

# THE WIND AND THE SEA OBEY HIM

## Yahweh Spoke From A Whirlwind

### The Prophetic Testimony of Florida's Hurricanes, 2004

**Tropical Storm  
Bonnie**

**Hurricane Charley**

**Hurricane Frances**

**Hurricane Ivan**

**Hurricane Jeanne**



In the 2000 Presidential elections of the United States of America, George W. Bush was placed in the White House based on the election results of one critical state – **Florida!** The incredible propheticness of that election was recorded and even predicted in the reports at that time found in the [Election 2000 Information](#). Basically, the testimony is:

**Bush → Clinton → Bush**

or

**first Remnant → Christianity → second Remnant**

There was so very much incredible prophetic testimony taking place then, most of which was covered in the subject reports, **and the prophecy only continues!** Many have questioned why there have been so many hurricanes striking Florida this year. The answer is – just like the election of 2000, they are prophesying! Let us examine what that prophecy is; and, as you will see, it is extraordinarily clear and confirming.

In the writings, [The Rod](#) and [A Lesson From Intercession](#), we learned how extremely relevant the rod is in its testimony of the kingdom of God, and particularly regarding the former and the latter rains. If you have not read those writings, it is highly recommended you do so before reading this revealing testimony. Taking into consideration that the rod of a man affords the testimony of bringing forth the Bride, is it any wonder that second-Remnant-representing George W. Bush received the Presidency by virtue of a rod as well? Look at the state of Florida and what do you see? You see a man's rod. This is Yahweh's prophetic and intercessorial design upon this nation, and it is speaking loudly in this day!



You will also notice that the head of the rod of Florida has extending out from it the Keys. These Keys prophetically speak of the keys of the kingdom of God that belong to the first Remnant. “And I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades shall not overpower it. I will give you the keys of the kingdom of heaven.” This promise is only found in first Remnant Matthew 16:18-19, and it is the promise that Hades, which is the grave, will not overpower the first Remnant who died and now await the second Remnant. These are the keys that are the rightful property of the twelfth apostle who stands in the office of Elijah ([He Was Jealous With My Jealousy, page 2](#)).

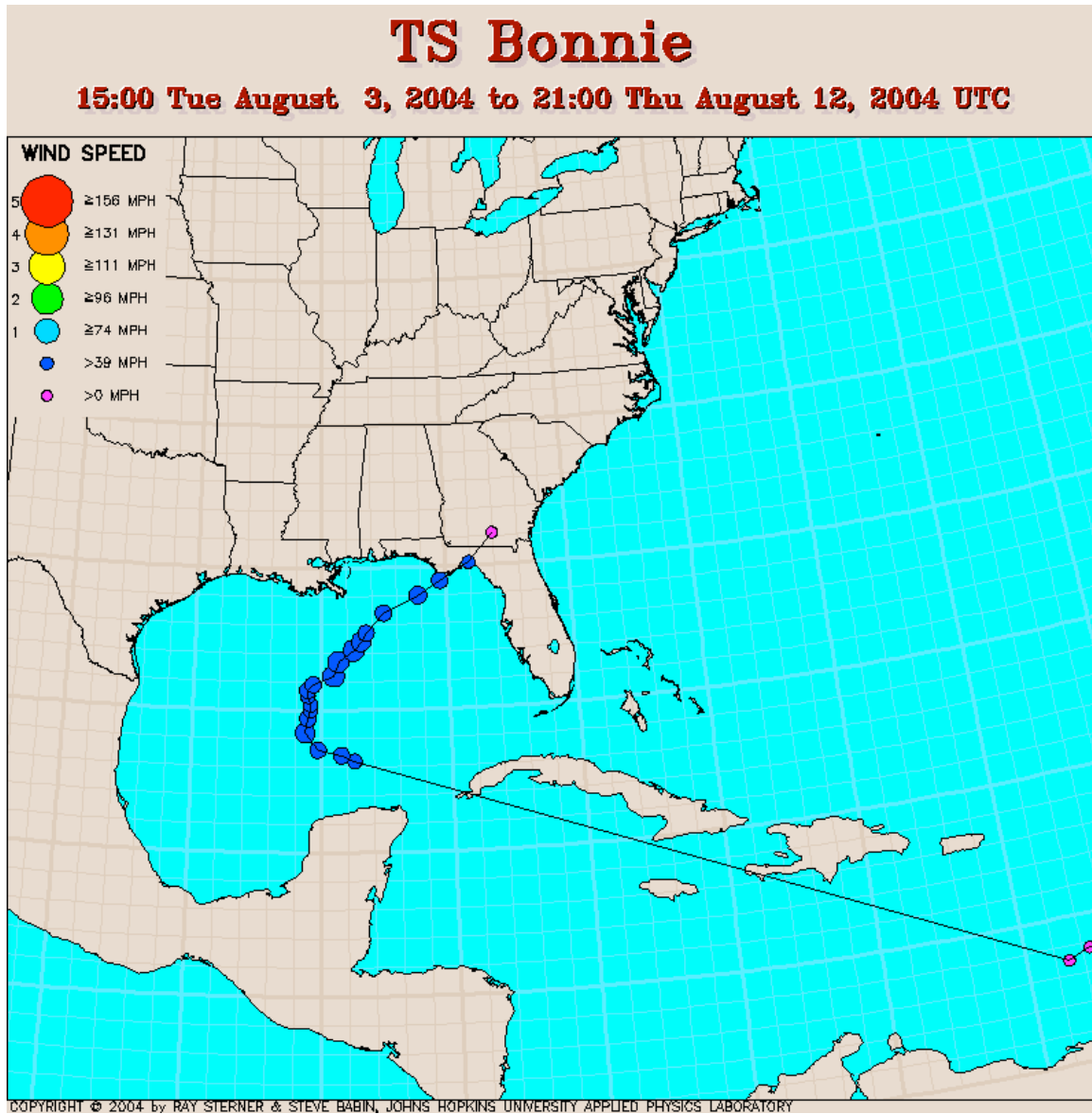
These are the keys that come with the former and the latter rains, which are the shemen, the Hebrew word for oil (from the olive), that gives life. This is the testimony of the Keys coming out of the rod. It speaks of the authority and the life that is in the former and the latter rains. And these are the keys that George W. Bush received in 2000 from Florida, the keys that opened the White House!

