, while Rebekah used two kids to manipulate Isaac to change the blessing. And we note again, both of these women brought forth twin boys. It is quite significant that these are the only two women in the Bible to bring forth twins!

So what are we seeing here? Quite obviously, a common message of great importance is being revealed here regarding these two women; and if we have eyes to see, we can learn. Who are Tamar and Rebekah? **These two women are none other than two representations of Jerusalem above.** She is the one who brings forth the Remnant and Christianity, and she does something that she alone can do – she bears the rod!

Based on what we have learned thus far, it is hard to understand why Jerusalem above has the authority to take this rod with positive results and bear good fruit. The highly distinguishing fact though, as you will see, is that Jerusalem above is directly associated with Yahshua who took the curse upon Himself, the Rebekah. The authority of Jerusalem above is infused and granted through the work of Yahshua. Jerusalem above is a feminine representation of Yahshua's work. Remember, prophetic pictures and types such as men and women, husband and wife, are only mediums which Yahweh uses to relate truth to us. And as we will further see, the authority of Yahshua who took our curse and equally asks us to obey what He says (John 14:15, 21; 15:10), is the manifestation of Jerusalem above.

Thus we gain an important understanding. Just as Tamar was able to take the rod with no ill consequences, as well as Rebekah, insomuch that they represented Jerusalem above, so my wife was able to take the rod of my home with no ill consequences. On the natural level, undeniably all three of these women did wrong; but, each of them were occupying an intercessory type, and a higher law was dictating their actions. My wife, like Tamar and Rebekah, on the one hand was foreshadowing a critical work in the kingdom of God that had to be revealed in that intercession – the rod passing from the body of Christ to Jerusalem above. And as you continue reading here, you will understand what that work is, and legally how it is carried out.

THE GOLDEN ROD AND ITS HEAD

I hope you are beginning to see that the things being revealed here are undeniable truth, and that no man could know them except the Spirit reveal them. These are things that have been hidden throughout the span of time and are only now being disclosed. Why? Because it is time for the restored kingdom of God to be brought to man. It is time for Yahshua to come and set up His kingdom on this earth. But before He does, something wonderful must first take place.

The word “wonderful” is specifically used here because it accurately describes what you are about to learn, and what your response will be. “Wonderful” means “full of wonder.” Wonder” means “something that causes astonishment.” That which you are about to read, if you do not already feel this way, is full of that which will cause astonishment, which means “to shock or stun.”

We have already seen that both Tamar and Rebekah represent Jerusalem above. Let us now examine this further. We will begin by returning to this most revealing account regarding Esther, the Bride Queen.

Yahweh is revealing to us His plans and His ways, but they are hidden. We have already seen one reason for Him hiding these things from us – to keep us from being fully held accountable so that His wrath will not befall us. But also as it is written, “It is the glory of God to conceal a matter, but the glory of kings is to search out a matter” (Proverbs 25:2). **What you are going to read from here on is the glory of kings.**

What we find in Esther is a highly revealing and very important picture of the kingdom of heaven. Let us set the scene. Esther went before the king and humbled herself. The king found favor in her, extended to her his golden rod, and granted her up to half of his kingdom. Did she want half of his kingdom? No! She is a Mephibosheth, who was equally offered half of Saul’s kingdom by a returning King David, and turned it down (2 Samuel 19:29-30). This is the response of the second Remnant at Yahshua’s return. In a type of the Bride, Esther was lame in her feet. Even if she received half of the kingdom, what use would that have been if she was killed? What use would half of this worldly kingdom of God, the body of Christ, be if we are going to die? Both we and the queen need much more. What was it that Esther needed? She needed two wine banquets!

Esther received the two banquets, and it was at the second banquet that Ham-man was revealed and she and her people were delivered from death. So what is this telling us? Let us see.

When one looks at this account, it is reasonable to think that the king is Yahshua; but he is not. In the last writing, *The Rod*, what did we learn regarding Yahshua? We learned that He is the rod. He is the rod that was taken from the three kinds of trees and was striped. He is the rod, or standard, upon which was equally placed the serpent. Furthermore, Yahshua is represented by the element of gold – the golden head of Nebuchadnezzar’s statue. Thus, clearly the golden rod which Esther touched the head thereof, is Yahshua. But then, who is the king? He is Yahweh, the Father!

In the writing, [Carmel, page 7](#), we find in the account regarding David and Bathsheba, that Yahweh reveals Himself to us in a most personal way. In this account, though not quite as shocking, we find something equally revealing.

To say that the king is Yahweh is not too difficult to recognize. The Father extends Yahshua, His mercy, to the Bride. But it is that which is behind this testimony that is amazingly revealing.

Remember, the king was being wrongly led by Ham-man, who had plans to kill all the sons of Israel. The king had agreed to this, presented to him his signet ring, and the date had been set to carry out the slaughter. Such is the wrath planned against the church, the same wrath that we saw evidenced regarding Babylon and Balaam. This is the same wrath we see evidenced inasmuch that Yahweh has been drunk on the blood of men, as addressed in [The Conflict, page 3](#). This is the same wrath we see planned for Tamar – she was to be burned. And this is the same testimony we find here. Yahweh has plans for wrath against the ham church that for 2,000 years

has gone to the sea of death; but the Bride who **“arrived at the kingdom for such a time as this”** (lit. of Esther 4:14), must be delivered from and even stop this death. Specifically, how does she do this? **By being extended the golden rod, touching its head, and obtaining, not one but, two wine banquets.**

That which is going to be addressed now is government. It has been pointed out in these writings that the trinity of the Scriptures is prophecy, government, and practical. This which you are about to learn is looking at a passage that is profoundly prophetic, and gaining from it Yahweh’s truth regarding government. We will look at this passage and the entire matter at hand from a governmental standpoint.

Governmentally, what do we see here?

- We have the Father – the king,
- We have the Son – the golden rod,
- We have the Bride – Esther, and
- We have the former and the latter rains – the two wine banquets.

Though death has been taking place on the earth through Yahweh’s wrath – He has been drunk on man’s blood for 6,000 years, and more particularly the ham-man period of the kingdom of God has equally been subject to this same wrath – there is a plan to overcome that wrath and death. That specific plan is lucidly revealed in this account.

The key that we see here to overcoming death is the king extending the golden rod. As we read in the account, even if there is an Esther on the scene, unless that golden rod is extended, the Esther means nothing. She and her people will die! Let us now take a very careful look at that rod, for it is EXCEPTIONALLY important!

The outcome of the extended golden rod was the two wine banquets, or the two outpourings of the Holy Spirit. We will now look at the first outpouring and see what we can learn from it. This first outpouring is history, it has already taken place, and it thus affords us an excellent opportunity to learn from it. And most importantly, the first outpouring provides us vital evidence as to what must take place per the second outpouring. And remember, we are thinking governmentally. Also, it will help greatly if we consider this outpouring in light of what we are learning in this account regarding Esther. Read the following paragraphs very carefully.

Simply stated, the golden rod, Yahshua, was extended to man, to the first Remnant, the Esther; and upon touching the head of that Rod, the outpouring of the Spirit was given.

In order to gain greater insight and understanding as to what spiritually took place, we will look at this once again in light of the testimony which Yahweh has provided in natural man – the natural revealing the spiritual, like revealing like. Since Yahweh bringing forth offspring is inseparable from the issue of sexuality, our best understanding of this (as it is in fact intended) is to explain it sexually. Here is what, in truth, happened per Yahweh’s works to bring forth His offspring on the earth.

Yahweh Father saw a Bride on the earth – an Esther, even a Bathsheba as He stood on His balcony in heaven. He was aroused by her, and His golden rod became erect/extended. He wanted to have relations with her! It, He, Yahshua, the golden rod, was erected/extended to this earth where His head could be touched by the Bride, which excited Him all the more! As a result, His seed, His shemen, was given to man. When it was released, He too breathed deeply, as any man does at this climax, and a rushing mighty wind was felt by everyone there. Those who received His shemen became as if they were drunk on new wine, as the first wine banquet with His Esther was held.

Scripturally, this makes a great deal of sense. And it should, for it is truth. Yahweh wanted to have relations with a people, so He had to respond by sending His Son. The sexual testimony is simply Him giving evidence, no, it is more than that, it is His fulfillment of that which is foretold in natural intercourse.

This is a marvelous truth, but considering it in light of the whole of things, there are some problems. First, as we learned in *Carmel*, there had not yet been a wedding and He laid with a Bathsheba – a woman who belonged to another man, who was turned over to Satan to be killed. Yahweh laid with the Bride that belonged to the body. Read [Carmel, page 7](#).

Another problem was that he gave His shemen, His Spirit, to men who would all go to the grave. (Regarding this which is about to be said, remember that different prophetic pictures, which may even seem to contradict each other, are given to tell another part of Yahweh's truth. Such is the case with this seemingly contradicting testimony.) Since the first Remnant went to the grave, or to the ground, as we find testified in the first two sons of Judah who died, Yahweh in fact spilled His seed on the ground, carnal men who die. Every man's first, and even second, work must die ([The Passing Over Principle](#)), and this was no exception for Yahshua. Thus, as we see evidenced here at Esther's first wine banquet, Ham-man was not dealt with, and in truth, 2,000 swine went to the sea of death. So how is the death in the kingdom ever going to stop? The answer – **there MUST be another wine banquet, there must be a latter rain as there was a former, there must be another release of His shemen!**

Therefore, still thinking governmentally, this is a problem as well. The only way that we can receive another outpouring of His Spirit, another release of His shemen, is for His golden rod to once again be extended to this earth – another erection. There can be no shemen without a rod. So here is the seeming problem – a second extension of the golden rod.

The latter rain is that which makes or prepares the Bride, even as did the former rain. And it is the Bride that is the Elijah, who in fact prepares the way for Yahshua's return. The Bride is the Mary, who must be overshadowed by the Holy Spirit so that Yahshua can come forth out of her. Thus, we MUST have Yahweh's shemen before He comes. **Yahshua cannot be the golden rod once again, because He must come after, or even as a result of, the shemen. This being true, how can another golden rod be extended to us and we touch its head so that the shemen can come? This is critical!** But Yahweh has an answer; He has a way. It is called replication.

To more fully understand the answer to this question, it is fitting that we return to our two testimonies of Jerusalem above; **for even as two extensions of the golden rod are necessary to bring forth the two outpourings of the shemen, so there were two women who represented Jerusalem above who had the power to bring forth the two-part Remnant testimonies. These of course were Rebekah and Tamar. In these two Jerusalem above testimonies, we will begin to understand the two outpourings of the Spirit that bring forth the two Bride works.** Let us see.

The first outpouring of the Spirit was evidenced in Rebekah. Rebekah is the pure work. She was innocent, spotless, a virgin, marrying Isaac at a very young age. She is the one who said to Jacob – “Your curse be on me, my son; only obey my voice, and go, get them (the two kids) for me.” Yahshua equally told the disciples in Matthew to go get the two donkeys, upon which He rode into Jerusalem (Matthew 21:2). As the first outpouring of the Spirit, Rebekah represented Yahshua. It was upon Him that the curse was placed. He was the rod upon which was placed the “laban” stripes and the serpent.

Tamar, on the other hand, evidences the latter rain. Quite different from Rebekah, Tamar does not reveal this same purity. Tamar had been married to two other men who were a Canaanite mix, both of whom were killed by Yahweh without there being any offspring. She was not a virgin. Furthermore, in order to bring forth the two-part Remnant testimonies, she had to take on the appearance of a harlot and even deceive Judah into doing something that was hidden and unexpected. In truth, what she did was not wrong, for Judah would have actually been the required next of kin since Shelah, per Judah’s own default, could not bring forth offspring in his deceased brother’s name. All in all, this second outpouring testimony was a much different situation than was Rebekah’s first outpouring testimony.

So, if Rebekah represents Yahshua, the first golden rod that was extended to man so that Yahweh’s seed could be placed here, then who is it that Tamar represents? **Remember, if there was a golden rod, a man, who was extended the first time and provided the means for Yahweh’s head to be touched and the shemen come forth so that the first Bride could be formed, then there must be another golden rod, another man, who is to be extended the second time so that once again Yahweh’s head can be touched so that His shemen can likewise come and bring forth the second Bride.** Again, this is all governmental. But we also see here per these two revealing testimonies, that these two rods are distinctly different – one pure, bearing the curse, and one, in stark contrast, coming out of corruption and death and taking on the appearance of a harlot.

Let us reveal the answer to this question by addressing the most important point of this entire matter. Yes, there was a king; and yes, there was a bride, and yes, there was a golden rod; but, what was the critical lynch pin in all of this? The answer – **the head!**

There were two realms in operation here – the God realm and the man realm, or the Bride realm. The God realm included the king and his golden rod; the man realm was the queen who was facing immortality. The link between these two realms was the head. This was the critical touch point! **This was where the man realm could touch the God realm, and the two could connect and life would flow to the man realm. What is the head? It is the mind of Yahweh.**

What did Yahshua reveal to this earth? He revealed the mind of Yahweh; He revealed truth. He revealed to man a new understanding of who Yahweh is, what He is doing, and what He is going to do. This is the truth the first Remnant touched. By receiving the truth from Yahshua, they in fact touched the very head of Yahweh, and it excited Him! And because the first Remnant touched this head, this truth, of the first golden rod, they were able to, they obtained the right to, receive the shemen of Yahweh, the first wine banquet.

So, now that we know specifically what the head on the rod is, and we know that Yahshua provided the means for the former outpouring of Yahweh's Spirit, and we know that there of necessity must be a latter outpouring as well, the question thus remains – Where is this head, this vital touch point, that must be extended in order for the Bride to respond and receive Yahweh's shemen, the latter rain, the second wine banquet? The answer – **you are touching it right now.**

There is absolutely no way this man could see the things he is seeing, were it not that I am receiving them directly from the mind of Yahweh. These are things no man has ever before seen, but they are now being revealed, extended to us. He is the one who has taken this man through these difficult and costly intercessions, in order to give me the legal right to see their meaning. When you read these truths, you are in fact touching Yahweh's head.

And if you are not already coming to the conclusion or have already raised the question, one must next ask – Then who is the golden rod? There can be only one answer to this. Even as the truth, the head, that brought the former rain was delivered by the Son of God who was the first golden rod, so the truth that you are reading right now is brought to you by a son of man, this writer, who is the second golden rod. Yahweh is once again aroused by His Bride and is extending His rod. And even as the first golden rod was a pure Rebekah, this second golden rod is a Tamar, who has come out of 2,000 years of dead Christianity, the first two sons of Judah who died, and has taken on the appearance of a harlot.

What you are going to read now, up to this time no one but my wife knew. But I am making myself naked before you. In order that the Scriptures might be fulfilled, in order to satisfy the legal requirements of intercession, I was not a virgin when I married my wife. When I was in my youth, a young man that I only met once, took me to the house of a harlot and I laid with her. She was a Mexican, which is a mix of Canaanite Indian and Israelite Spaniard. (Races and nations prophesy.) Tamar had laid with a mix as well – her husbands had a father who was an Israelite, and a mother who was equally a Canaanite. I had to legally become a Tamar, and such I became. Having laid with a harlot, I legally became one with a harlot, even as the body of Christ became one with a harlot (1 Corinthians 6:15-16). I legally wear Tamar's veil. Equally by this act, I have laid with Canaanite mixed offspring. Prophetically, this speaks of Christianity's flesh/Spirit mix foretold in the two Canaanite/Israelite mix sons. Thus, both naturally and spiritually, I have been joined to a Canaanite mix.

Also in order that the Scriptures might be fulfilled, and to satisfy the legal requirements of intercession, because my wife wholly yielded herself to me for the responsibility of her virginity, I kept her a virgin until our marriage. Intercessorally, once again I have gained the authority to keep the Bride pure, to present her as a spiritual virgin. And equally revealing, because of discomfort to my bride, I could not consummate our marriage until the second night. In like

regard, I am the golden rod that is successful the second time. Her womb was closed, I could not enter, but it was open the next evening. Such is true with regard to the success of the two golden rods, even the two wine banquets. The second rod, the second banquet, will experience the much needed success that is desired by Yahweh and necessary for our deliverance.

There is another point to be covered here that is equally revealing per intercession and the church. In the writing, [The Rod, page 3](#), the following is stated – “It seems most relevant that the two times Paul spoke of leaven, he issued judgments for that leaven which have found fulfillment in leavened Pentecost Christianity – one, in turning Christianity over to Satan, and the other its gross circumcision, or to ‘cut off’ its rod.”

Paul’s statements and judgments, as we see here, had a profound and enduring legal effect upon the church. We will now see another profound statement he made, this time a foreboding warning

Shortly after turning the man over to Satan for the destruction of his flesh, Paul then rebuked them concerning practicing immorality – “Do you not know that your bodies are members of Christ? Shall I then take away the members of Christ and make them members of a harlot? May it never be! Or do you know that the one who joins himself to a harlot is one body with her? For He says, ‘The two will become one flesh’” (1 Corinthians 6:15-16).