The governmental head of Florida at the time of the 2000 election, as well as during the 2004 election, is George W. Bush's brother, Jeb Bush. But "Jeb" is a nickname, and his real name is John Ellis. Appropriately we find here the "John" kingdom, and "Ellis" is actually from "Elias" which is "Elijah." So, the head of Florida is John Elijah Bush! Thus we find Yahweh's testimony of the Remnant in the head of Florida, and both first and second Remnant Bush have a legal link to that head – the first Bush providing that head, and the second Bush gaining benefit from it. Florida is Yahweh's prophetic and intercessional testimony regarding the legal rights and responsibilities related to the rod, which finds its greatest fulfillment in the two-part Remnant!

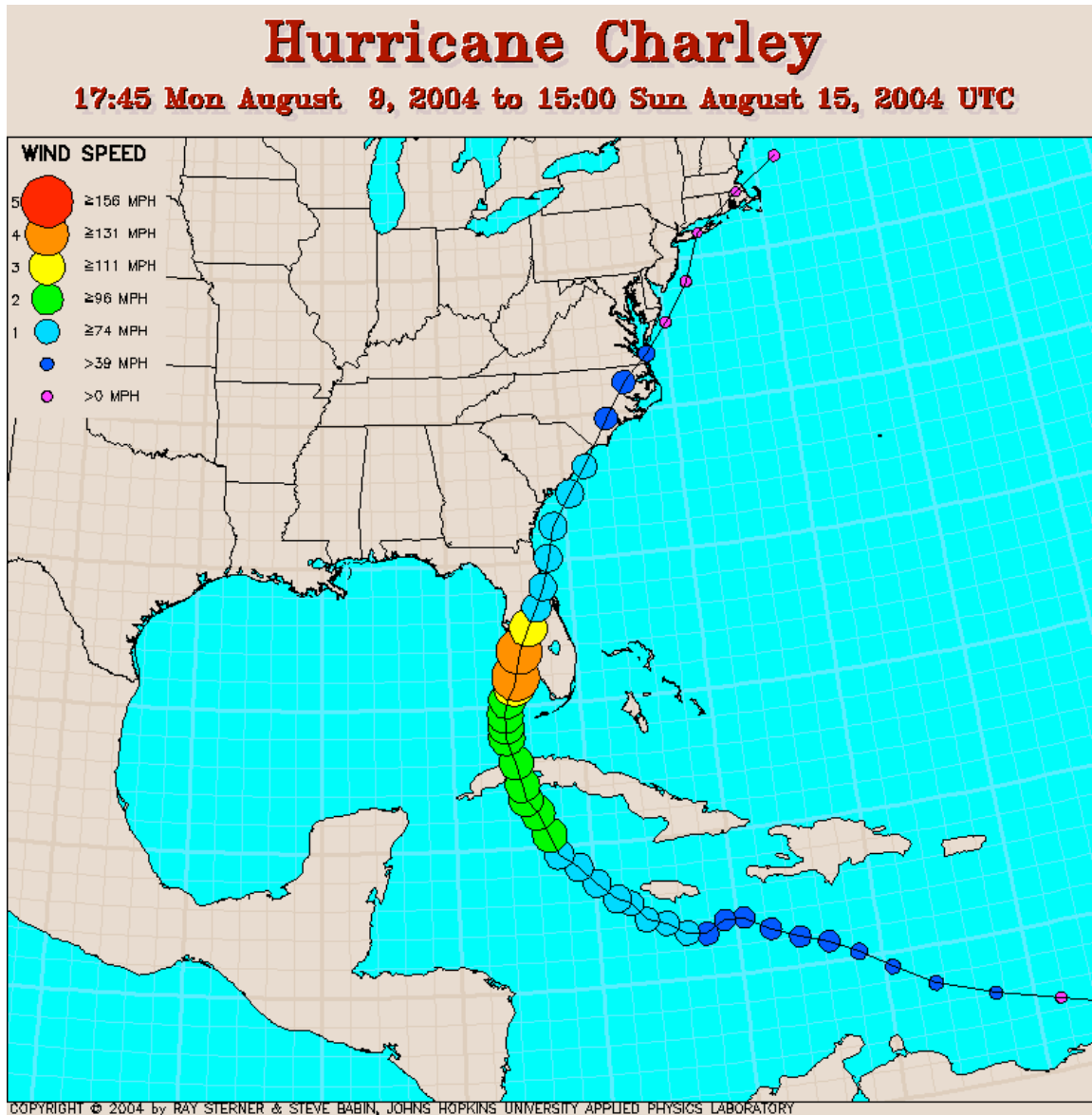
Also, something must equally be said here regarding the 2004 election. While Bush had to defeat the one who Gores (Satan) in the 2000 election, in 2004 there is another testimony taking place. Interestingly, Kerry is a John also; but, he has an identity that is very revealing, one that has been the problem with the kingdom ever since the garden. Kerry is known for his identity with France. He spent time in France, has a number of relatives there, speaks French fluently, looks French, and his French identity is the brunt of many political jokes and ridicule. Intercessorally, France is the flesh; and John Kerry intercessorally represents flesh man who has had the kingdom. And, the kingdom can no longer be given into the hands of flesh man, any more than it can be given to Satan (the two are the same anyway). Therefore, it seems evident that Kerry must lose the election, even as flesh man must lose the kingdom. Second-Remnant-representing Bush must gain victory over the flesh in 2004, even as he gained victory over Satan in 2000. Thus, 2000 and 2004 victories for Bush would intercessorally effect a two-blow death – to Satan and to the flesh. And remember, the 2004 election is taking place in the third-part Shelah period of the church that is the Millennial reign ([\*Shelah and Clay of Spittle\*](#)).

**George W. Bush, as a testimony of the second Remnant Bride who touches the head of the rod and receives the kingdom rights, received his Presidency from the rod, from Florida.** And it is this rod that is even now, during this 2004 Presidential contest, affording incredible prophetic testimony. The record hurricanes impacting Florida are speaking to us if we have ears to hear and eyes to see, declaring a message that Yahweh has been unveiling to us for the last ten years. And their timing is highly relevant! It was "out of the whirlwind" that Yahweh spoke to Job at the end of his period of affliction and death by Satan (Job 38:1); and with eyes and ears of understanding, today we too can hear Yahweh speaking once again out of these "whirlwinds" at the end of this greater 2,000 year period of affliction and death by Satan – the 2004 end of the two-parts that have been "cut off and died." Let us see what this clear message is.

Five hurricanes have hit Florida since August 12, 2004. Actually though, **Bonnie** was not a hurricane, but a tropical storm. Bonnie hit the panhandle of Florida at a place called Apalachicola, which means – "people on the other side," and essentially went no further than Georgia and died. Here is a map of its course.