In a latter section, we will deal quite extensively with how Christianity openly and graphically demonstrates that it is mystery Babylon, the harlot of the earth. Can we be surprised that this is in fact what they became when Paul so clearly stated that this is precisely the outcome of the church committing immorality? They took the members of Christ and joined them to a harlot, **and the two became one flesh!** From its very beginning, Christianity has been a harlot. And because of its continuing harlotrous actions with the world, it has been mystery Babylon, the harlot of the earth.

But as an intercessional redemptive work, though this man likewise legally became a harlot as well, legally putting the veil of a harlot over my face, Yahweh kept me from becoming a true harlot. Following this one time where I was actually taken to a harlot, I never laid with any other woman again, and kept my wife a virgin until our marriage. When she left me and I experienced the failure and loss of everything that mattered, my flesh wanted to, and even planned to, go and lay with another woman (1 Corinthians 7:4-5); but Yahweh kept me from doing this (though I indeed had the opportunity).

Though I laid with a harlot, I did not do it because I sought it out. I was taken there. Legally, I am a harlot, but in contrast to the body of Christ, I did not follow in the ways of a harlot. As an intercessor for the body, I represent a delivered and preserved body, one who is to fulfill the requirements of the body and not fail.

Why would Yahweh raise up a man to be the second golden rod? There are several reasons, a very important one we just saw – as a redemptive work for the body. While Yahshua has made all things possible through His sacrifice, His works must go from being God works to man works. He must replicate Himself in man, and He has done so by calling out a man to stand in

His place, to become the golden rod even as He was the golden rod. (More on this redemptive work in the section – “Higher Dimensions.”)

He must also raise up a man because, as we have already seen, there must be a golden rod extended to man in order for His shemen to come, even as it did the first time. This cannot be the Son of God, because as we just noted, His works must be transferred to man. His whole purpose of coming to earth in the first place was to bring the kingdom to man. Also, it is this second placement of His shemen that will in fact bring His return as King of kings. Thus, the shemen must precede Him, and the only way for this to happen is for the second golden rod to be a man-work, someone to whom He can give His truth and teach others.

Even as it was spoken by Moses, “The Lord God shall raise up for you a prophet like me from our brethren; to him you shall give heed in everything he says to you” (Acts 3:22). As covered in the writing, [The Love of Money, page 14](#), though this passage on the surface seems to refer to Yahshua, closer examination reveals that, in truth, it refers to the Elijah, who in fact is the second son of man, the second golden rod. It is written regarding Elijah – “Elijah was a man with a nature like ours, and he prayed ... and the sky poured rain, and the earth produced its fruit” (James 5:17-18). I am a man just like you, a very common, common Joe, even a harlot; and this man has been praying, truly all his life in ways that were not of himself, and consciously since 1994, for the latter rain. And what will be the result? The promised rain will come and the earth will produce its fruit – a people will ascend alive to heaven and be glorified!

Now you know why there has to be a second golden rod, who that golden rod is, and what is the head of that golden rod. And why is it golden? Because it represents the pure kingdom of heaven that Yahshua provides.

TAMAR

Now that we know what and who Tamar represents, when we consider the meaning of her name, what we are seeing is made all the more significant and compelling. The Hebrew word “tamar” is otherwise translated “palm tree.” The reason for this is the root meaning of the word, which is – “post or **to be erect**”!

You can see why a palm tree gets its name. It is an erect post with a head of foliage on it, and you are undoubtedly already seeing without it being said that the palm tree is a prophetic erection of a man. A palm tree is a long erect shaft with a glorious head, and from its head comes the milk of the coconut or the fruit of the date (that becomes the wife). This is what Tamar represents. As we just said, she is the second golden rod that is extended to man.

The palm tree with its flat leaves gets its name from the flat part, the palm, of a man’s hand. Prophetically, a man’s hand, or palm, represents his works – “And do confirm for us the work of our hands; yes, confirm the work of our hands” (Psalm 90:17). It is most significant that “tamar” is the palm tree, and that it is the works of an earthly man’s hands that are in fact the Tamar that brings the second outpouring of the Spirit.

As we have noted, not only does this work produce the latter rain, but it prepares the way for Yahshua's return. This specific second work is clearly evidenced inasmuch that Yahshua's triumphal entry into Jerusalem, His prophetic second coming, was prepared by laying specifically palm branches before Him (John 12:13). Now we see precisely why this was done. It was a revelatory, prophetic, even intercessory testimony of the Tamar golden rod work that prepares the way for Yahshua's return as King of kings. This is the work that is equally represented in the 144,000 in Revelation 7. These are the second Remnant, evidenced by the multitude who likewise carry palm branches in their hands, and as the Elijah company are equally heralding with a loud voice – "Salvation to our God who sits on the throne, and to the Lamb" (vss. 9-10).

What is it that makes an erection? It is blood, life. When a man is aroused, his rod fills with life, and at the height of his excitement the head gets all the more evident and becomes a palm tree, a tamar. Such is the spiritual testimony that Yahweh provides to us. Again, Yahweh established the natural so as to reveal the spiritual.

The rods that are extended before the former and the latter rains, are testimonies that Yahweh is aroused by life, and that His head, His truth, is filled with life! This was the very thing which Esther and her people needed. This is the very thing we need after 2,000 years of death and the prospect that if things continue as they are, it will be – "My God, My God, why have you forsaken me?"! This is the very thing we see testified in the tamar, the palm tree. It is a rod with a head that is abundantly filled with life. Such are the teachings that you are reading right now. Why? Because they will lead us to the place in which we ascend alive where we will experience life abundantly! Prophetically and intercessorally, an erection is the promise of abundant life that comes from the Father. This is the promise that has been presented to us through Yahweh's golden rod, His Son. But this is not all. This is the promise that is presented to us through His second golden rod as well – His Tamar, or by the very meaning of her name – His "erection." These are the two promises of life, abundant life!

And in further testimony and conclusive evidence, revealing once more this seamless inner garment of truth the Bride possesses, in Isaiah 9:14 and 19:15 we find this specific identification of the palm tree, the tamar, with the head.

So Yahweh cuts off head and tail from Israel,
Both palm branch and bulrush in a single day.

And there will be no work for Egypt
Which its head or tail, its palm branch or bulrush, may do.

This Tamar, this palm tree, this "erection," is presenting Yahweh's head. (The tail will be addressed later.)

Revealing another similar testimony per the rod, my name is Gary, which means "sharp spear," which is nothing less than a rod with a sharp head on it. As Tamar, I have the legal right to enter into the sleeping body of Christ and bring forth the water and the blood, the Bride. As you might expect, this is not the normal function of a rod, but it is necessary. (Read [*Whose Coming Is*](#)

[*Through Water and Blood*](#).) Tamar possessed authority and a legal right, and Judah knew it full well. “She is more righteous than I,” he said. By intercession designed by Yahweh, this man has equally been given authority that is made available through the Son.

In Passover of 2002 and 2003, we gathered here in my home with the anticipation that Yahshua would make a personal appearance. These events are covered in the writings at those times ([*The Latter Rain and 2002*](#), [*His-story of the Remnant*](#), and [*All’s Well That Ends Well*](#)) and were never removed, despite our disappointments. We were very disappointed that He did not come. In 2002, my associate, Kyle Nixon, was so disappointed and convinced that we had failed, that he violently pulled away from me and entered into such despair that at one point he was going to hang himself. Intercessorally, he was in the place of Judas and felt, and almost literally paid, that price. But he is back after his own two parts, two years, of separation. (More on this in the section, “Higher Dimensions.”)

Looking at those experiences and knowing what we do now, we realize that Yahshua did indeed come, but even as it is written – we did not recognize Him. He came as the crucified Savior in an ordinary man. He came in a veiled Tamar.

In the remainder of this section, we will consider some of what it has meant for this man to become the crucified Savior. In Zechariah 13:7 we read a most remarkable passage.

“Awake, O sword, against My Shepherd,
And against the man, My associate,”
Declares Yahweh of hosts.

This passage will have many fulfillments, for it reveals a pattern, a requirement for anyone who stands with Yahshua. The first fulfillment was the first Remnant, who were all struck with the sword. The second fulfillment has been the body of Christ, the one that has corporately had to fulfill His role as the crucified Savior. Even as Yahshua was afflicted, so the body of Christ has been afflicted and has died. This is born out in the verses that follow which address the sheep of the Shepherd, how they are scattered, and the outcome of the three parts, or 3,000 years, they receive.

And since this man is called to stand in the Shepherd’s place personally, to become His associate on a personal level, even to become an intercessorally body of Christ, the sword had to be awakened against him, just as it was awakened against Yahshua. We will now consider in part what that sword has meant for this man.

You cannot begin to know how deeply painful the days of the 2002 and 2003 Passover events were for this man. On both occasions, they were unbearable beyond description. One evening in 2003 before I went to bed, the pain had been so extreme and continuous that I gravely wondered if the day would ever come again when I would not go to bed and mournfully dread that another day would rise. I hated every day because of the pain, and could not bear the thought of another. Yahshua was there, but in His suffering and sorrow; and as an intercessor, I had to bear that pain as the second golden rod.

On Pentecost, 2003, just to be able to bear the pain and make it through the day, I spent all day long on the living room floor on my face prostrate. In the time just prior to when the Remnant Bride began in 2000, the pain had been so intensely, intensely great within me and had endured for so long, that I told Yahweh that a few hours on a cross looked pretty attractive (not to diminish Yahshua's work). I had to become the suffering Savior and pay a price.

I cannot go into the many times I have had to bear this pain since 1994 when Yahweh first revealed to me the Remnant truth. At one point, I even apologized to my wife that I married her. The little book that He gave to me in '94 that was and has been so very sweet to my mouth, has become so very bitter to my stomach! I have laid on the ground like a dead man, numbed by pain and agony, and told Yahweh – “You have taken me low; and if you want to take me lower still, then do so,” and He did!

On March 31, 2003, Yahweh told me – “You're going through a difficult place; you're going through a difficult place.” It was hard at the time, but I did not know how hard it would become, or how long it would endure – another entire year! In that year I lost my family, it looked like the Remnant Bride had failed, I temporarily lost my home and the hopes of having one, three times I was nearly paralyzed with fear and thought that I would have a nervous breakdown. There were times when I impassionately said with Solomon – “I hate life!” (Ecclesiastes 2:17). I went through the immense struggles of the court action when my wife legally separated from me. My life looked like it was at an end and I was resolved to lose everything. I did not see how anyone could say that they could go through the valley of deep darkness and fear no evil; and all I had was a little hope, the many promises He had given to me, two who showed their love to me, and a resignation that though He slay me, yet would I trust Him (Job 13:15); and He saw me through.

Yahshua went into His own wilderness to be tempted of Satan, and I have had mine. I have refused to turn the stones into bread, and will not take the wrathful end time and eternal hell fire teachings of judgment that have been taught by the church, and serve them as though it is bread from heaven. Nor will I serve the bread of judgment toward those who have hurt me. Though I was very angry with my wife for her actions, and resented her Christian friends who urged her separation from me, and wanted her to do even more to me, and though I even wanted to divorce her, even so I did not turn the stones into my bread.

I have fearfully stood on a high place and had Satan to tempt me to throw my daughter and myself to the rocks below, and have denied him. I have turned away from the riches and pleasures and positions that this world has to offer, and preferred to worship Yahweh God and serve Him only. My security is not in this world. I have denied Satan his ways in my life, and I yield myself to Yahweh to be His servant.

Judah did not recognize Tamar, for her true identity was concealed. In like regard, we did not recognize Yahshua when He came in a man at the last two Passovers, the time when Yahshua was crucified. This matter of not being recognized is a common factor between Yahshua and John the Baptist. Yahshua said concerning John that he was not recognized (Matthew 17:12), and John said concerning Yahshua that he did not recognize Him (John 1:29-34). The latter is an incredible statement, given that John had just declared who Yahshua was – “Behold the Lamb.”

Could it be then that what John said, more particularly applies to the second golden rod, the son of man? Clearly so, for the second golden rod is both the Elijah and the son of man, both of whom it is said that he was not recognized.

So what is the sign that he is the second rod, the Tamar. As John said – “And I did not recognize Him, but He who sent me to baptize in water said to me, ‘He upon whom you see the Spirit descending and remaining upon Him, this is the one who baptizes in the Holy Spirit’” (John 1:33). The true testimony that this one is the son of man as declared in Yahweh’s word, is when the Spirit descends upon him and remains. This is the testimony seen when the dove was sent out by Noah the third time and she equally remained. You will notice the dove is a “she,” providing testimony that this is specifically relative to the Bride work, the work that marks the completion of the law work of wrath, the flood. Did she remain on the first Remnant? No, they died. Did she remain on the body of Christ? No, but at least she took out of it an olive leaf, which is the same as the rib being taken out of Adam. But she will remain on the second Remnant, the Bride that is formed from the leaf, the rib.

And parenthetically here regarding the flood, something needs to be briefly said regarding the issue of law and grace, wrath and mercy, even male and the female. There are two elements that revealingly represent this contrast. These are water and fire. The water is the masculine, the fire is the feminine. The water is wrath, the fire is mercy. The water is the curse, the fire is the blessing (Deuteronomy 11:26-32, chapters 27 and 28, and Joshua 8:30-35). The water is the flood that we see here that came upon the earth and destroyed all but eight. The fire is that which Yahshua said He longed to kindle upon the earth – the baptism of the Holy Spirit and fire that is kindled just before His return, or the “she” dove. The fire is Yahshua, the burning bush that Moses stood before as he was instructed to go and deliver Yahweh’s people. This water and fire, wrath and mercy aspect will be seen and referred to in this writing.

Looking back now with the eyes of understanding opened by the Spirit, it is clearer yet how this man had to be identified with the Savior and equally become this suffering crucified savior. In the last few years, I have often personally identified with and cited Isaiah 53:3 – “He was a man of sorrows, and acquainted with grief.” In the last several years, I too have been crucified. Let us look at Isaiah 53:1-6.

Who has believed our message?

And to whom has the arm of Yahweh been revealed?

Over and over and over I have presented the marvelous truths regarding the two-part Remnant, and time after time, to my own astonishment and wonder, this message has been rejected. These truths are so very obvious and certain and wholly confirmed, that I marvel that people do not see them. After a brief spark of glimpsing these truths, inevitably they have rejected them.

For He grew up before Him like a tender shoot,
 And like a root out of parched ground;
 He has no stately form or majesty
 That we should look upon Him.
 Nor appearance that we should be attracted to Him.

Many times I have told Yahweh that He could have found someone else who was far, far more capable of presenting these marvelous truths than this common Joe. I have even suggested to Him other people. I am a nothing, a nobody. In fact, I have been quite aware that my commonness has often been a factor that has seemed to work against me, and has even undoubtedly made these marvelous truths unrecognizable.

But one thing is for certain, and that is that for 2,000 years the church has been parched ground when it comes to having truth. As has been written before, since the first Remnant, an angel with a flaming drought (“sword” and “drought” are from the same Hebrew word) has been stationed in the church so that it cannot eat from the tree of life. As foreshadowed by Elijah’s three-year drought (the 3,000 year period of the church), there has been a drought on Yahweh’s word ever since the first Remnant witnesses “shut up the sky” (Revelation 11:6). But, He has raised this man up as a tender shoot, even a “tender one” plucked from the lofty top of the cedar of Christianity, and He will plant him “on a high and lofty mountain” (Ezekiel 17:22). This is the mountain from which already this man is gaining essential truth.

He was despised and forsaken of men,
A man of sorrows, and acquainted with grief;
And like one from whom men hide their face.
He was despised, and we did not esteem Him.

This is the part with which I have often identified – “a man of sorrows, acquainted with grief.” All my friends and family (other than my son) have despised what I have believed and rejected what I am seeing. Most certainly, I am not esteemed.

Surely our griefs He Himself bore,
And our sorrows He carried;
Yet we ourselves esteemed Him stricken,
Smitten of God, and afflicted.

Several years ago one night under a street light outside where I lived, Yahweh asked me – “Are you willing to pay the price for others, so that they do not have to pay it, and yet receive the reward?” I had to think about that. I knew the great value of suffering; in fact the first thing I ever wrote was titled *Scriptural Answers Concerning Suffering*. I thought that someone would not fully appreciate the reward unless they paid the price. But, I knelt down under that light and told Him that I was willing to pay the price. And quite sincerely, now I would not want anyone to go through what I have gone through, and I will greatly rejoice with full delight when anyone receives the promise without experiencing what I have had to experience.

There have undoubtedly been many, especially of late when my family left me, who have looked at my life and esteemed me as smitten of God, suffering for being wrong. Some have told me, including my wife, that I am deceived by Satan.

But He was pierced through for our transgressions,
He was crushed for our iniquities;
The chastening for our well-being fell upon Him,

And by His scourging we are healed.

As the second golden rod, as Yahshua, as an intercessor, I have had to identify with His suffering in every way. All of these things had to happen for the purpose of identification and intercession. And one of the hardest and costliest parts of this identification was – I had to be “pierced through”! My side had to be opened and out come the water and blood!

Remember, intercession is identification. I could not be placed upon a literal cross, but in type I went through all that He went through. As Paul so well said – “filling up that which is lacking in Christ’s afflictions” (Colossians 1:24). As the second golden rod, I had to identify fully with Him, becoming Him in every way, filling up that which He could not do.