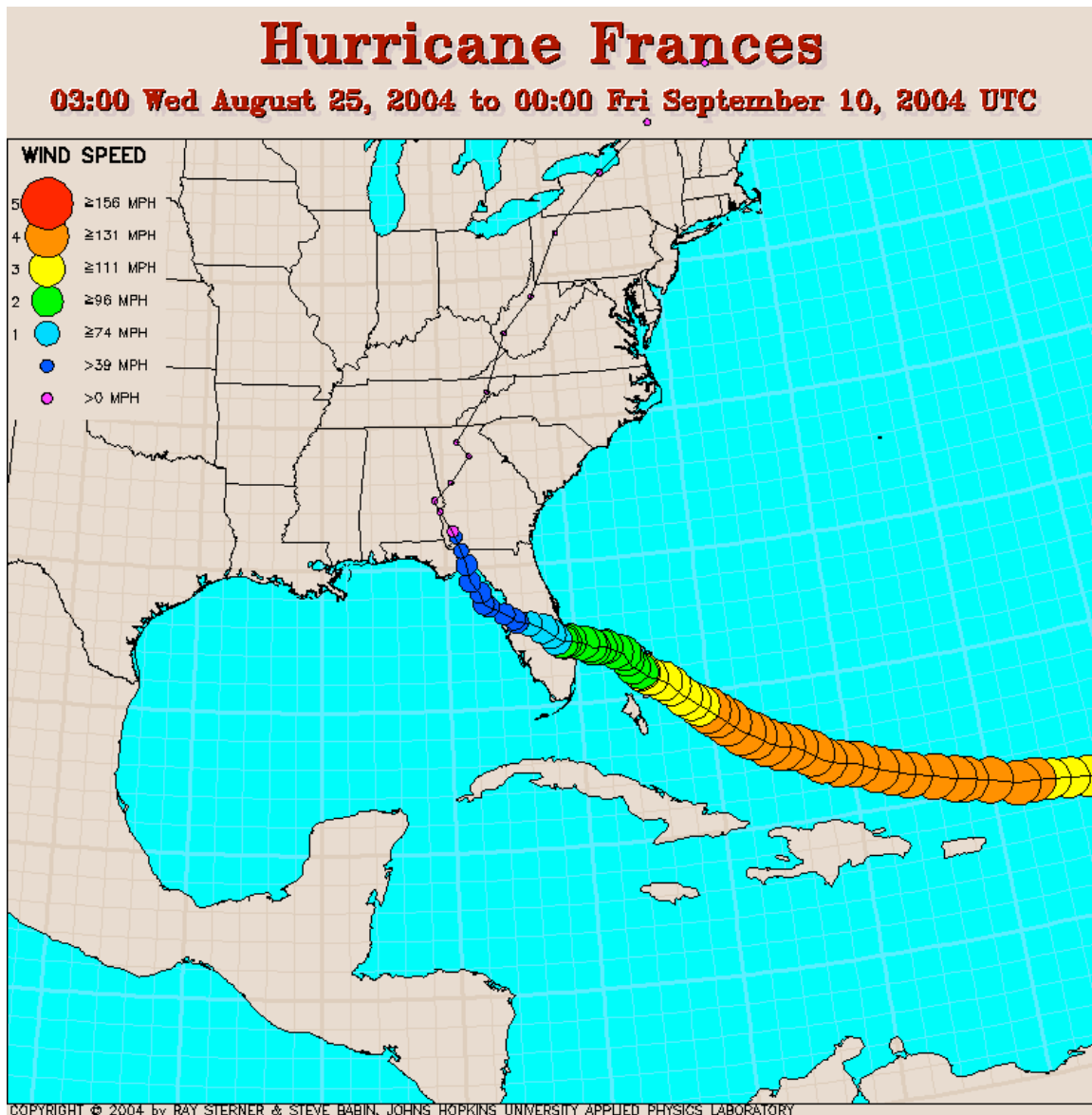


The first hurricane this year to hit Florida was **Charley**, a category-4 hurricane. It made landfall the next day on Friday, August 13, striking the west side of the rod and crossing over it. Here is a map of its course.

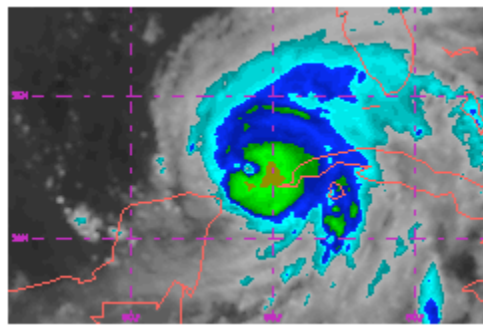
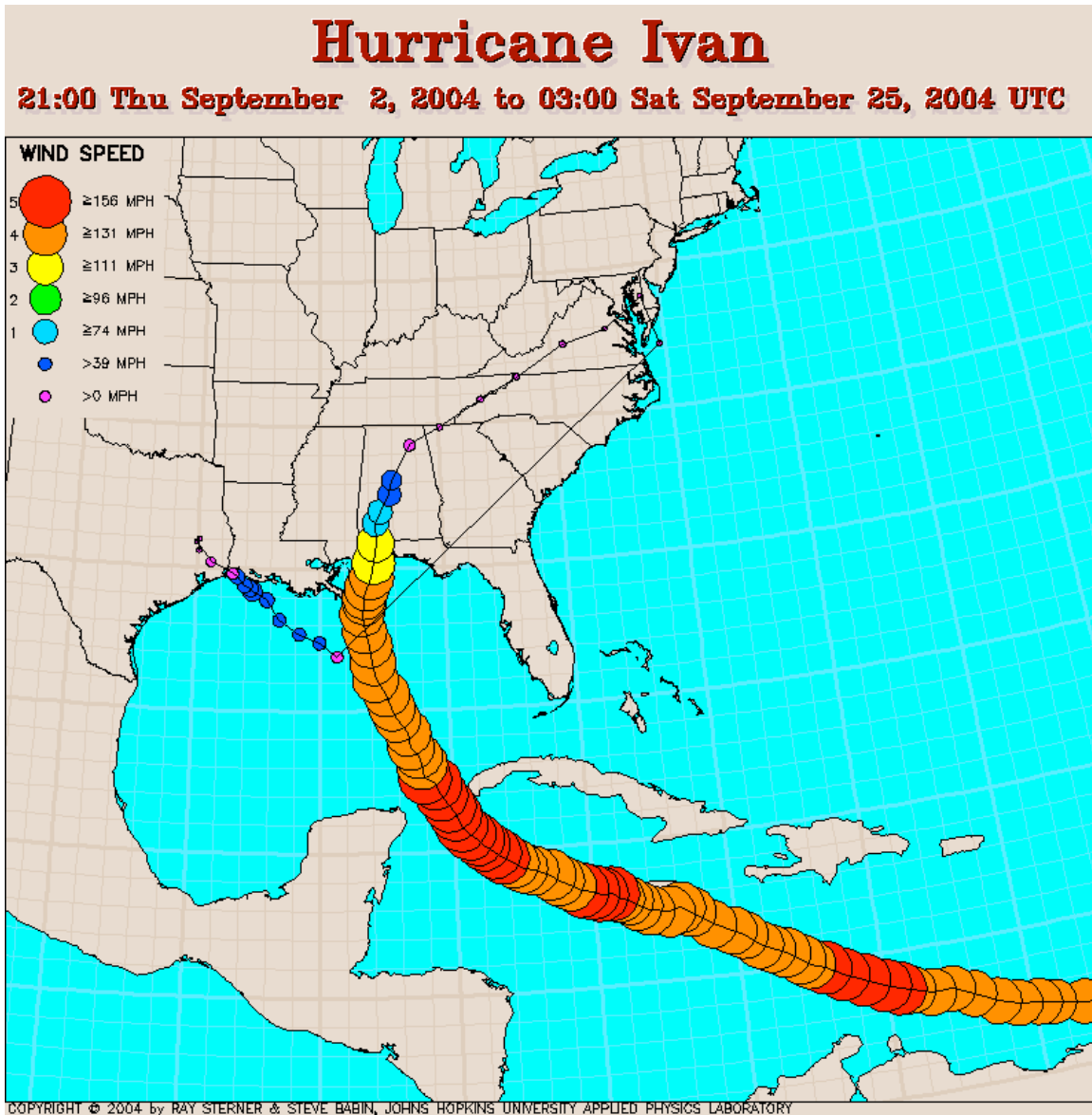


The second hurricane to hit Florida was **Frances**. It was a category-2 hurricane. Frances came in on the other side of the rod, on the east, and like Charley equally crossed over the rod. Frances was supposed to have made landfall in the first days of September, but delayed and came in on September 4, twenty-one days after Charley. Here is a map of its course.