By identifying with Yahshua in His suffering, equally I have thus identified with the crucified body of Christ. And upon seeing the place of intercession where He has placed me as both, and knowing this man’s place in bringing out the Bride, and the vital necessity of intercession, it caused me to wonder greatly how, intercessorally, my side could have been pierced and a bride could have come out. And then He showed me the answer.

When Yahshua’s side was pierced, it was by means of a legal order from Pilate. When they pierced His side, of course out came water and blood, which is the Bride that comes out of the side of the sleeping Adam, the body of the last Adam. In like regard, my wife, my own bride, came out of my side – she left me – and this has equally become a legal order by the courts, despite my efforts to stop it. Intercessorally, my side was legally pierced, and out came my bride.

I have paid the price and identified with Yahshua and His body, affording me intercessorial authority. Yahshua had to pay the price in intercession in order to gain the right for a bride to come out of His body, the body of Christ. Likewise, this man had to equally pay that price in order to have the same authority – my wife and five children. By this, I have gained the **legal** authority to take the Bride from the body of Christ.

All of us like sheep have gone astray,
Each of us has turned to his own way;
But Yahweh has caused the iniquity of us all
To fall on Him.

All my family have left me; each one has turned to their own way. I am left alone. As my grandfather said in a state of semi unconsciousness just before he died – “I had five children, and I lost them all!” Such has been my plight with my five children as well. Grandpa also lost his wife, my grandmother. She divorced him. He lost them all to alcohol. Thus we see the living testimony that Yahweh has caused the iniquity to fall on me.

But in all of this, in all that you are reading here and in much more, I too had a blindfold over my eyes so that I could not see what Yahweh was doing. This man was taken through all of this just like any man goes through sorrows and suffering, often fearing the outcome, saying with the

anxious father whose son was possessed by a demon – “I do believe; help my unbelief” (Mark 9:24), often having to entrust my soul “to a faithful Creator in doing what is right” (1 Peter 4:19).

We will end this section with an important concluding observation. In this continuing seamless garment of truth that we have discovered, we find yet another important correlation between Esther and Tamar. In Esther 3:10 we read that when Ham-man received the right from the king to kill all the children of God, that right was made law by the king giving him his signet ring. When his evil plot was revealed, the king took the ring away from him and gave it to Mordecai, Esther’s confidant and cousin who raised her as his own daughter (as a legal part of the first Remnant, the second Remnant is my cousin whom I raise as my own).

Significantly, this signet ring, or seal, arises regarding Tamar as well. Tamar asked for three things from Judah in order to secure the agreement that she would receive the promised kid – his seal, his cord, and his rod. We have already noted that the cord is a promise to bring forth the corners-representing Remnant. Of course the cords come from the corners. This is a right that this man has obtained by virtue of calling and intercession. (It is quite revealing that for twelve years I had a daily radio program called “The Corners of Your Field.”) We likewise see that Tamar received the legal right to the rod. Legally, this man has a right to the rod by virtue of Yahshua having a right to the rod, or even as the body of Christ has/had a right to the rod. I stand in His place, in their place. This explains why a woman in both of these testimonies of Jerusalem above could bear the rod – **though having the spiritual necessity of being female testimonies, they are in fact fulfilled by two men who do have a right to bear the rod.**

And finally concerning the seal, as we also see in Esther, I have the legal right to deliver men from death. The seal that has been in the hands of Satan, is being taken from him and given to this man, even this Mordecai who is responsible for the Bride. My example in the flesh, Rees Howells, interceded for this when he took the position that everyone who came into his camp in Africa, would not die from an influenza epidemic that was killing many, but would live. They all lived. Death was defeated!

The Remnant Bride will not die, but will ascend alive and defeat death. Ham-man’s plot will come to an unexpected and sudden end. And even as foretold by Ham-man’s discerning wise men and wife (Esther 6:13) – to a few, the certainty of Satan’s fall is evident, a knowledge even marking its fulfillment as imminent!

THE LITTLE HORN

(The little horn) grew up to the host of heaven and caused some of the host and some of the stars to fall to the earth, and it trampled them down. It even magnified itself to be equal with the Commander of the host; and it removed the regular sacrifice from Him, and the place of His sanctuary was thrown down. And on account of transgression the host will be given over to the horn along with the regular sacrifice; and it will fling truth to the ground and perform its will and prosper ... while the transgression causes horror, so as to allow both the holy place and the host to be trampled.

This passage from Daniel 8:10-13 regarding the work of the little horn, does not need an “antichrist” to come on the scene to fulfill, as Christianity so falsely teaches, thus evidencing its very fulfillment – “it will fling truth to the ground.” This little horn has dominated the church for 2,000 years! As we saw in the writing, [The Signs That Cause Belief, page 4](#), the little horn is Satan. In the verse above, we read that this little horn “caused some of the host and some of the stars to fall to the earth,” even as we see in Revelation 12 regarding Satan, the red dragon who is the accuser of the brethren. And between him and the “laban” flesh of man, the church has been “given over to the horn” to “be trampled.” These are the host of those who follow the Commander, even “the Captain of Yahweh’s host” who met Joshua before battle (Joshua 5:15), even “the people of the Prince” we saw in Daniel 9:26. These hosts spoken of here in Daniel are His people, believers, the church, who, “on account of transgression,” have been given over to Satan and have been trampled by him for 2,000 years (Hosea 6:1-2).

And let us add as continuing confirming and revealing evidence to this testimony, we see this same little horn attested in Daniel 7:8. Here three horns are “pulled out by the roots before it,” and the little horn comes up in their place. This phrase – “pulled out by the roots before it” – is actually a translation that comes from a single little Hebrew word – “aqar.” Before we go any further though, we need to note that the three horns that were removed and replaced by the little horn, are the 3,000 years of the church that have been given over to Satan, the little horn. This account tells us the same thing that the account in Revelation 8 tells us regarding the little horn. To more fully understand why the three horns, the 3,000 years of the church, were removed and turned over to Satan, let us now look at this word, “aqar.”

This same word was otherwise translated as “barren.” The reason the church is turned over to Satan is because it is barren. The Remnant Bride is a seamless truth, thus we see the identical testimony revealed by Yahshua when He cursed the fig tree for the same reason and it died – it too was barren (Mark 11:12-21)! What is death for the believer? Zechariah 13:8 tells us that death for the believer means to be cut off from the kingdom. Thus, you are “pulled out” of the kingdom. For 2,000 years, or two horns, Satan, who has the power of death (lit. of Hebrews 2:14), has been plucking believers out of the kingdom, and will continue to do so for another 1,000 years, the third horn, unless these days are cut short. The little horn has been in a continual process of replacing the three horns.

Therefore, in the passage from Daniel 8:12, we read – “on account of transgression the host will be given over to the horn.” In the similar account in Daniel 7:8 we find that the three horns are replaced by the little horn because of barrenness. And in Mark 11:12-21 we see that the fig tree was cursed because of barrenness. Undoubtedly, all of these speak of this same cause and effect – because of corruption and barrenness, the church is turned over to Satan and death!

Knowing that Satan is the little horn, we discover a very important and revealing truth; and we will get straight to the point.

The steeple on top of a church building is nothing less than a graphic testimony as to whom the church belongs. As we already see from these preceding verses, it has been taken over by Satan, the beast with the little horn. Satan has “removed the regular sacrifice from Him (Yahshua), and the place of His sanctuary was thrown down.” Because of transgression, the host of the church

are “given over to the horn.” When you see a steeple on a church building, you are seeing the testimony that the church has been given over to and belongs to Satan, the little horn.

But what is that steeple, and what is that “little horn” that is spoken of here, and what is their message? By now you should be realizing that when it comes to the kingdom of heaven, sexuality is a very important and revealing testimony. Of course it is, because the kingdom of heaven is all about bringing forth offspring (good or bad); and the only way to bring forth offspring in the kingdom is through spiritual intercourse, which involves sexuality, only at a higher level.

Therefore, it should not surprise you that the steeple is a sexual symbol. It is in fact prophetic of the tower of Babel; and we note in the writing, *The Rod*, that the tower of Babel is the same as a man’s rod. As was stated in that writing, “the rod of an earthly flesh man when erected, in truth is no more than a tower of Babel, built of ‘laban’ bricks, and can only bring forth like flesh offspring from the earth who cannot please Yahweh and are totally, totally inadequate in themselves.”

And while we recognize the steeples to be nothing less than representative towers of Babel, we also note that the horn of Satan here is not the “large horn” that the goat once had between his eyes, but a “little horn” that comes up from the large horn being broken off (Daniel 8:5, 8, & 9). So what is taking place here? Let us see.

When a fetus is developing in the womb, it possess a small penis-like structure called the phallus. If the child is a girl, then the phallus develops into the clitoris. If it is a boy, it develops into the penis. The word “phallus” is also used to describe various objects of worship that represent the male reproductive organ. These often take on the same appearance of the church steeple; in fact, there are many who draw this comparison quite readily. It is said that the church steeple is a holdover to the ancient phallus worship objects. This is indeed true. The reality of this is most certain; but there is more to this than has ever before been seen or revealed.

We find that the large horn of the goat that is between his eyes, was broken off and replaced in the end by the little horn. This little horn is the particular identity that is related to all that we just read in Daniel 7:8 and 8:10-13 regarding the corruption of the church. The steeples on churches are in fact representative of the little horn of Satan. They are a legal testimony that, as you will see, reveal significant truth! So what does it mean that Satan’s horn was once large, but became little. The answer to this is addressed in the writing, [The Conflict](#).

There is a conflict in man, in mankind, in the church, in the heavenlies, and even first took place in Satan (he is the father of lies). This conflict is between the masculine identity that is not deceived, and the feminine identity that is easily deceived (1 Timothy 2:14). Read [The Conflict](#) to better understand this. For example, Yahshua revealed the masculine quality of always doing the will of the Father. He was not deceived, thus in this conflict, He did not give in to the feminine quality. Of course Adam and Eve tell the entire story that takes place both in and around us, the conflict that rages in all creation – whether to not be deceived and do the will of Yahweh, or to listen to Satan and be deceived. This is the male/female conflict that we all face, and as we see testified in these horns, took place in Satan as well.

Satan was a glorious being at one time (Ezekiel 28:14f), but he chose to follow the weak feminine part of himself and he rebelled against Yahweh. Thus he lost the right to his place because he became feminine in his actions. This is a Judas who betrays Yahshua with a kiss. From a legal standpoint, this is why Satan knew to go to Eve to tempt her and not Adam. He knew that within himself he too had followed the weaker feminine side, and thus the woman was the more vulnerable to him. He did not go to Adam, the masculine, because he would have failed and undoubtedly his error would have been exposed.

We see Satan in the beginning with one single large horn between his eyes, and later a little horn. Why was the former large horn broken off and replaced with the smaller? The phallus tells the answer.

Satan was masculine in his ways in the beginning, but he gave in to the weaker feminine; therefore, the large single horn he had which was representative of his masculine actions, was removed and eventually replaced with the little horn representative of his feminine actions. In truth, the two horns reflected the phallus of his own actions. He went from a large masculine horn **rod** position of actions, to a feminine little horn **clitoris** position of actions that does not have the right to the rod.

The word “clitoris” comes from the Greek word “kleitoris,” which means “little hill.” Hills, heads, and horns all have the same prophetic meaning. Satan had his large horn broken off and replaced with a little horn because he became feminine in his actions. And, these are the weak and easily deceived feminine actions that Christianity follows, evidenced by the little horn, the “little hill,” on their buildings.

In Revelation 16 and 17, we read about mystery Babylon, “the mother of harlots and of the abominations of the earth.” As addressed in [The Issue - II, page 16](#), and [All's Well That Ends Well, page 2](#), we find that mystery Babylon is in fact Christianity. And as we saw earlier, because the members of the body of Christ have joined themselves to the ways and immorality of the world, the church has become a harlot. Even as Paul warned – “Shall I then take away the members of Christ and make them members of a harlot? May it never be! Or do you know that the one who joins himself to a harlot is one body with her? For He says, ‘The two will become one flesh’” (1 Corinthians 6:15-16).

Christianity commits harlotry with the world, **evidenced by its little horn, its exposed clitoris, on its buildings.** Christianity has spread its legs to the world and invites the world to come in and make love with her. The church building is a womb under the clitoris, and all that it is able to birth from that womb are worldly flesh works. Even as it is written, so it has been with the church:

“You built yourself a high place at the top of every street (the church buildings), and made your beauty abominable (they think they are beautiful); and you spread your legs to every passer-by to multiply your harlotry” (Ezekiel 16:25).

In Jeremiah 13:26 we likewise read:

“So I Myself have also stripped your skirts off over your face,
That your shame may be seen.”

And Nahum 3:5 equally says:

“And I will lift up your skirts over your face,
And show to the nations your nakedness
And to the kingdoms your disgrace.”

You can be most certain that these passages have their fulfillment in the church. And lifting their skirts over their face speaks to the same things we have seen before – a blindfold over their eyes ([click here](#)), weeds wrapped around their head([click here](#)), hidden in the cleft of the rock with Yahweh’s hand over them so they cannot see (Exodus 33:17-23), and now the skirt over their face so they cannot see the error of their own harlotry. Christianity is the mother of harlots! They open their doors to everyone who passes by on the street. And as evidence to their harlotry, as a sign of their own nakedness, as evidence to following Satan who has the little horn on his head, they boast a clitoris on their buildings. And as it is written in Proverbs 30:20, so it has been with the church:

This is the way of an adulteress woman:
She eats and wipes her mouth,
And says, “I have done no wrong.”

Christianity has no idea how abominable their actions are to Yahweh. No idea whatsoever! They are blind. Their skirt is pulled over their face, their legs are spread, and their little horn clitoris is fully erect for all to see their great harlotry! Their buildings are in fact not only a revealing testimony, but a physical intercession as well; but this intercession is negative! For centuries, by virtue of these steeples, they have been asking that their own shame be revealed; and that great and sorrowful day of this revelation is upon them.

Mystery Babylon is being exposed, and Yahweh will have mercy on her even as He had mercy on natural Babylon. But, the call goes out to those now who are hidden within her, His Bride – “Come out of her, my people, that you may not participate in her sins and that you may not receive of her plagues; for her sins have piled up as high as heaven, and God has remembered her iniquities” (Revelation 18:4-5).

YAHWEH’S DESIRE FOR HIS CHURCH

If you have not yet come to the conclusion that Yahweh’s design of the human body and its testimonies regarding sexuality are highly prophetic and very important regarding their message per the kingdom, then you will not appreciate the following at all. However, if you marvel at these things and see how Yahweh does indeed reveal exceptionally important and vital truth from His head relating to them, then you will greatly appreciate what you are getting ready to read. It is appropriate that this not be shared until now.

I am an intercessor; I feel things the way Yahweh feels them; and I was led through an intercession that was most troubling at the time. But once again, this is the truth of what I learned and how I learned it. And again, the only reason I am going to share this with you is because it reveals Yahweh's divine truth, His head. And also once again, I am going to expose myself to you for your sake.

I was out with my son with some youth, and I saw a girl standing there and her ... , I will use a Biblical word here, her buttocks infatuated me. Of course she was wearing pants. She was the bassist in the orchestra. It was not as though I was staring at them or trying to lust after them, but I was unusually overwhelmed with my thoughts of them. But what troubled me further was that I could not get them out of my mind. For two days I was very unusually overwhelmed by this feeling and thoughts about her buttocks. But finally I received much welcomed release, and here is how it came.

Through these feelings, Yahweh showed me His own longings and desire for the kingdom of God, His church. He longs for it, and He longs to give His shemen to it, His Spirit. And here is how He does.

First, we must lay out the 5,000 years that it takes to build His temple, His church, the holy place and the holy of holies, the body and the Bride. This information is covered in other writings which can be referred to.

What we find is that the two-part church follows the same pattern as does the Remnant. The pattern for the Remnant work is:

First Remnant → Christianity → Second Remnant

Christianity is the breach that separates the two Remnant works. As we thoroughly covered in [The Promise](#), it is also seen as:

Olive tree → Lampstand → Olive tree

Or the same picture we see testified on the mount of transfiguration is:

Moses → Yahshua → Elijah

These testimonies, and MANY others like them (covered in *The Promise*), each reveal the same pattern. And, this pattern is the same one that both the Remnant, as well as Christianity, will follow. Let us see.

Christianity has received 2,000 years thus far. As we note in the pattern above, this is the Moses period of the church where Christians die for their disobedience, even as did Moses, and as we so clearly saw in the preceding section regarding the little horn. Next will follow the 1,000 year Millennial reign in which the Remnant will return with Yahshua in glorified bodies to reign with Him. Christians during this time will either remain in their earthly bodies, or those who are

already dead will remain in the grave. Yahshua will restore His kingdom on this earth that has been corrupted by carnal man and Satan.

After the Millennium will come the white throne judgment when true Christians who are in the grave will come forth and enter back into their earthly bodies to be judged for their deeds, and to learn righteousness. As it is written in Isaiah 26:19 – “And the earth will give birth to the departed spirits” – or in Job 33:29 – “Behold, God does all these things twice, three times with men, to bring back their soul from the pit, that he may be enlightened with the light of life.” (Read [The Conflict, page 10.](#))

This period will last for 2,000 years. If you will read [The Issue – II, pages 10 and 11](#), you will see the legal reason why it lasts that long. Thus, while the first 2,000 years were the Moses period of Christianity, and the next 1,000 years is the period of Yahshua’s Millennial reign, then the closing 2,000 years will be the Elijah period. Even as the second Remnant ascend alive at the end of Christianity’s Moses period, Christians, now purified, will ascend alive at the end of their Elijah period and receive their glorified bodies as well. Thus we see the like pattern for Christianity:

2,000 year Moses period → Millennial reign → 2,000 year Elijah period

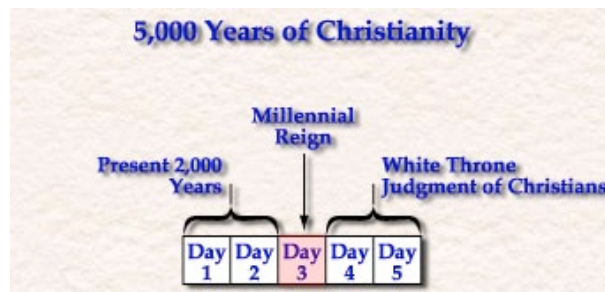
Or let us lay these 5,000 years out this way, saying the same thing but in a different way:

Body of Christ → Glorified Bride → Body of Christ

The emphasis in the way we have laid out this last pattern testimony is the issue of receiving glory. The Millennial reign is the blessed and holy period spoken of in Revelation 19:7-9. It is the period marked by the marriage of the Lamb and the Remnant Bride having entered into glorified bodies. Neither for the 2,000 years before this period, nor for the 2,000 years following it (nor during it as well), will Christians enter into glorified bodies. So as to bring even further emphasis to that which is being said here, we will exaggerate it and say:

Earthy Christians → Glorified Remnant → Earthy Christians

All of this is presented and more fully addressed in a writing titled, [Ascending Alive, page 12](#). In fact, we will borrow from that writing and provide the following graphic that reveals as well what we have been saying here. To see this graphic in its context and to more fully understand this, go to [Ascending Alive, page 12](#).



Now that you see this, what is our point? What you are seeing here is the picture of the church. It is Yahweh's picture of the church, for which He so longingly desires. And this is precisely what I was feeling when I was so overwhelmingly enthralled with that girl's buttocks. A woman's concealed area, including the buttocks and that which is hidden between, very completely represents the church. So how is this true? Let us once again see. I will try to be discrete, but there are some things said here that must be said.

When a wife lays face down on the bed unclothed with her legs placed gently apart, her husband sees the following; and again, please stay with me. I will try to be discreet, but we must talk about something here related to arousal. And remember, remember, a man or a woman cannot have these feelings of arousal and great delight and exhilaration and even intoxication and fulfillment, **were it not that Yahweh has these feelings as well, but for something that these natural things represent and reveal.** Within the marriage of a man and a woman, these are pure and good feelings to be enjoyed. And you can be most certain, these are exactly the feelings that Yahweh has for His church.

When the woman lays there before her husband, he sees the woman's buttocks and that which lies between, the place of his greatest desire. A man will caress and rub and massage the buttocks of the woman, but all for the purpose of eventually, at the right moment, consummating these movements and feelings by touching the desired. Indeed the buttocks are thrilling and a delight and a desire, but the attention that is given to them must lead to that which brings the highest delight – consummation. (And let me say here, though I was overwhelmed having seen that girl's buttocks, any thoughts of actually having a sexual relationship as I am describing here, never went beyond my feelings and desires and fulfillment with my wife. I did not lust for her personally.)

At the right time, the man then moves from that which is delightful and pleasurable to both himself and his wife, to the intoxicating, as he begins to gently touch and stimulate the desired. At the right moment of pleasure, the woman responds and gives herself to the man and he enters her and they both enter into incomparable delight, exaltation, and fulfillment, followed by repose. This is what Yahweh desires to experience.

What is hair? As we learn in [Coverings, Chapter 5](#), clearly, hair represents glory. Looking at the pattern of the church that we just previously laid out, where is the glory? It is not with the body of Christ. They are masculine and they do not receive the glory during this developmental period of the church. So where is the glory? When a husband looks at his wife whom he desires, where is the glory when she lays there before him? The glory is in the place where He longs to enter. The glory is in the Bride where He longs to place His shemen.

Thus you now see the kingdom of God for which He longs – the body of Christ, the buttocks, which He has equally established and given attention to first, and the Bride, His ultimate delight in which He longs to enter, His Rachel for whom He labors a second time.

The hairless buttocks reveal the body of Christ that receives no glory. The desired reveals the Bride who enters into immortality during the center Millennial period and receives His glory. The buttocks are much larger, even as the body of Christ is much larger. The desired is smaller,

only a Remnant. The buttocks are the holy place that is more readily visible. The desired is the holy of holies, where the priest enters within the veil, the hidden Bride. The buttocks are the holy place that have the show bread. The desired is the holy of holies where once a month the cleansing blood is sprinkled. The buttocks can be caressed and from them take pleasure, but it is in the desired that the seed can be placed with climactic consummation! The buttocks have an opening out of which comes dung, even the mouth of the body of Christ that speaks forth dung (the word of God digested by flesh man), while out of the desired comes blood and water. The buttocks have an opening (Christianity's mouth) that is afflicted and enflamed with cursed hemorrhoids that bring forth pain and suffering and blood (1 Samuel 5), while the desired has a hymen, the veil that is rent and testifies to the consummation of a marriage. The buttocks can give birth only to wind (Isaiah 26:18), but the desired can bring forth regenerative life. The buttocks are turned away when the woman turns over to fully reveal the desired, even as the holy place is torn down in order to reveal the way into the holy of holies (Hebrews 9:8). While the body of Christ is stimulating and attracting, what would Yahweh do without the desired, His Bride, His Rachel?

The body of Christ was supposed to get 3,000 years of ministry. In like regard, Isaiah went "naked and barefoot with buttocks uncovered" for three years (Isaiah 20:1-4). Such is the state of the buttocks body of Christ – it is naked! Even as we see testified that Christianity as the great harlot is exposed in her nakedness with her skirt lifted over her face, equally it is an exposed buttocks work.

And is it without significance that Satan, the great red dragon in Revelation 12, swept away a third of the stars of heaven and threw them to earth with his **tail**? And is it not the tail of a woman that Satan uses to do the same with men on the earth, especially when she abandons her place as a woman and puts on man's pants, even pants that are designed specifically to show off her tail? As we read here, Satan knows precisely how to cause the heavenly minded to be cast down to the earth by the tail. Even so has Satan used the body of Christ under his reign.

Today through women's lewd swimwear and thong underwear, Yahweh is prophesying that it is time for buttocks Christianity's nakedness to be exposed. This shame we see today is the very shame that Yahweh feels for buttocks Christianity.

And let us note here from the section titled "Tamar," that the head and the tail, the palm branch (the tamar) and the bulrush, are twice brought into contrast (Isaiah 9:14 and 19:15). These, again, are the two works in the kingdom – the Remnant who receive truth, the head; and Christianity, the tail.

All of these marvelous truths we are seeing are only made possible by looking at the kingdom of heaven within the realm of sexuality. That which Yahweh is using here to reveal His head, His truth, is remarkably similar to the message of Song of Solomon. From this most unusual book, one obtains an idea of the great desire that Yahshua has for His Bride, and how the Bride desires Him. This writing has revealed this same truth, the same passionate longings and desires that He has, but in a way that is all the more sexual and all the more revealing.

It seems most appropriate that Solomon is a clear picture of the Remnant Bride (read [The Issue – II, page 3](#)), particularly the first Remnant; and now this writer as the second Remnant, is writing on this same issue – sexual longings and passions and human design that reveal the spiritual. And even as the first Remnant had no breasts (obviously they were very small), but the breasts of the second Remnant are “like towers” and give her beloved peace (Song of Solomon 8:8-10), fittingly this writing is “like towers” in comparison to Song of Solomon in its explanation and explicitness and revelation per these sexual issues that reveal the kingdom of heaven.

REBEKAH, AND TOUCHING THE ROD

In the section titled “No Heavy Petting,” the point was made that Esther did not take or grasp the rod, but only touched it. To repeat what was said, we noted that, based upon the experience with this intercession regarding my wife and the rod, I thought that the word translated “touched” would really mean “grasped,” but I was wrong. The Hebrew word for “touched” was by in large translated as such, and never implied “to grasp.” So here was a problem with the intercession. Esther, the Bride picture, did not take the rod, but only touched its head.

We will now consider the difference between touching the head of the rod and taking the rod. In truth, as Judah gave the rod to Tamar and there were no ill consequences for her taking it, so I intercessorally gave the rod to my wife and there have been no particular ill consequences to her. It will be most interesting as the Bride develops to watch and see how my wife will be used in the Remnant (which she does not even believe in at this writing, and even wholly rejects) if her testimony continues. And in this regard, there is a testimony that I have always known to be immensely significant and so unlikely to have been by chance, that it is, for me, undeniable. Let us look at it; and to help explain it, we will begin with a similar testimony.

As we just saw, the pattern of the two-part Remnant is as follows:

First Remnant → Christianity → Second Remnant

Or you could say:

Feminine Bride → Masculine Body → Feminine Bride

As an intercessor for the church, Yahweh gave this man and his wife five children, and they followed this same pattern. In their birth orders, they were – two girls, followed by a boy, followed by two girls.

Christi Dawn →	Micah Aaron →	Katheryn Ellen
Rebekah Laine		Grace Esther

We cannot go into all the prophetic testimonies regarding their births, but suffice it to say that my son, who is in the place of the masculine body of Christ that is supposed to get 3,000 years, was born with his cord wrapped around his neck three times. Then as prophetic representatives of the second Remnant, Katheryn, like the dove that ascends alive in Leviticus 14:1-8, was born dipped in blood due to partial placenta previa, and Grace was a breech that Yahweh miraculously repaired so that she was born a normal birth the following day. Yahweh repaired the breech! Thus I have my first Remnant, my body of Christ, and my second Remnant.

But the only reason this is shared here is to show you this pattern, and following is the undeniable testimony concerning my wife that follows the identical pattern.

The eruption of Mount St. Helens affords a prophetic picture of the latter rain. When it blew on a Sunday, May 18, 1980, during the month that Pentecost can fall (Pentecost was one week later), its unexpected explosion caused Spirit Lake to be raised 200 feet and double in size. Thus, it was a testimony of the latter rain that comes 2,000 years later and is a double portion of the Spirit. For your enjoyment, here is a picture of the new double portion Spirit Lake.



Much more prophetic truth could be shared relating to this eruption, but what we want to consider here are the eruptions that followed. As with my children, they were also five in number, and follow the identical pattern. Here they are.

May 25 →
June 12

July 22 →

August 7
October 16

One of the things that makes this so revealing is that in the place where the body of Christ testimony lies – July 22 – there was a fear that Spirit lake would “breach”! This is the breach period of the church. A tunnel had to be bored through the mountain to prevent the breach.

But the reason all of this is shared is to show how my rod of authority was given to my wife. After three of these eruptions, what could be called a little horn grew in the 2,000 foot deep crater (the 2,000 years of the church). This is a lava dome, that in every regard indeed looks like a little horn.

In each sequential eruption, any lava dome that had been formed following a previous eruption was blown off, and a new dome replaced it. Two of these three domes developed in the second Remnant position. Following the August 7 eruption, the second of the three lava domes was formed, and then on October 16, that eruption blew off the August 7 lava dome and began forming a new dome. There have been no further eruptions since, and the lava dome that is on Mount St. Helens today is the October 16 dome, which is about nine stories high.

Why is this so significant? Because it is Yahweh’s unique and wholly sovereign way of demonstrating to us what we have been learning. Even as Judah’s rod was given to Tamar, even as my rod was given to my wife, so the August 7 little horn gave way to the October 16 little horn. This would not be so significant were it not for the fact that **August 7 is my birthday, and October 16 is my wife’s birthday!**

We see testified then in a most remarkable and undeniable way, that my rod was transferred to my wife. But considering everything up to now, we need to make an important and revealing point.

After reading the previous section on the little horn, one might have a somewhat negative feeling about that horn. But even as we saw with regard to Mordecai and Haman and the fact that the second fire-fulfilling golden rod of mercy was made possible by the water-fulfilling golden rod of wrath, so the Bride is actually made possible by, and equally takes the place of, Satan. Even as Yahshua freely gave up His life for the church, so Satan must follow that same pattern and give up his life for the Bride. This is simply the way of Yahweh. Satan is the covering cherub over the church. This is the place of authority that he has. He is in fact the substitutionary covering over the church that resides there until the Bride can take that place. (Read [Coverings, Chapter 3](#), to understand the substitutionary covering, as well as [The Raven](#).) Satan is an unclean unsplit covering, while the Bride is a split two-part clean covering, the two covering cherubim that stand at both ends of the ark of the covenant (Christianity) and cover it with their wings.

Thus, it is highly significant that Satan became the little horn, when in fact by becoming such, he was a foreshadowing that the Bride would become the covering over the body. The defiled position is replaced by the true fulfillment. Do you see this? This is the same thing that took place in the intercession discussed in the opening section. The “doodling” was given up so that this man could write, the defiled position being replaced by the true fulfillment. Television was given up so this man could see, again the defiled being replaced by the true fulfillment. And in both of these, as with the little horn, the former foreshadowed the latter. The former was corrupt and imperfect and afforded by Satan, which preceded and, in truth, made possible the perfect.

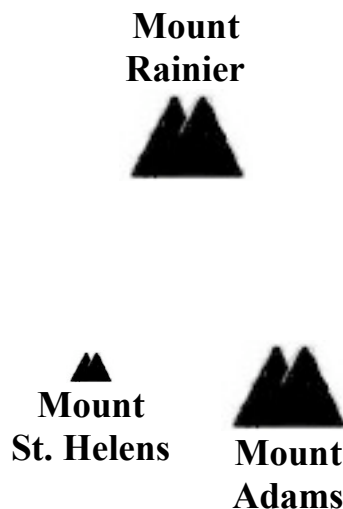
Thus, Satan actually became a little horn as an intercession that the Bride would become the covering over the body – the fallen little horn being replaced by the redeemed little horn, the fallen clitoris that is a harlot being replaced by the redeemed clitoris that is a virgin and possess a hymen so that a covenant can be consummated.

Let us bring even further clarity to this dramatic prophetic testimony. When you look at the three mountains that stretch out beyond this man’s front yard, what you find is that they make a perfect trinity. Looking out my front window, I see majestic Mount Rainier. This is the top of this trinity, and at 14,000 plus feet it represents the Father (14 is the number of deliverance).

The next part of the trinity is the Son, which is represented by Mount St. Helens. This is the mountain that received the water work and took the wrath, evidenced by its original elevation of 9,000 plus feet (9 is the number of judgment and fruit), and after the eruption is now 8,000 plus feet (8 is the number of Yahshua).

The third part of this trinity is the Holy Spirit, represented by Mount Adams. At 12,000 plus feet (12 is the number of government), we read of His testimony in the crossing of the Jordan into the promised land (the Bride entering into immortality) and the water “piling up at Adam” (Joshua 3:16-4:9). This is the water that covered the 12 stones and speaks of the latter rain. (Read [Carmel, page 10.](#))

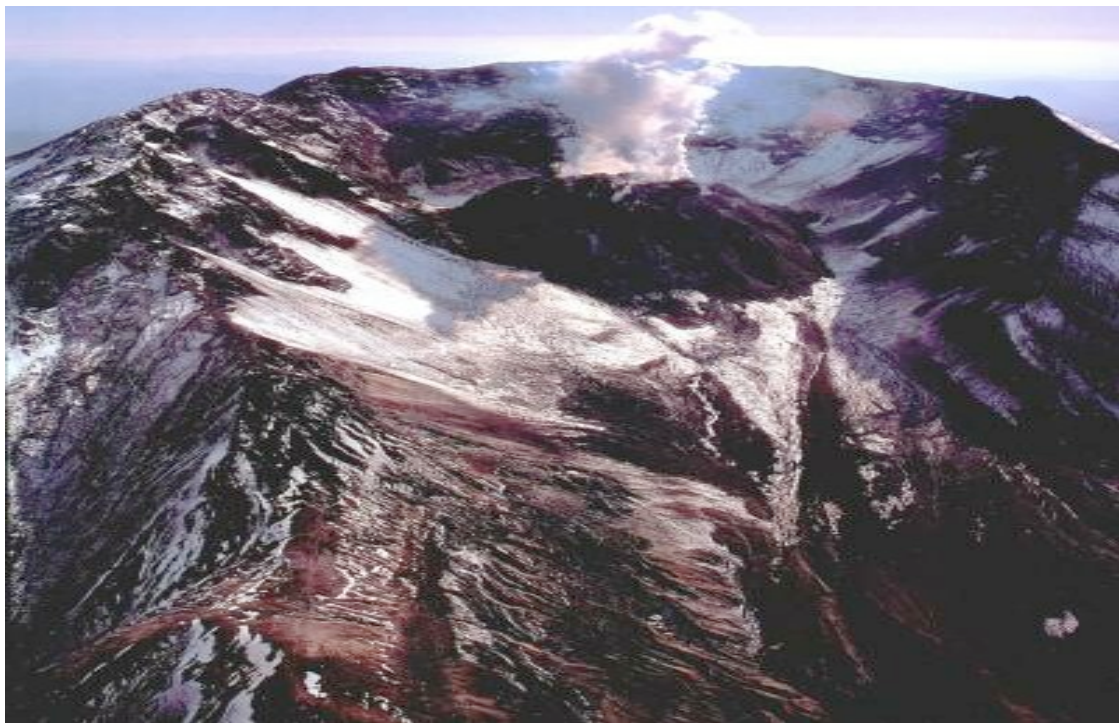
Proportionately, we thus see the following trinity.