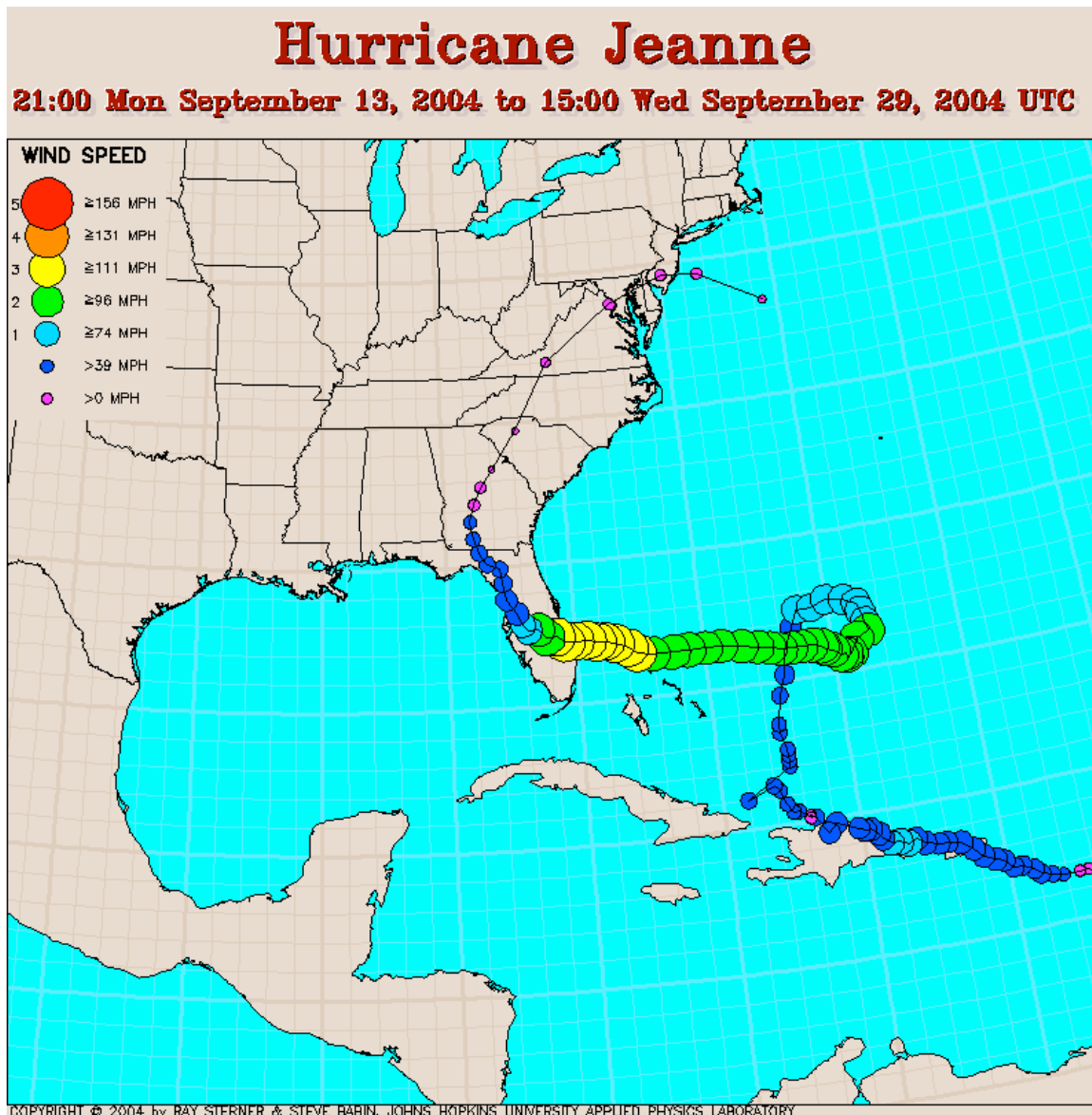
The third hurricane was **Ivan**, a massive category-3 hurricane that killed 70 people in the Caribbean before coming onshore in America on Trumpets, September 16. First it looked like it was going to make a direct hit on the head of the rod, the Florida Keys. Then it looked like it would strike Apalachicola once again, but finally took a course where it only touched with its outer edges the western side of the rod and at the eleventh hour turned away from New Orleans and struck Mobile, Alabama. But its greatest impact was once again on the Florida panhandle. After making a trip up to the Washington, D.C. area and then uniquely looping back to the Gulf, Ivan again increased in strength and rehit Louisiana as well as Texas as a tropical storm. Here is the map of its unique course.



Touching the rod

The fourth hurricane was **Jeanne**. Its greatest devastation first came to Haiti, where over 2,000 people were killed. It too, like Ivan, did not cross the rod, but passed onto it and then took a northern course up it. Jeanne made landfall on the Day of Atonement, September 25, once again

twenty-one days after Frances. A category-3 hurricane, Jeanne was actually reaching Florida as Ivan completed its most unusual journey and was then over Texas. Ivan had a life of three weeks. Jeanne then went up to essentially the same location as where Ivan turned around, and went out to sea. Here is a map of equally unique Jeanne.