We have already seen that Yahshua is the Rebekah Jerusalem above work. Thus, even as Rebekah said “let the curse be on me,” so we see in Mount St. Helens the testimony that the curse fell on Yahshua. It can equally be said then that St. Helens is Jerusalem above, who in time will be the “mother of us all” (Galatians 4:26).

Yahweh has provided a graphic testimony of Jerusalem above in this marvelous mountain. When you look at the following photos, what do you see? Clearly, you see a little clitoris, a

“little hill,” with its hood around it, precisely as a woman possesses. **Mount St. Helens is an open testimony for the world to see that Yahshua bore the curse and is Jerusalem above who will birth all men into the kingdom in His time.**



And might we add here that even as St. Helens is a clitoris with a hood around it, so Mount Hood, just south of there in Oregon, is a rod that is uncircumcised. A spear is prophetically an uncircumcised rod. And that is what this man is – a “Gary,” a sharp uncircumcised rod. Having yet to put off this flesh and enter into an immortal body, this man is a rod that is uncircumcised of his flesh; and this uncircumcised rod will enter into the side of the body of Christ and take out the Bride.

Equally, vast Christianity is Goliath, “the shaft of whose spear (was) like a weaver’s beam, and the head of his spear weighed six hundred shekels of iron” (1 Samuel 17:7, 2 Samuel 21:19, 1 Chronicles 20:5). This is the one whom David addressed as – “this uncircumcised Philistine” (1 Samuel 17:26). Mount Hood at 11,000 feet plus (11 is the number of disorder and imperfection) is certainly a giant of a mountain, located in the prophetic third part of the church; and certainly in the third part of the church, Christians will still be uncircumcised.

When this man was going through some of the most difficult times in becoming the suffering Savior, when others had rejected what I was seeing and failure seemed to be my companion, this compelling testimony regarding St. Helens and our two birthdays was one of the things in which I would look to and take courage. This testimony was something that was beyond what any man could perform and was beyond any scope of probability. Similarly, there was another thing that was so impossible and so strong, that neither could I deny it as well, and it too gave me the strength to hold to what I was seeing. Let us look at it now. Here again we will see how Yahweh placed upon this man the requirement of being identified with the suffering Savior, along with three others, and we will see what this means for the Bride regarding touching the rod.

On November 22, 1997, I had *Rees Howells, Intercessor* in hand and was on my way to where I would sit to read it. As I approached, Yahweh spoke to me – “When you travel (to present the truth of the Remnant), take Rebekah with you.” Not many days before this, Rebekah, our second daughter, had expressed to me that whatever I was involved in next, she wanted to work with me. We had been working together to raise newborn calves for a dairy farmer, but were having to close the operation. So when He told me this, it looked like Yahweh was answering Rebekah’s request, and I wondered if we would be going out sometime soon to teach Remnant truth.

As I took a few more steps, He then spoke to me again – “I am going to confirm this by what you will read.” Well, this was interesting. This was the fifth time for me to read this book, so I knew it well; and I knew of only one place in its entirety that would confirm what He had just told me – where it spoke of a young lady who was a close spiritual companion to Rees, whom he later married.

I sat down and turned to my book marker and opened it to where I had stopped reading last, chapter 18, and began reading. Eight pages later I read:

We can only imagine what this meant to Miss Elizabeth Jones, who remained his close spiritual companion, although they had surrendered the hope of marriage. On one occasion, when they were to meet and she was hindered from coming in time, Mr. Howells thought that she had failed at last, and could no longer stand being seen with him, with his long, unkempt

hair and beard (Rees was under a vow of a Nazirite and could not cut his hair). But she never failed once. She stood steadily with him right through.

Quite obviously, I was amazed! The very passage that I knew was the only place in the entire book that would confirm what Yahweh had just told me, I was reading! Yahweh was making His point clear to me that I was to take Rebekah with me; but He was not finished! Then He spoke to me once again, remarkably clear with emphasis – “I am serious!,” He said, “Take Rebekah if you want victory by the Holy Spirit.”

I was astonished! I had never, and have not since, had Him to speak anything to me with such emphasis. First He instructed me. Then He clearly confirmed it by what I read in *Rees Howells, Intercessor*. Then for what has been the only time in my relationship with Him, He told me – “I am serious!” I knew without a doubt that the way to obtain victory was to take Rebekah.

There was no question in my mind at this point that when I traveled, I would take Rebekah. Even the next day when I again read from the book, I came to the account where Rees wired to friends back home a one word telegram– “Victory.” This particular occasion was when a fatally ill man was instantaneously miraculously healed, and it is said that he ran as did Elijah. Of course this is precisely what we have been waiting on – the latter rain, the Elijah work.

A short time after that, I received a call from a man in southern California who wanted to fly me to his home so that we could discuss the Remnant truth. He told me that I could bring someone with me, and of course I knew who I had to bring. In fact, after the emphasis that Yahweh had assigned, I would not have gone without her – Rebekah!

We had a reasonable visit, and he took us to sites in that area. On the morning we were to leave, I went into Rebekah’s room to awake her so that she could start getting ready to go. But she was sick, and we kept wondering if she could make it. Of course we had our return flight planned, and if there was any way she could, we needed to go. Just before it was time to leave, Rebekah got up and it seemed she could make it.

When we got home, Rebekah went to lie down on the couch in the living room, and she did not get off that couch for months. We took her to the Doctor, we ran lab tests, and they could find nothing medically wrong with her. But she could not eat or ate very little, and she was very sick and had a strong condition of malaise. Rebekah is slender anyway, and she got down to a very slight and even gaunt frame.

We began to get her up and try to involve her in things, finding that that helped her. We sent her with Christi, her older sister, over to another lady’s house to help her get ready for a move; and slowly, very slowly, she got a little better. Involvement helped her, and following several months, she began to improve. Eventually, Rebekah went to Carmel, California, to help a family while the mother recovered from cancer treatment.

During this time, Kyle Nixon was coming over and marveling in Remnant Bride truth. One day he came to me and told me that Yahweh had dealt with him that he was to stand in Rebekah’s place, in her stead. Because of the seriousness regarding Yahweh’s instructions concerning

Rebekah, I told Kyle that I could not answer him until I had heard from Him. Yahweh showed me that I was to do this; but I did not grant this to Kyle without first warning him about the grave seriousness of it and that he could expect a very strong attack from Satan. When I took Rebekah with me on the first trip, she was seriously struck by Satan. Also, Christi had once interceded for her (which I cannot fully relate here), and I almost lost her because of it. When Christi equally stepped into Rebekah's place by intercession, she immediately went into a state in which I thought I was going to have to commit her to a mental hospital; but by the authority of Numbers 30:3-5, as her father, I broke the vow of intercession she had placed herself under, and immediately, literally overnight, she was completely delivered. And this was the ill fate that Kyle faced as well by stepping into the place of Rebekah. But, Kyle was willing to pay the price, and such he paid!

Just like with Rebekah, when Kyle traveled with me for the first time as my Rebekah, the very next day of our return, he was smitten with MS. Just before Passover, 2001, while we were on this trip, Kyle had a pain in his side and asked me to pray for him. I placed my hand on his side and prayed. Shortly after at Passover, Yahweh placed a stigmata on that very place. It looked like a long slender bruise, right where Yahshua's side would have been pierced. But there had been no direct physical cause for it, and unlike a true bruise, it went away as suddenly as it appeared, without the normal discoloration. Then immediately following Passover, 2002, Kyle violently and painfully broke away from me and went into such a place of despair that he planned to hang himself. (More about this in the next section.)

And even before this, Rebekah, under the influence of the Christians she was living with and fellowshiping with at their church, equally rejected me and what I believe and broke her commitments to me regarding being there. She did this shortly after Kyle took her place and relieved her of her position, taking it upon himself. I drove all the way to southern California to appeal to her to resolve the matter, but she refused. Because she rejected me, I told her that when she was once again ready for me to be her father, to let me know. At this writing, I have not seen or talked to Rebekah in three years, the prophetic period of Christianity. Rebekah was a test of Carmel (she lived in Carmel at the time) that for this man had to be lost and die, one that painfully cost me a daughter. But even as the piercing of my side cost me my wife and intercessorally assures me the legal right to take out a Bride, I trust that the price I paid in Carmel with my loss of Rebekah will afford the much needed victory in the true test of Carmel.

Thus, two people stood in the place of the one who was to travel with me, and each upon making our first trip, were immediately smitten by Satan with a physical affliction, and in time rejected me. And this had already been foreshadowed when Christi interceded for Rebekah and was severely attacked by Satan and I almost lost her. As I forewarned Kyle, the place of Rebekah was a serious and costly place to enter!

While writing this truth regarding intercession, Yahweh showed me the true meaning regarding all of this. We will share it now.

You now know who the Rebekah of the Bible represents – Yahshua in His suffering, taking the wrath of Yahweh, the water work. When Yahweh told me to take Rebekah with me when I would share the Remnant truths, I immediately thought, of course, that He was talking about my

Rebekah. So, I took her with me on the trip. When she stepped into that place, she was immediately severely afflicted by Satan. Then Kyle stepped into her place, and he too was immediately afflicted. Both of these, by stepping into the place of Rebekah, by taking the place of the crucified Savior, found out the high price there is for that; and in the end, both of them could not take the attack and rejected me.

So does that leave me without a Rebekah to travel with me as I was so clearly and emphatically instructed by Yahweh? No. Is there any hope for victory? Yes! Because the Rebekah that I was to take with me, was equally the Rebekah that these two came to experience. The Rebekah that I was to take with me, was the Rebekah of self being crucified. My companion that would guarantee me victory, was to take upon myself the suffering Savior, the Rebekah.

Both of these people who stood as the Rebekah revealed what this man had to go through, and I have gone through their pain, and more. The stigmata that was placed on Kyle's side after I placed my hand there and prayed for him, was a foreshadowing of what I would have to experience – becoming the intercessor body of Christ and taking upon myself their suffering, being made like them, and, yes, even having my side pierced and a bride to come out. No matter where I now go, even if I am alone, I take Rebekah with me! She is my companion. She is my promise for victory!

This is the place of the first golden rod, and this is the crucified-one work that the Bride is told to touch the head thereof, but “do not take a rod.” This is in fact a promise and even clear instruction that the Bride cannot stay under the legal government of the body of Christ. As long as anyone is in the body of Christ, they are taking the rod and will suffer the affliction of Satan by standing in that place of the Rebekah, the wrath water work, and die (even the second death of Revelation 20:6, 14). Even as my daughter, Rebekah, and Kyle and myself, and even Christi, and even Mount St. Helens, suffered for stepping into that intercessor place, this is the place where any believer steps by taking the rod of the body of Christ. But by leaving that golden rod in Yahweh's hands, and only touching its head, the Bride will receive life.

Yahweh thus gives the Bride a way of escape – touch the head, but do not take the rod!

A WRITING WITH AN INTERCESSION

Even this writing is an intercession in itself. When this writer first began setting forth the things you are reading here, it started with a total of five sections. On an occasion of proof reading those sections, when on the final two pages, Yahweh opened my eyes and showed me the marvelous truths about which you read regarding establishing a man as a Tamar, the second golden rod. At that point, I began writing additional sections, and when finished, had added four new sections. Then after that came a final closing section. All five of those latter sections were brought to a completed form and I then returned to the preceding five. The first two sections were fine, but needed more proofing to blend in with the now completed sections; but, when I got into the next three sections, they absolutely would not flow. They would have caused the reader to bog down as if getting stuck in mud.

This bothered me deeply, and I cried out to Yahweh that evening – “You’ve got to solve this great problem. There is a breach in this writing and it needs to be repaired.” The first two sections needed to be there, and the completed five were essential. But the three middle breach sections were very troubling. It was not until the next morning that Yahweh showed me the answer – pluck them out! Pull them up by the roots and get rid of them. And that is precisely what I did.

But later when I went to tie the first two sections with the new sections, I realized that some critical information was missing – the link of establishing that both Tamar and Rebekah were Jerusalem above. Therefore, I found that I had to take one of the three sections and pass it through the fire of review and use it.

Do you see what Yahweh did in this writing? The writing took on being an intercession in and of itself, giving to it the much needed authority and revelation that comes with intercession. Even as there has been a 2,000 year breach in the church, separating the former work from the latter work, so was there a breach in this writing. And the remedy was the same – pluck them out! Even as the three horns were plucked out, so the three sections were plucked out. But even then, as Yahweh repents of His wrath that He has planned for the church and cuts their days short, keeping the third part and passing it through the fire, so He did precisely the same with this writing, keeping a third-part section. And by doing all of this, Yahweh repaired the breach in this writing and restored that which remained.

But of course for Yahweh to make any work clean, He must split it, and the third-part section of this writing that was restored had to be made clean as well. The material in it was critical, but the latter half of it was disconnected to the subject at hand and would have interrupted the flow. Therefore that section was split, and the latter half is included here for your benefit. I think you will agree that you too are glad it passed through the fire and was preserved.

As we have seen, Judah married a cursed Canaanite and thus, quite obviously, brought forth cursed offspring – three sons for the 3,000 years of the church. Judah then provided a bride, a granddaughter of Melchizedek, Tamar. What we see here, of course, is the kingdom (Tamar, Jerusalem above) being placed into the hands of flesh men from the earth – a most certain failure! This is precisely the testimony we see in Elisha and the king of Israel, Joash, that has briefly been mentioned thus far. Because of its clear prophetic message and its testimony regarding intercession, let us consider this account.

The king was told to take arrows into his hand and to beat the ground with them. So what are arrows? They are offspring. Psalm 127:3-5 tells us – “Behold, children are our inheritance from Yahweh; the fruit of the womb is a reward. Like **arrows in the hand** of a warrior (or a warrior king), so are the children of one’s youth.” Prophetically, why did Elisha tell the king specifically to beat the ground? He could have told him to beat the table or anything else if what he struck did not matter. But it did matter, and the ground was that which the arrows in his hand had to strike – the ground that is cursed, even the ground upon which seed was wasted!

How many times did the king strike the cursed ground? Specifically three times! And how many sons/arrows did Judah have through his cursed Canaanite wife? Specifically three! And

were the three times that the ground was struck sufficient to overcome the enemy? No more than the three sons of Judah were worthy to bring forth offspring from this daughter of Melchizedek, Tamar.

Do you see the truth here? Let us state it clearly. The church was given three parts, 3,000 years, three sons, three strikes on the ground, to bring forth the required offspring of the kingdom. BUT, all they have brought forth to attempt this work has been sons of the cursed ground and not any sons from above, from Jerusalem above, from Tamar. Thus, even as the king of Israel failed and the first-Remnant-representing prophet, Elisha, became angry, and even as Judah's two sons (2,000 years) failed, so Christianity with its offspring that come forth from this cursed earth have failed!

And may we say again. The requirement and expectation of the first Remnant is most clearly seen in Elisha's response. The first Remnant gave the kingdom over to Christianity with the hope and requirement of defeating Satan. They had crushed his head and needed for someone after them to complete the work and put him away. And like Elisha, they are angry that 3,000 years of Christianity cannot accomplish this.

But, they also looked to the future, and not just the immediate that would follow, for before Elisha had the king to beat the ground with the arrows, prophetically, the first Remnant looked to the day when a work in the distant future would gain the much needed victory (the very word Yahweh gave this man pertaining to the Bride). Before having the king to beat the ground with the arrows, Elisha had him to open the window toward the east (the direction from whence the water comes out from the temple) and to shoot an arrow. Then Elisha declared this promise concerning the second Remnant – “Yahweh's arrow of victory, even the arrow (one arrow, a remnant out of the whole) of victory over Syria; for you shall defeat the Syrians at Aphek (meaning, “a fortress” of the enemy) until you have made an end of them.”

This is the promise of the second Remnant that comes about much later than the first, an arrow shot toward the east that would later gain the much needed victory! This solitary arrow is in dramatic contrast to the work that would be the more immediate, the striking-of-the-ground-with-the-arrows work! Thus we see the contrast of victory, bringing the enemy to an end, versus shortfall failure from the ground! This victory is the promise to the second Remnant that must drive the tent peg into Satan's head! (Lest, of course, Yahweh have mercy on Satan instead, which He will. Satan is no more guilty than were Nebuchadnezzar in his afflicting Jerusalem, or Balaam in his own obedience. Satan is only doing what he was created to do – a servant of Yahweh to carry out affliction upon man for his own guilt.) Hallelu-yah!

The hope of defeating Satan is not in mixed Christianity. We are living at the time and place where the arrow strung by the first Remnant is coming to rest and striking its mark, even its Mark; and as my example in the flesh once wired by faith in a one-word telegram, so it can be confidently declared today – VICTORY!

HIGHER DIMENSIONS

In the writing, [*Two Trees In the Garden, page 3*](#), we address what is called the “unified field theory” in physics. It is basically the attempt to unite the laws of two seemingly different realms – the galaxies and the atoms, the heavenlies and the earthly. To this day, this has not been solved. As concluded by one physicist, whoever can resolve the unified field theory is certain to receive the Nobel prize for physics.

There are many physicists who believe that the solution to this unsolvable mystery is what are called “higher dimensions.” When these higher dimensions are added, what is otherwise impossible becomes possible, and this unsolvable conflict between these two realms is resolved and they unite.

This is the identical problem we find here with our two Jerusalem above pictures – Rebekah and Tamar. On the one hand, it is against Yahweh’s laws for the woman to bear the rod. When she does so it brings judgment and destruction. But we see that Tamar literally bore the rod, and Rebekah, in practice, bore the rod by manipulating her husband to do what she willed.

Yahweh is speaking to us in this if we have ears to hear and eyes to see. We do not realize the import of what is at hand right now. That which is upon us is as miraculous as it was when Yahshua was conceived. When the Spirit of Yahweh hovered over Mary, that which was taking place at that moment was in fact the creation of a higher dimension. How can you create a being that is both God and man? Naturally, it is not possible for those two realms to come together. In order for the God realm to be united with the man realm, and the two become one, requires a merger that, according to the laws of Yahweh, is not legal. The only way this was to happen was to elevate the results to a higher plane, a higher realm, a higher dimension. This is what Yahshua was. He was not just any man, but He was in a dimension that was higher than man.

This is what Rebekah and Tamar represent. How can it be legal for a woman to bear the rod? In order for this to happen, as with His Son, Yahweh must take the fulfillment to a higher dimension. This is done by **uniting the feminine ability to bring forth offspring, with the person of a man**, once again uniting the heavenly with the earthly. When Jerusalem above, which is feminine, becomes a man, the results are something that is in another dimension. And how is this accomplished? The same way it was accomplished when Yahshua was conceived – by an overshadowing of the Holy Spirit.

And we might add here parenthetically, that Deborah is a marvelous like prophetic testimony. We read in Judges 4:4-5 – “Now Deborah, a prophetess, the wife of Lappidoth (or, “enlightened”), was judging Israel at that time.” So what gave a woman the right to judge Israel? The answer is in the next verse – “And she used to sit (or, dwell) under **the palm tree** (the tamar) of Deborah ... and the sons of Israel came to her for judgment.” Deborah was a clear and highly revealing prophetic testimony of the Tamar work – a female work that is carried out by a man. Again we see this higher dimension of the masculine and the feminine. Barak, the masculine, insisted that Deborah, the feminine, go with him. No man can accomplish the restoration of the kingdom of God and defeat Satan apart from Jerusalem above being united with him.

Most certainly, this entire account concerning Deborah and Barak could be a highly confirming section in itself. If you want to know what is about to take place, read Judges 4 and 5.

For example, we read in 4:7 that the enemy would be drawn out to Kishon to be destroyed. This is the very place where Elijah destroyed the prophets of Baal at the test of Carmel (1 Kings 18:40), thus speaking of the identical fulfillment. “Kishon” means “winding or crooked.” What is it you think of that is winding and crooked, but the snake, Satan. Thus, in both Carmel and here with Deborah and Barak, we are seeing the final destruction of Satan and his works. This is confirmed when Jael drove the tent peg into Sisera’s head. And who will receive the glory? The Bride!

If you think the test of Carmel addressed in the writing, [*The Prophets of Baal, The Prophets of Asherah, and The Latter Rain*](#), is over, you are mistaken. It is not over, even though the otherwise concluding date of Tabernacles, 2003, has passed. Though we cannot go into all the details here, even as the sun and the moon stood still for Joshua so that they could “avenge themselves of their enemies” (Joshua 10:12-14), so Yahweh is fulfilling that living prophecy and has legally stopped time regarding this test so that the Remnant can be avenged of our enemy, Satan. The test of Carmel still carries on, and will do so until we gain our much needed victory!

We find this same higher dimension evidenced in Song of Solomon 7:6-9. This is the voice of the Bridegroom, Yahshua, to the Bride.

“How beautiful and how delightful you are,
My love, with all charms!
Your height is like a palm tree (a tamar),
And your breasts are like its clusters.
I said, ‘I will climb the palm tree,
I will take hold of the fruit stalks.’
Oh, may your breasts be like clusters of the vine,
And the fragrance of your breath like apples,
And your mouth like the best wine!

In these verses we find this higher dimension of the male and the female testimonies coming together into union – both the palm tree, the rod, as well as the breasts. This is the prophetic higher dimensional union of Jerusalem above and a man.

Of course for a man to bring forth offspring when there is not yet a bride, as with Adam, requires that a slit be made in him like the woman. This too is not normal or natural, continuing the testimony that something is taking place that is in another dimension. So, a slit is made in the man’s side, it is opened, and out comes a bride. This is that for which this man has interceded by my own bride coming out of me. But in reality, the Bride must in fact come out of the body of Christ as a company of people. **The Jerusalem above work is the piercing of the body of Christ in order to bring out a Bride.**

Let us return once again to this matter of the water and the fire, masculine and feminine, wrath and mercy. We will find here that these two elements reveal two men, as well as their two works. Let us now consider the two golden rods

The first golden rod received the water, the wrath of Yahweh – “Your curse be on me.” Yahshua took upon Himself the wrath of the Father. The second golden rod receives the fire and not the wrath. Let us look at what this means. We will return to this highly revealing account regarding Esther.

Our focus this time will now be on Mordecai and Ham-man, but now we will call him by his real name – Haman, which actually means “magnificent.” How can a ham-man be magnificent? First, because Haman, as we have clearly seen already, is a picture of Satan. Remember, Satan used to be a glorious being before he fell. “You had the seal of perfection, full of wisdom and perfect in beauty” (Ezekiel 28:12). When we use the form, “Ham-man,” we actual refer to flesh man, who is in fact Satan as well, and equally “wonderful” in beauty, as far as worldliness goes. But still, he too is ham, unclean swine flesh.

Following the first wine banquet that Esther had with the king and Haman, the king could not sleep and he read the records and realized that he had not honored Mordecai for revealing an evil plot against him. Haman arrived at that moment to talk to the king about hanging Mordecai on the gallows, but the king asked him a question that would in fact be a part of his own downfall and even death.

“What is to be done for the man whom the king desires to honor?,” the king inquired. Haman pridefully thought that the king wanted to honor him, so he said – “For the man whom the king desires to honor, let them bring a royal robe which the king has worn, and the horse on which the king has ridden, and on whose head a royal crown has been placed; and let the robe and the horse be handed over to one of the king’s most noble princes and let them array the man whom the king desires to honor and lead him on horseback through the city square, and proclaim before him, ‘Thus it shall be done to the man whom the king desires to honor’” (Esther 6:7-9).

Haman then sadly found out that the king was talking about Mordecai, the very one whom he wanted to kill, and by his own words he had determined not only the lifting up of Mordecai, but as concluded afterwards by his wise men and wife, would lead to his destruction; and quickly did so!

Immediately following Mordecai being lifted up, the second wine banquet was held with Esther, Haman’s plan to kill all of Esther’s people and, what would have meant, the Queen as well, was revealed, and Haman went to the very gallows that he had prepared for Mordecai.

What we find here is in fact the testimony that Satan judges himself, and as a result has to honor the Mordecai. This is the same thing that we addressed in the writing, [Carmel, page 7](#), but in that case Yahweh judges himself. Satan could never accuse Yahweh of being unfair concerning this, when He has done so for Himself. How did Satan judge himself? Let us see.

Even as there are two golden rods that are extended to man, so there are two who are lifted up. The first lifting up is the water work, the masculine wrath work. The second lifting up is the fire work, the feminine mercy work. The first lifting up is the lifting up of the Son of God on the cross. The second lifting up is the lifting up of the son of man in honor. The first lifting up paid the price. The second lifting up receives the King's honor. The first lifting up was Yahshua on the cross. The second lifting up will be a man sitting on the King's horse, wearing the King's robe, and the declaration sounding forth before him – "Thus it shall be done to the man whom the King desires to honor!" **Remember, Yahshua's side was not pierced until He was lifted up; even so, the body of Christ will not be pierced until the son of man is lifted up as a Mordecai.**

Even as we see testified here by Haman undoing himself by his own words, so by Satan's own actions of causing the Son of God to be lifted up on the cross, he has determined his own undoing – the fulfilling lifting up of the son of man. By Satan's own actions, **he has judged himself!**

Since by the will of Satan the Son of God was lifted up and His side was opened and out came water and blood, thus it is equally determined that the son of man must also be lifted up, his side be opened (the Jerusalem above work), and out come the Bride. But his is not a "water" work, but a "fire" work, Yahshua's baptism in fire and the Holy Spirit (a promise declared by John the Baptist, the prophetic testimony of the Elijah second Remnant – Luke 3:16). This is precisely the lifting up that is foreshadowed in Mordecai. (Quite significantly, this is the same testimony evidenced as well when Solomon was equally lifted up on King David's mule and taken to "bursting forth" where he was anointed king – 1 Kings 1:32-40.)

Because Satan had the Son of God lifted up, he is now legally obligated by his own actions to cooperate with the son of man being lifted up. Even as it was declared by the king to Haman, so it will be for Satan – "do not fall short in anything of all that you have said." Satan must cooperate with the lifting up of this man and lead him on the King's horse and place the King's robe upon him. This man fully anticipates that this world and flesh man, which belong to Satan, must now lift up a man on the King's horse and herald the King's good favor – "Thus it shall be done to the man whom the king desires to honor." This is by order of the King, an act that is determined by Satan's own works.

Satan judges himself by his own words. The gallows that Haman built for Mordecai's death, will be for his own death. The first outpouring of the Spirit on Pentecost has not delivered man from death by Satan. All who have served under that first Pentecost outpouring have died. Like the first two times that the "captain of fifty with his fifty" were consumed by fire (2 Kings 1), so the first 2,000 years of Christianity's Pentecost has resulted in their deaths. Of course Pentecost is specifically identified with "fifty" (Leviticus 23:15-21). "Pentecost" actually means "fifty." **But Pentecost will be redeemed and will then be used to Satan's own destruction, even as the son of man is the intercessor redeemed body of Christ.** Thus, Satan will be hung on his own gallows – Pentecost!

Pentecost is often pictured as a donkey. The Law requires that the first offspring of the donkey is to be redeemed by a lamb; if not, then the donkey's neck is to be broken (Exodus 13:13). Why

was Mordecai's reward delayed? Because the promises of Yahweh given to the first Remnant had to be delayed to the second Remnant – the arrow of Joash shot toward the east. Thus the neck of the first Pentecost donkey was broken, for it was not redeemed by the Lamb. This is the same testimony seen when Eli's neck was equally broken when the ark of the covenant was taken to Dagon's temple (Christianity) – Ichabod, the glory has departed (1 Samuel 4:18-22)! It was not time for those promises to be fulfilled – they had to die, their neck was broken. The breach body of Christ period would follow, and they too have died ever since.

But now that the first wine banquet has been held, and the King can no longer sleep, it is time for Him to recall the works of the first Remnant and give the reward to the second Remnant. It is time for the Pentecost donkey to be redeemed by the Lamb, even a Lamb that unlocks the seals of the book (Revelation 5), even the seals of the book spoken of in Daniel 12 that have kept truth a mystery. These are the seals that are being opened now by the Pentecost redeeming work of the Lamb. And to fulfill the work of the Lamb, Yahweh is using the one who stands in the place of the Lamb to reveal these things that have been sealed, who by the will of Yahweh has equally suffered and been slain, and has been established through intercession in his place for this day.

Pentecost is being redeemed; it is now time for the third “captain of fifty with his fifty” to be successful in bringing forth the Elijah. It is time for Pentecost to be successful in accomplishing that which it has failed to accomplish for 2,000 years. This cannot be done under the old government of failed Christianity, but must be under the new redeemed government of the golden rod.

Thus, here is Yahweh's order of redemption. Yahshua dies on the cross to redeem all men. The body of Christ that follows is corrupted for 2,000 years, so Yahweh raises up a man through intercession to be the lamb that redeems the body, and redeems Pentecost. As a Tamar, he becomes the female lamb of Leviticus 4:32-35 that provides atonement. But in truth, the work that this man performs is only the seed beginning of the larger fulfillment of the female lamb atonement that is in the Bride. Even as this man came out of the body of Christ in order to redeem the body, so the Bride comes out of the body in order to redeem the body, thus becoming the female lamb that makes atonement. The Bride is in fact the tithe that makes the entire whole holy. And in time, the body and the Bride become one.

And why was it that Haman came to get permission to kill Mordecai? Because this has been Satan's purpose against this man, or any man who would stand in a similar prophetic or intercessional place. Since 1994, Satan has wanted to kill me several times; he has wanted to destroy me. And there have been times of late that I would have gladly cooperated with him, when the pain has been so unbearable that I preferred death over life. Also, if I had stayed in the body of Christ under their Pentecost government, their preceding two “captain of fifty with his fifty” works, then I would have died on Satan's fifty cubit gallows. This is why it is so very important to come out of the body of Christ and come under the covering of the Bride!

But Satan's desires and plans have been interrupted, for it is time for the second golden rod to be lifted up. And is it not significant that the one who foretold of Haman's death was one whose

name means “golden,” his wife, Zeresh? The kingdom will know of Satan’s death beforehand, and it will be and is being foretold by the golden rod.

All of this is of course being carried out by the Spirit. Thus we read concerning Haman’s death – “Then Harbonah, one of the eunuchs who were before the king said, ‘Behold indeed, the gallows standing at Haman’s house fifty cubits high, which Haman made for Mordecai who spoke good on behalf of the king!’ And the king said, ‘Hang him on it.’ So they hanged Haman on the gallows which he had prepared for Mordecai, and the king’s anger subsided” (Esther 7:9-10).

As we now fully anticipate the redemption of Pentecost which will bring Satan’s end on his own fifty cubits gallows, by the very work on which he has brought kingdom men to death for 2,000 years, is it not equally significant that the eunuch who told the king that the gallows was ready was Harbonah, whose name means – “ass driver”? There is one who controls the ass of Pentecost, and that is the Holy Spirit, and He is pointing the way to the fifty cubit gallows that effects Satan’s death.

Even as we have noted that Yahweh must take a work to a higher dimension in order to perform it, so He evidences this in the natural as well. We have said that the two works of Yahweh are testified in the water and in the fire. But even as it is necessary for the man and the woman to come together in order for there to be fruitfulness, so the water of law and the fire of mercy must come together. But how can one bring together these two distinctly different elements? Most certainly, even as the fire will surely be extinguished by the water, so mercy is extinguished by the law. So let us ask you a riddle – How can one bring together water and fire and still preserve the two? The answer is – the higher dimension must be effected. You add the oil! When oil is added, the fire still burns with the water, and all the more!

As we have already noted regarding Yahshua’s conception, as well as here regarding the “ass driver” pointing to the fifty cubit gallows, the Holy Spirit is the element that takes the impossible and makes it possible. This is the Holy Spirit outpouring that comes to bring a Bride out of the sleeping body of Christ and prepares her to ascend alive to heaven to be glorified, entering into the ultimate higher dimension.

Yahshua must now redeem the church that has failed for 2,000 years, so that the last 1,000 years can be effective in accomplishing that for which it was established on the earth. And He does this by first redeeming a man to stand in the body’s place. Even as it was declared in anger by Yahweh to Moses, so it will be fulfilled now, but not in a water wrath work, but in a fire mercy work – “and I will make of you a great nation” (Exodus 32:10). This is the one of whom Moses said – “The Lord God shall raise up for you a prophet like me from your brethren; to him you shall give heed in everything he says to you” (Acts 3:22). This is the son of man, the Elijah.

When Kyle took the place of a Judas and violently rejected me and broke away from me, and with a kiss betrayed me by teaching a false love, a weak feminine mercy love, he in fact became a very painful picture of the body of Christ. Kyle was away from me for two years, even as the body of Christ has been away from Yahshua for 2,000 years, and they too betray Him with a kiss. With their words they say they love Him, but with their actions they betray and deny Him.

Kyle's actions have been representative of many people over the years. From the outset, people have embraced these marvelous truths, but even as it is spoken in Yahshua's parable regarding the sowing of seed on various soils (Matthew 13:1-23), they have repeatedly left me, including my own family. As Yahshua declared, "A prophet is not without honor except in his ... own household" (Matthew 13:57). None of my immediate family (other than my son) have accepted what has been shown to this man.

But there is a revealing purpose in all of this. In Ezekiel 22:30 we read – "And I searched for a man among them who should build up the wall and stand in the gap before Me for the land, that I should not destroy it; but there was no one." Can you name anyone who has lived 2,000 years who can stand in the gap and fill the breach between the two Remnant? Has anyone lived these 2,000 years to qualify to repair the breach? No, there is not one! But there must be a man; there must be someone, a real earth man who lives today, who can fulfill this. Otherwise, the church will perish! Yahweh will destroy it!