So, let us review this in a nutshell. First, Bonnie went ashore at Apalachicola in the panhandle. Then there was the one-two blow of Charley from the east and twenty-one days later Frances from the west, crisscrossing the rod. This was concluded by Ivan once again from the west, brushing the rod and equally hitting the panhandle. And while Ivan made a return to the area, simultaneously Jeanne came in and up on the rod but did not cross over it like Charley and Frances. Let us lay this out.



Bonnie touched the panhandle with a tropical storm.	Charlie and Frances came from the west and the east, crisscrossing the rod.	Ivan and Jeanne came from the west and the east, brushing and touching the rod but not crossing it.
---	---	---

Now let us add something else – the meaning of their names.

Bonnie means “good, sweet, or fair” – “me bonnie bride.”	Charley means “man,” and Frances comes from France, which clearly is prophetic of the flesh, thus together we have – “flesh man.”	Ivan comes from John, and Jeanne is the feminine form of John as well. Thus we have a double John, meaning “Yahweh is gracious.”
--	---	--

Therefore we have the following.

The good, sweet, and fair bride coming on shore at “people on the other side.”	“Flesh man” firmly taking the rod in a crisscross fashion.	Kingdom John not taking the rod but only touching it.
--	--	---

Are you beginning to get the picture, the testimony, that Yahweh is providing us? Let us lay out the fulfillment of this testimony and you will surely see.

The <b>first Remnant</b> , who are “on the other side,” waiting for the second Remnant. They are told not to take the rod.	Breach <b>Christianity</b> , which is a work of flesh men who are told to take the rod.	The <b>second Remnant</b> , who are the completing John work and are equally told not to take the rod.
--	---	--

We have presented some things here that, if you have read these writings before, you already know. But for the sake of confirmation, the first Remnant is seen in Revelation 6:9-11 where they are underneath the altar presenting their prayer to Yahweh. Thus, they are the “people on the other side,” the bonnie Bride, and even as Bonnie was cut short and died in Georgia, they too were cut short and died in Christianity. And as covered in the writing, [\*The Sandals and the Staff\*](#), the first Remnant were instructed by Yahshua to not take the rod, thus Bonnie never crossed the rod of Florida. And even as Christianity quickly took the place of the first Remnant, so Charley immediately came in on the heels of Bonnie.

On the other hand, breach Christianity was indeed told to take the rod, thus you see the unmistakable testimony of “flesh man” clearly taking the rod by crisscrossing over the rod of Florida.

The second Remnant John work was likewise instructed to not take the rod, so the two Johns (Ivan and Jeanne) in each case only touched the rod and did not take it. And, their presence, in a most incredible way, was even simultaneous, insomuch that Ivan turned around so as to be present when Jeanne came ashore. Thus we see that these two attest to a simultaneous work.

But also we see that even as the second Remnant must be built upon the first Remnant, so Ivan made landfall at essentially the same place as Bonnie – the Florida panhandle. The news reports described Ivan as having an impact from Apalachicola (where Bonnie hit) to New Orleans – from the first Remnant to the Curse of 1920 (more on this). And while Bonnie was cut short in its impact, Ivan gave the Florida panhandle a double portion, even coming across it twice.

You will also notice that there were twenty-one days separating Charley from Frances. Even as the church period is a three-part period of 3,000 years which exists in darkness and has the number 7 mark of the beast, so the number 21 reveals this same identity inasmuch that it is  $7 - 7 - 7$ . The number twenty-one has the meaning of “exceeding sinfulness.” Its significance is clearly attested when Daniel fasted and did not anoint himself with oil and prayed for twenty-one days, whereupon Gabriel then appeared and strengthened him, declaring that his prayer was actually granted the day he began to pray, but was delayed by a heavenly battle with the prince of Persia (Daniel 10). Equally, when the first Remnant was first formed, Yahweh granted their request; however, the breach of Christianity has delayed it while Satan has battled during this period and kingdom man has fasted from eating the true word and the anointing oil has not been applied. These twenty-one days clearly represent breach Christianity when the promises of Yahweh have been delayed.

Therefore, in like manner the twenty-one days between Charley and Frances once again speak of this exceedingly sinful period of the church when flesh man fasts from the word and the oil, waiting for the promise to come. But let us now expand on this period of the church which is identified by these two John hurricanes.