Even as Samson, Samuel, and John failed as men to fulfill the vital work that is possible as a Nazirite – to restore the garden of God ([Coverings, Chapter 6](#)) – Yahweh used a man to equally take that vow and thus enter into that original garden and through His resurrection restore it. How did He do this? **Through the power of intercession!**

Through intercession, by taking the Nazirite vow, Yahshua legally entered into the original garden of God and was able to take on the sins of man and deliver man and the kingdom from corruption and death. Through intercession, as it is written, Yahshua was able to be the "Lamb slain from the foundation of the world" (Revelation 13:8). Through intercession, Yahshua was able to enter into a higher dimension and accomplish that which the law of time would not allow – returning to the original garden. This is Yahweh's mercy. It is a legal way to accomplish what would otherwise be a complete failure. **Intercession is Yahweh's way to bring a natural man into a higher dimension and accomplish the impossible.**

Did this man, this second golden rod, live 2,000 years so as to "build up the wall and stand in the gap before (Yahweh) for the land, that (He) should not destroy it"? Certainly not in the natural; but as we are seeing, this can indeed be accomplished in the spiritual. And gratefully, that is reckoned by Yahweh as the same.

How long was Kyle away from me as a type of Christianity? He was gone two years, a type of 2,000 years. And when Kyle filled the type and place of Christianity, he performed it well (of course unknowing to him at the time that this intercession was taking place). He shaved off his beard (becoming feminine), grew a goatee (which is nothing more than a prophetic inverted little horn clitoris that represents Satan), cut off his hair (his glory), bleached on top of his head what hair was left (a false glory), put out a punk rock CD (music that is part of the curse of 1920), and as has been mentioned before, determined to hang himself (only his son saved him), and all the while preaching feminine mercy love and acceptance. Kyle looked and behaved in the way Yahweh sees the church, even the "respectable" looking ones. As we have already noted, they are all harlots to Him. The problem is, Christians have their skirt over their face and they do not see what they really look like to Yahweh. Christianity is an abomination to Yahweh; this is why He has to perform another work that comes out from it, and is governmentally removed from it.

When Kyle completed his two years of separation from me, he then returned; and what you are reading right now would not have been possible without him. He brought over *Whale Rider* that began all of this; and many of the things you are reading here are because, either directly or indirectly, I have seen them through Kyle. But, what if when Kyle came out of his two years, I had gone the course my flesh wanted to go and where Satan said I would go? What if Satan had destroyed me? Kyle would not have had the ability to be exalted as he has been.

So what was Kyle's salvation? By Yahweh's design, I prevailed through those two years and was here when he came back. In truth, Yahweh used this man to stand in the gap for Kyle, to keep the faith alive, to guard the covenant parts so that the beasts and the foul would not destroy them, to build up the wall so that the enemy would not enter and destroy that which remained. By Yahweh's design, through the power of intercession I became the man spoken of in Ezekiel 22:30. By intercession, Yahweh, the Holy Spirit, established a man to redeem the 2,000 year period of the church so that when it likewise comes to its senses, like the prodigal son who was eating "horned things" ([The Passing Over Principle, page 8](#)), it can return home. While no man could live 2,000 years, Yahweh took a man into the higher dimension of intercession and made it possible. Legally, this man has lived 2,000 years. Such is the power of intercession! Such is the love of the Father! Where we fail, He redeems us from the pit. He makes a way in the wilderness. Intercessorally, He preserves alive through the wilderness His Joshua and Caleb two-part Remnant witnesses. His word remains!

NAKED AMONG THE TOMBS

We seldom, and for some never, recognize intercession when it takes place; but you can be MOST assured that Satan recognizes it. Through intercession he received the rights to 2,000 years of Christianity by getting Yahshua to cast Legion into 2,000 swine. And when he asked Yahshua to turn the stones into bread, he was in fact trying to deceive Him to do something that would have given him unlimited authority to destroy the church. But Yahshua knew his wiles and would not grant him that legal right. Stones speak of wrathful judgment, and Satan was wanting Yahshua to turn stones into bread as an intercession that He would resort to wrath in the wilderness period of the church. Satan's ploy here was an entirely legal matter that could be effected by intercession. When Yahshua went into the wilderness for forty days, He had intercessorally entered into the forty Jubilee, 2,000 year, period of the church where Satan rules. If Satan could have caused Yahshua to error in His intercession, he would have obtained the legal right for this unlimited judgment. But Yahshua did not fail, and overcame Satan. This is the authority this man has today – to cut short Satan's work. It is the authority that comes as well through intercession, by seeing truth and receiving from Yahweh's head.

We as mere men do not see things the way Yahweh sees them. We are so given to moral judgments and having moral goals, that we are blinded to seeing the larger picture of what He is doing. We are short sighted and even blind; and by looking at things only morally, we do not even see them prophetically or intercessorally or legally. But these are the realms in which Yahweh functions most, and we thus totally miss what He is doing. But today He is opening our eyes to see. He is giving us His head, His truth. The breach period of Christianity where He has

hidden the church in the cleft of the rock with His hand over it so that it cannot see, is complete. He is now removing His hand and we are seeing His back – what He has done. And His deeds are marvelous to behold! His mercy is everlasting and His truth endures forever. Blessed be the name of Yahweh!

The purpose of this writing has been to reveal the wonders of intercession; and in so doing, to reveal the mysteries of the kingdom of God that have thus far been sealed up. But there is another reason for this writing, and that is to make me naked before you. As were the other costly and painful intercessions which you have read about here, this writing in itself is an intercession. I had to become naked. Why? I had to identify. I had to identify with Yahshua, who was stripped and made naked. I had to identify with the body of Christ, that, as we have seen regarding the little horn and the “buttocks,” is naked as well. I had to identify with the Father, who is making Himself naked for our sake as well. Let us consider with new eyes that see, a clear and revealing living prophesy, a parable, regarding the church and its nakedness.

Yahshua and His disciples sailed to the country of the Gerasenes. Immediately, two men (according to Matthew 8:28) met Yahshua. They were possessed by an unclean spirit; and, as we read in Luke 8:27, “had not put on any clothing for a long time, and (were) not living in a house, but in the tombs.” Yahshua commanded the unclean spirit to come out of them, and it went into 2,000 swine (Mark 5:13), which all ran down the steep bank and into the sea and died. The two men, now in their right minds, were then clothed.

Hearing about this in the city, the people came out and entreated Yahshua to leave. As He prepared to go, the two men/man entreated Him to go with Him, but Yahshua answered – “Go home to your people and report to them what great things the Lord has done for you, and how He had mercy on you” (Mark 5:19). The men/man then went to Decapolis and proclaimed what great things Yahshua had done.

Now for the interpretation of this living parable. It in fact tells two stories at one time, both united into one, both relating to a work that is separated into two. Yahshua came to this earth and, as we read in Matthew 12:43-45 and Luke 11:24-26, swept the house of God, the kingdom, clean – He cast out Legion. But Satan received a legal right from this event/intercession, and that was to go into 2,000 swine, or 2,000 years of Christianity. When Yahshua came the first time, could kingdom man go with Him when He left? No, for kingdom man had to be sent out into the world to tell of His mercy and His goodness. Decapolis means “ten cities,” and even as Abraham was promised ten nations (Genesis 15:18-21), so this speaks of being sent to the nations of the world. When Yahshua left, Christianity was thus sent to the nations.

But we also read in the parable regarding the house that was swept clean, that the demon returns, “finds it unoccupied (the Master who swept it clean has gone), swept, and put in order,” and goes and “takes along with it seven other spirits more wicked than itself, and they go in and live there, and the last state of that man becomes worse than the first.” Seven is the mark of the beast, and this is precisely what happened to the kingdom of God which Yahshua swept clean and left with man; and certainly when one looks at the harlotry of the church today, the last state has become worse than the first. What is Yahshua to do? He is to return to Gerasan and recleanse the house.

Here is when we now see the same living parable telling the same story, but it will be fulfilled in a different yet similar way.

Yahshua will return and complete His work, but first He comes in another golden rod. Like the two men we see in this living parable, Christians are possessed by an unclean spirit, even seven spirits now, have “not put on any clothing for a long time, and (are) not living in a house, but in the tombs.” As we find once again so clearly revealed, Christians are naked, and have not had “any clothing for a long time.” And instead of living in the house that Yahweh has planned for them, they are living in tombs, both literally and figuratively. Zechariah 13:8 tells us that for 2,000 years, Christians will be cut off from the kingdom and die. These are the two men uniquely attested to in Matthew. With 2,000 years of death in the kingdom, most Christians are literally in tombs and are not at home. But even figuratively, Christians live among the dead in far more ways than we are aware or can even know.

And once again, this time when the Bride is taken out, Christians, who will now be legally delivered, will not be allowed to ascend alive and will be told – “Go home to your people and report to them what great things the Lord has done for you, and how He had mercy on you.” Christians will be sent to Decapolis, to the nations, once again, but this time with the pure truth – the fire work, even as clearly stated in Zechariah 13:9. As we have seen evidenced in this writing, Yahweh will have mercy on them.

This nakedness of Christianity is the very reason Yahweh is causing this man to become naked before you. One has no authority to deliver someone, unless they become like them. Thus, as an intercessor for the body of Christ that lives among the tombs and is naked, I have had to become naked (and have died as well).

But there is more to this nakedness. The very fact that this man is becoming naked before you in this writing, also tells us that Yahweh is indeed preparing to give us His shemen. To release shemen, the golden rod must first become naked and exposed. As Rod McKuen said, “You can’t really live, until you make yourself vulnerable.” This man has most assuredly made himself vulnerable. And it is quite fitting that these unforgettable words declared so many years ago that have spoken so clearly in my life, came from a man whose name is Rod – Rod McKuen!

We will conclude this writing with the account of King David as he sought to return the ark of the covenant after it had been away for so very long (2 Samuel 6 and 1 Chronicles 13 and 15). Prophetically, this is where we are at this time. It is time for Yahweh’s presence, His glory, to return to its rightful place in the Remnant, the second Remnant.

But before His presence could return, this man and the second Remnant have had to identify with Christianity and fail, even as David failed in his first attempt to return the ark. While the ark was returning, Uzza extended his hand to steady it and Yahweh became angry and struck him dead “for his irreverence.” David then became angry “because of Yahweh’s (lit.) breach (perez) against Uzza; and he called that place Perez-uzza to this day.” The procession ceased and the ark remained in the house of Obed-edom (meaning, “servant of Edom”) for three months.

Do you see what is being revealed here? “That which has been is that which will be.” For 2,000 years, kingdom men have been smitten dead for touching the ark of Yahweh in their irreverence, and have failed to effect the return of Yahweh’s presence and glory. And it would be for 3,000 years, even the “three months” testified here, if Yahweh does not cut those days short. And what is the cause for this delay? Because kingdom man has had to try in the strength of the flesh. “Uzza” means “strength,” and he is a picture of our failure as flesh men. And what has this failure caused? A BREACH in the kingdom – Perez-uzza, the “breach of strength”! This is the 3,000 year breach of Uzza Christianity in which kingdom men have had to labor in their own strength, and must be cut short to 2,000 years.

And as has been noted in this writing, this man has had to identify in every way with Christianity, including the testimony of Uzza. Despite my many efforts, and the efforts of others who have embraced the Remnant Bride truth, our work thus far has equally been an Uzza. This was not wrong though, in fact it was essential, an intercession, for it was necessary that we identify with Christianity and fail.

In the writing, [*The Hope of the Remnant in 2004*](#), we point out that we should have received our promise in 2003, but we did not. Now it is time for Yahweh to perform that which we have attempted, but have failed to accomplish, and still would not accomplish without His intervention. Everything indicates that this fulfillment will begin in the ninth year since 1996, the year of fulfillment – 2004. (Also read [*All’s Well That Ends Well*](#).)

We read here that David became very angry because of Uzza’s death. I too at one time became very angry with Yahweh, and in much regard for the same reason – Uzza’s death, the death of my own strength – and I let Him know of my anger! After all of this failure, and with my failure in a court action over the separation (that would have destroyed me if it had not been overturned), I came to my end. Since coming to Yahshua in 1971, I gave up cursing; but on that day, I could not take any more and, like David, I was very angry. I did more than call a place Perez-uzza. I cursed more in thirty minutes, even in two minutes, than I had cursed in thirty years. I became an angry David, and Yahweh heard from me!

Today, once again I have identified with David. We read in 2 Samuel 6:14 that when the ark of the covenant was returning, “David was dancing before Yahweh with all his might, and David was wearing a linen ephod.” Based on David’s wife’s comment regarding this, what he was wearing was rather scanty – “How the king of Israel distinguished himself today! He uncovered himself today in the eyes of his servants’ maids as one of the foolish ones shamelessly uncovers himself!” Most say that what David wore was little more than a linen loin cloth.

Why? Why did David do this? Because it looked to the day when the presence of Yahweh would return to the second Remnant and a man would have to identify with Christianity and become naked, even “shamelessly uncover himself.” Such this man has had to do for your sake. I have become naked.

Yahweh is using the foolish to shame the wise. Have you seen the movie, “K-PAX”? Kyle told me about it and I bought it. I never watch movies unless they prophesy; and this one does. I

cannot go into all the prophetic revelations of this movie, but it is filled with prophecy, including this.

The movie takes place in a mental asylum. Prot, the main character, told a resident by the name of Howie, that if he wanted to be cured, he needed to find the bluebird of happiness. Howie began endlessly watching out the window for the bluebird. Eventually, he saw a blue jay, and he and the entire asylum soon erupted into boundless excitement. That night, a lonely and withdrawn lady named Bess came to Prot and said – “I know who you are. You’re the bluebird.” Later, she ascended alive with him as a prophetic picture of the ascension of the Bride with the Mordecai. “Bess” is a short form of Elizabeth, the mother of John the Baptist, the Elijah. What do we find in this? Let us see.

Perform a search on the web regarding this passage about David dancing, or attend some of the many Charismatic churches, and you will find people “dancing before the Lord like David.” But what are they really doing? They are looking for the natural fulfillment and not the spiritual, the flesh work and not the Jerusalem above work. Like Howie in the asylum who devoutly stared out the window for the bluebird, they are focused on the natural and thus fail to see the true spiritual. There is one who is fulfilling this verse, he is the bluebird, even the one with the blue tassels that were received from Judah. But Christians are Howies, even carnal Uzzas, and their efforts will not succeed. They will not ascend.

This conflict just described regarding David dancing before Yahweh in an unseemly way, is the test of Carmel between Christianity and the Remnant, the test of who will ascend alive as a burnt offering, a test that Christianity has been losing since 1948, and will continue to lose. All of their efforts are the demonstrative acts of the prophets of Baal, and they will not call down the fire from heaven to consume their offering; neither will they bring the ark’s return; their efforts are all in vain. Their efforts are masturbations – pleasurable, but never able to bring forth offspring. They will fail, because they are efforts from below, that rise up from the earth, and not from above.

This movie has so many incredibly prophetic messages. Howie, who is a picture of Christianity, wore very thick glasses. Like the first Remnant and Christianity, he was a Leah, who had weak eyes. Howie was given three tasks to perform; the final task was given to him just before Prot ascended alive with Bess. Just as we saw in the testimony regarding Gerasene Christianity, Prot’s final instruction to Howie Christianity was – “To stay here; and be prepared, for anything.”

One of the reasons Prot came was to turn the heart of the doctor to his son, and his son to his father – the Elijah work. The doctor’s name was none other than Mark, the same name of the brother-in-law in “Field of Dreams” (an equally prophetic movie), who could not see either. Both of these men are Mark Christianity, and both needed desperate intervention in order to see. And as Kyle expressed, the co-star in the movie is “light.” Perez’s brother was Zerah, which means “light.” Likewise, second Remnant “Luke” means “light.” All five of my children’s middle names mean “light.” Mount St. Helens is actually Mount St. “Light.” The “light” is the second Remnant who will, like Prot and Bess, ascend alive at an appointed and known time.

But the Prot that you saw was really not Prot, but he was Robert, a man who, after discovering the death of his wife, Sarah, and his daughter, Rebekah, killed the one who slew them (a transient by the name of Walker – the one who walks to and fro like a roaring lion, seeking whom he can devour) by breaking his neck (even as Eli’s neck was broken, or the neck of the unredeemed donkey was broken – Satan-occupied Christianity) and then went to a river, stripped himself naked, and entered into it. There in that river, the one who has the power to cause Bess to ascend alive, entered into him. Robert then became **Prot, the earthly prot-otype of man when he becomes born from above**. This is the river of the latter rain into which this man will jump. And, this is the river that comes, now that this man has made himself naked.

When Prot related to the doctor this account concerning Robert, and more specifically when he told about Robert going into the river, he spoke a very prophetic and revealing statement that applies to our time today when we need for Yahweh to cut our days short, lest no life be saved (Mark 13:20). His statement that immediately preceded Robert’s plunge was – “Time is running out for everyone.”

Do you think I am foolish in all of this? So did David’s wife, Michal, who was the daughter of Saul. Unmistakably, Saul is Christianity, the one who was made king before his time, and whose coronation was interrupted by a great and fearful rain that revealed their wickedness! David’s response to Christianity Michal is a most fitting and revealing answer to any who have a like objection to this man and what he is saying – “It is before Yahweh, who chose me above your father and above all his house (of Christianity), to appoint me ruler over the people of Yahweh, over Israel; therefore I will celebrate before Yahweh. And I will be more lightly esteemed than this and will be humble in my own eyes, but with the maids of whom you have spoken (the Bride), with them I will be distinguished.”

One of the things that Yahweh has given to the Bride is an understanding of His mysteries, even His riddles. We now close with this contradiction riddle.

Why does 2 Samuel 6:14 and 20 say that David wore nothing more than a scant ephod, while in contrast 1 Chronicles 15:27 says that he wore a complete robe? Do you know the answer to the riddle? If you know the answer, you too will ascend alive; if not, you will have to touch the head of the golden rod.

Both are true, David is both naked and clothed in a robe. That is why there must be the two contradicting accounts – to tell the complete story. As is explained in [*The Key To Their Understanding*](#), Kings speaks of or reveals Christianity, and Chronicles speaks of or reveals the Remnant. In Kings, David is naked before Yahweh, even as Christianity is naked before Him when His presence and glory returns to the second Remnant, and even as this man has had to become naked for the body’s sake. But in Chronicles, David is clothed in a robe, even as the priests were so covered. The Remnant Bride will be covered and not naked at the return of Yahweh’s presence and glory.

Thus, this man is both. I am naked before you as an intercession for naked Christianity, but I wear a robe of the priest as the Remnant Bride. Both are true, once again requiring a higher dimension to make the impossible become possible.

After publishing this writing, the following section was added.

THE ARROW OF VICTORY

In the section titled, “A Writing With An Intercession,” we examined the account where Elisha had King Joash to shoot “the arrow of victory” out a window toward the east. It is imperative that we give this further consideration.

After writing the preceding sections of *A Lesson From Intercession*, Yahweh showed this man something that needs to be expounded upon. Also, even while completing those sections, He showed me something that will be added here as well. But first, let us return to the tremendously significant account regarding Elisha and Joash. We will get straight to the point.

In the writing, [The Love Of Money, page 14](#), and in a writing that was published during the days of Purim, 2002 (the feast that celebrates the victory secured by Esther and Mordecai), [To Cast The Lot – Purim](#), two critically important points are covered. First, *The Love Of Money*, page 14, carefully examines Moses’ statement that “The Lord God shall raise up for you a prophet like me from your brethren,” and we conclusively see that that prophet is Elijah. *To Cast The Lot- Purim* considers the vital necessity that Yahweh establish in this day a man who will stand in the place vacated by Judas and fulfill the work of that twelfth apostle. This latter point is critical for providing that which we talked about per the intercession pertaining to Kyle where I was able to stand in the gap for him. By Yahweh providing in this day the fulfilling twelfth apostle, He legally repairs the breach between the first and the second Remnant. It is very important that you read both of those writings.

So what is it we more specifically see when Elisha has the king to take a bow and arrows, places his hands on the king’s hands, has him to open the window toward the east, and instructs him – “Shoot!”? Elisha then says – “Yahweh’s arrow of victory, even the arrow of victory over Syria; for you shall defeat the Syrians at Aphek until you destroy them” (2 Kings 13:17).

We have already noted that this “victory” is in sharp, and even contradicting, contrast to striking the arrows on the ground three times. This is the contrast between the second Remnant and Christianity, even the results of the test of Carmel, or even the contest per Gideon.

But what needs to be noted more carefully here is that this account is more than just this fulfilling contrast, but speaks precisely to that which has been covered in these two subject writings. In truth, what we have here is the first Remnant, attested by Elisha placing his hands on the king’s hands, **sending forth into the future an office that will secure the victory – the vacated office of Judas.**

What was it that Yahweh spoke to this man in that undeniable testimony regarding Rebekah? It was the promise of “Victory!” The victory that will be gained is that of completing what the first Remnant afforded by sending forth the arrow of the office of the twelfth apostle – “the arrow of victory.” (By way of reminder, this placement was the message of a dream Yahweh gave this

man, which you can read about in [*To Cast The Lot – Purim*](#).) Of course the first Remnant did not provide this office of their own will or planning; in fact in the flesh they even sought to fulfill it themselves; but this effectual work is provided according to the will and plan and work of Yahweh, who is all-in-all. He is the one who performs the work, He is the one who fills the office, and He receives the glory.

Why did Yahweh allow the eleven to perform this shortfall act? First, it is a testimony of the corrupt and shortfall efforts of carnal man in his blindness. Second, He did this to conceal the truth regarding this office. He did not want men to know it had to be filled at a latter time, so He let flesh men falsely place a man there, thus concealing the office. Once again, this is an act of mercy on Yahweh's part in order to lessen carnal man's liability. There is no man worthy or able to stand in that place, other than the one whom Yahweh prepares and establishes.

In this account, the king here is once again Yahweh. Of course "Joash" means "Yahweh is fire." And it is the work of the first Remnant that compels Yahweh to send forth this office. That is why we see Elisha placing his hands on the hands of Joash. Hands are always prophetic of works, and the works of the first Remnant compel Yahweh to perform His own completing works.

Therefore, more accurately, the fulfillment of that arrow today is the work of a man, even this man, by virtue of an office provided by the first Remnant. By the authority given to this man as a part of the first Remnant, the work that was begun by them can be completed today, providing the much needed promised "Victory!"

Furthermore, you will notice that Elisha had the king to open a window to the east. We previously noted that the east is the direction out from which the water came from the temple, became ever so much deeper as it flowed, and went to the sea of death and healed it (Ezekiel 47:1-8). And we also note here the obvious similarity to that which is promised in Malachi 3:10 that Yahweh will "open for you the windows of heaven, and pour out for you a blessing that there shall not be room enough to receive." This is the promise of the latter rain when Yahweh will likewise "rebuke the devourer" and "all the nations will call you blessed" (vss. 11-12). Or as it is likewise promised in Psalm 126 – "Then our mouth will be filled with laughter, and our tongue with joyful shouting; then they said among the nations, 'Yahweh has done great things for them.' Yahweh has done great things for us; we are glad!" Again, in light of what we have learned in this writing, it will benefit you greatly to read the two previous writings referred to here.

In the same section as this concerning Elisha and Joash, we note that this writing is an intercession in and of itself. This added section is no exception to this truth. When the previous sections were published, I realized that there were a total of eleven. When I told this to Kyle, he asked me if I was going to write another. The reason he asked this was because, even as we saw in the elevation of Mount Hood at 11,000 plus feet, eleven is the number of disorder and imperfection. I told him that I do not let numbers control me, but instead let them say what they will say. I was worn out from writing, and did not plan another section; anyway, when I sought Yahweh about this, I knew that it should be published as it was. But, when Yahweh showed me this further truth regarding the arrow of victory, I knew then there had to be another section.

What does this section effect? Intercessorally, with the addition of this one, it now reverses the curse, moving it from the previous state of disorder and imperfection (11), to Yahweh's completed order and government and the Holy Spirit (12). And much like this section in its relation to the preceding eleven, while this man is legally one with the eleven apostles, even so I am clearly separated from them by time. Once again, intercession has afforded us this much needed insight.

For 2,000 years, the church has been under the governmental testimony of the eleven. The man they put into that office was neither placed there by Yahshua, nor is he recognized by Him. (Read *To Cast The Lot- Purim*.) Thus, without this fulfilling order of twelve, the church, evidenced by its ill actions, has ever since been under a governmental state of disorder and imperfection reflective of the number of apostles. However, by Yahweh adding the twelfth apostle in this day, He reverses the curse, placing the church now under a governmentally complete number of twelve. And let it be noted here as well, that there will be another twelve apostles added in this day that will complete the twenty-four elders around the throne. Such are the marvels of intercession, and this writing alone is a unique testimony in so many ways to all that Yahweh is performing in His kingdom.

We will now share the other matter Yahweh showed this man just as the larger part of this writing was to be published. We will be brief.

It has already been noted that the little horn can give testimony to both that which is corrupted in the kingdom – Satan and harlotrous mystery Babylon Christianity – as well as the pure – Mount St. Helens Jerusalem above. There is another prophetic testimony of the pure little horn, and it is as evident as the nose on your face; in fact, it is the nose on your face.

We have already seen testified over and over that Yahweh has designed our bodies to attest to His works. The eyes, the ears, the hands, the feet, the belly, the loins, the genitals, the breasts, hair, everything about the body prophesies, and the nose is no exception. Yahweh could have designed the nose any way He wanted to. It could have been just a flap like the ear, or even an opening like the mouth, or like a whale's blowhole. It even could have been just one opening and not two. There is nothing engineeringly critical about the design of the nose protruding out from the face the way it does, or its shape. As with the rest of the body, its design prophesies. It is in fact a prophetic little horn. Let us see.

What is it that will eventually birth all men in the kingdom of heaven into immortal incorruptible bodies? Jerusalem above. This is the work that we see testified at Mount St. Helens (St. "Light") with the little horn and the hood. So, where did Yahweh breath into Adam the breath of lives? Again, if it did not matter where He breathed into him, He could have breathed into his mouth. That seems most plausible. He could have even breathed into his belly. Or, He could have just hovered over him and given him life. But no, we are told that specifically Yahweh breathed into his nostrils the breath of lives – "Yahweh God formed man of dust from the ground, and breathed into his nostrils the breath of (lit.) lives; and man became a living soul" (Genesis 2:7). The word "nostrils" is the same word "nose."

When you realize that the dead body of Christ is in GREAT need for life to be breathed into it, and that it is the Bride that becomes the covering for it, and that this man is the Tamar work that is made such by the will of Jerusalem above, one begins to understand why Yahweh would breathe the breath of lives into Adam through his nose – **because it is through Jerusalem above, the little horn, that the body, all of us, will receive that much needed life.** Every time we breath in through our nose, we are interceding for that day when Jerusalem above, the little horn/nose, will breath into us that much needed life from above.

For the sake of added evidence per the nose and life, the following verses are provided:

Per the flood – “And all flesh that moved on the earth perished, ... all in whose nostrils was the breath of the spirit of life, died“ Genesis 7”21-22).

Job declared – “For as long as life is in me, and the breath of God is in my nostrils, my lips certainly will not speak unjustly, not will my tongue mutter deceit” (Job 27:3-4).

When men would hide in the caves in the great and terrible day of Yahweh, which is prevented by the establishment of Elijah, we read of that day – “Stop regarding man, whose breath of life is in his nostrils; for why should he be esteemed” (Isaiah 2:22).

So what is the difference between a little horn located above the eyes on one’s forehead, and a little horn located below the eyes in its intended place? As much difference as there is between the little horn steeple on a church roof, and the little horn on Mount St. Helens. When the little horn is elevated above the eyes, it is placing itself over true sight, over truth, and going by the intellect, by the forehead. This has been the problem with kingdom men for 2,000 years. Since they are blind, they raise Jerusalem above to the place of the intellect and the will of man. Can the nose bring in the breath of lives when it is on the forehead in the place of the mind? Absolutely not! And in like regard, kingdom man has not been able to bring the much needed life of being born from above. For 2,000 years, all kingdom men with their little horn on their foreheads have died.

But Yahweh is giving His Bride eyes to see, and we reject the false teachings and carnal logic of Christianity, and thus reject the horn being on our foreheads; furthermore, we recognize it to be where it is supposed to be – below our seeing eyes. Because we are now seeing these truths that lead to the tree of life, our little horn is finally getting to the place where it is supposed to be, enabling us to receive the breath of lives; and we will live. Yahweh is breathing into us through Jerusalem above the breath of lives.

Why does the little horn in the place of the nose have two openings? Functionally, it could just as well have had one opening; but to identify this little horn as Jerusalem above, it had to be a two-part work, the two Remnant, thus making it clean. (It is interesting that the head has seven openings – two eyes, two ears, two nostrils, and one mouth. This is the number of churches in Revelation.)

In *Whale Rider*, the movie that began all that you have read in *The Rod* and *A Lesson From Intercession*, we find a most intimate and obviously significant expression of affection.

Knowing now what we do about the nose, it is quite significant that the nose press holds such a prominent place in that highly prophetic movie.

All of our gestures prophesy – the uniting and clasping of hands in a handshake, clapping our hands, when Abraham had his servant to place his hand under his thigh and swear an oath (Genesis 24:9), when Joab took Amasa by the beard (2 Samuel 20:9), or as we saw in *The Rod*, sticking the tongue out. Our embracing in a hug, the kiss, and yes, even the French kiss, prophesy. Why would we do these things if they did not speak, if they did not have a deeper meaning? The latter of these is an erotic gesture, and it is most significant that France is prophetic of the flesh, thus a French kiss. (Or if someone curses, they say, “Excuse my French.”) We have already seen that the tongue is an evil, “the very world of iniquity.” And when the two crude female entertainers, Brittany Spears and Madonna, performed this act as a public demonstration, it both prophesied and furthered social destruction through carnality (as does their music, as well as other music like it).

Is the message in *Whale Rider* then telling us that Yahweh is now speaking to a man “face to face” and giving us the breath of lives? (Read, [“Gary you have a beautiful face.”](#)) Is Jerusalem above uniting with us in a nose press? Obviously so!

For all these thousands of years, even as Pilate asked, men have strived to find the elusive answer to the question – “What is truth?” And all the time the answer was right before our very eyes, as clear as the nose on our face, as bold as Mount St. Helens, and it is Yahweh breathing life into us through Jerusalem above.

And now for one very important last item as we close once again. It is most significant and relevant that **Yahshua’s ministry did not begin until He had first identified with Christianity**. After His water baptism, the Holy Spirit led Him into the wilderness to be tempted by Satan. He was in that wilderness for forty days without food. Here He identified with Christianity, the body of Christ.

This matter of identification with the body of Christ is the very issue that has been repeatedly pointed out in this writing. Identification is the crux of intercession. It has already been noted that Yahshua’s forty days in the wilderness where He ate nothing, are the forty Jubilees of Christianity in which kingdom men are not given the bread of truth. Again, this is (1) to keep them from eating from the tree of life, and (2) to keep their liability low. There was no way they could fulfill His word, so He never gave them an understanding of it. If He had, they would have failed and been held liable.

This identification with the body of Christ that Yahshua performed was obviously quite essential in order for Him to receive the necessary power for His work, given to Him upon its completion. In second Remnant Luke 4:13-15 we read – “And when the devil had finished every temptation, he departed from Him until an opportune time. And Jesus returned to Galilee in the power of the Spirit; and news about Him spread through all the surrounding district. And He began teaching in their synagogues and was praised by all.”

Likewise, the hope we find in His preceding identification is that Yahweh, having caused this man to identify with Christianity, will do the same. To operate under the power of the Spirit and to teach, is this man's hope and expectation, and the great need for the church and all mankind.

This testimony we see here regarding Yahshua and the necessity and significance of this specific prelude identification, is repeated and confirmed as well in the other forty day fasts in the wilderness conducted by Moses and Elijah. Here again we find this seamless garment of truth.

On each occasion in which the sons of Israel were to go into the promised land, that journey was preceded by a like forty day fast in the wilderness. On Moses' sixth trip up the mountain, he was taken through a forty day fast. Upon completion, Yahweh declared to him – "I will make of you a great nation" (Exodus 32:10). Moses then came down, judged the people, and went up the mountain for the seventh time. Yahweh then told Moses to take the sons of Israel and go into the promised land, but He would not go with them (Exodus 32:34 and chapter 33). But Moses and the people did not want to go without Him, and Yahweh repented and said that He would go with them. Therefore, Moses was called back up the mountain for the eighth and final time. Here Yahweh led him into another forty day fast. Upon receiving instructions regarding the tabernacle, Moses returned to build it and to prepare to enter into the promised land. And of course in the larger picture, Yahweh led the sons of Israel for forty years in the wilderness, and upon its completion they entered into the promised land. Then later, when Elijah was led to the same mountain as Moses, he too was taken through this forty day identification, and afterwards was sent to anoint Elisha.

Thus in summary, when Yahweh would have the sons of Israel to go into the promised land (without Him), He had Moses to fast forty days. As a result, Moses was given a revealing promise. Then again, when Yahweh would have them to go into the promised land (with Him), He had Moses to fast forty days. As a result, Moses built the tabernacle. And upon completion of forty years in the wilderness, the sons of Israel entered into the promised land. Then as the fulfillment of this nine part pattern, which is where we are today (read [The Hope Of the Remnant in 2004](#)), at the completion of Elijah's forty day fast, he then went to place his mantle upon Elisha. And finally, upon completion of Yahshua's forty days in the wilderness, He entered His time of teaching and power. Each of these fulfillments and promises were preceded by a forty part identification with Christianity. Each had to first become intercessors for this corrupted period of the kingdom of God that desperately needs deliverance.

Having now completed forty Jubilees of time, it is time for the church to enter into the promised land. Likewise, Yahweh has had this man to enter into this same identification process with the body of Christ. Furthermore, we are in the ninth year from 1996, the ninth-trip Elijah fulfillment. Having completed identification with Christianity, and having entered into our ninth year Elijah fulfillment, it is my hope that the remainder of this passage regarding Yahshua's ministry will be fulfilled for a man. It is time for Yahweh to call out an Elijah; it is time for a man to enter into his own promised land.