As has been addressed before in these writings, and is critical to know in order to understand the kingdom of God, the church was given a three-part period of 3,000 years. Obviously, the church has passed through two parts, or 2,000 years, of that period. This has been the two loaves of leavened Pentecost “flesh man” Christianity testified in the two hurricanes, Charley and Frances.

But the church, which has thus far been Christianity, is supposed to receive another 1,000 years. However, since Christianity has been a work of death and the corruption of the kingdom, what would it mean to receive that next 1,000 years in the same manner as it has existed for the last 2,000 years? It would be Yahshua’s three hours of darkness on the cross, whereupon at the end thereof He cried out – “My God, My God, why have You forsaken Me?” It would be Peter’s three denials of Yahshua before the cock crowed. The fact is, Christianity cannot receive another 1,000 years, but its time must be cut short to 2,000 years and Yahshua come back early and perform what they have utterly failed to accomplish. And this is precisely that which is attested in these hurricanes. Again, Yahweh is speaking from a whirlwind.

While we have noted that Ivan and Jeanne are the two testimonies of the period/work of the second Remnant, there is actually much more being evidenced here, truth that is very remarkable and very important. Quite clearly from Yahweh’s most accurate testimonies in these hurricanes, while Ivan is a specific testimony of the second Remnant which does not take the rod but only touches it, Jeanne told a uniquely different story.

As Jeanne approached Florida, she was in fact approaching the rod on the very course that her twenty-one day predecessor, Frances, took. Jeanne struck at the identical place as Frances, and her course was following that of Frances. And why not? Prophetically, Jeanne was the third period of the church, the third-part or third 1,000 years granted to the church. And keep in mind that this preceding period of Christianity was and is the period which is commanded to take the rod, and that was precisely what the forecasters and news media were expecting and reporting. If Yahweh had not done something to change the course of the church at the outset of its third part, it would have followed in the corrupted way of the last 1,000, even 2,000 years!

As Jeanne approached, hurricane forecasters were saying that she would follow the path of Frances insomuch that she would cross over the rod, which prophetically would have meant that the third period of the church would take the rod as well. Prophetically and intercessorally, that would have been disastrous!!! Taking the rod would have been to give an extension to the period of the church in which Satan has ruled! What happens to that rod? The same thing that happened to Moses' rod in the wilderness – it turns into a serpent! This has certainly been the case with the church for 2,000 years; and, this is certainly evidenced quite graphically in the image of Florida. While Florida is in fact a man's rod, look at it again and you will clearly see that that rod turns into a serpent! The very large round Lake Okeechobee pictorially evidences the large round eye of the serpent, and the Keys become the extended tongue that licks up dust man. Located directly behind the eye of the snake is Lake Istokpogga, meaning "many men died here!" Behind the eye of Satan, many men have died indeed! (You will recall Kill-a-man-jaro in front of the eye of Satan on Africa – [The Signs That Cause Belief, page 5.](#))



The 2,000 year period of the church we have known as Christianity which was told to take the rod, is the period in which that very action has manifested Satan. And it is critical that that period be cut short to two and that the third part not take the rod!

When Jeanne first appeared to be coming toward Florida, forecasters said that it would only brush the eastern coast of the state. That would have been a perfect testimony prophetically, and this man rejoiced. Then they next forecasted that it would go inland a bit and go back out to sea. That prophetic testimony was fine as well. But as Jeanne approached, they kept moving the track of the storm further west until they said that it would cross the state and go into the Gulf! That was totally unacceptable, and as accurate as these hurricanes had been prophetically thus far, that would have been terrible!!! It would have meant that the third part of the church would take the rod, which would have testified that Satan would continue to prevail for another 1,000 years!

Jeanne began to come onshore Saturday, the Day of Atonement, September 25. Just before midnight the eye struck Florida, precisely where Frances hit. By Sunday morning she was making her course for the Gulf. Insomuch that I live on the west coast in Washington state, this man is three hours behind Florida time. Obviously, I was VERY concerned that Jeanne NOT go into the Gulf! Prophetically, this would have been tragic! And early Sunday morning when I read that this was precisely what the forecasters were now saying, I reacted with great concern. In fact, I spoke out loud a command directed entirely at the storm, commanding it to not go into the Gulf! "Do not go into the Gulf!" I emphatically stated out loud. Did I really fully believe that that command would be successful? Of course I wondered. But all I knew was that Jeanne's course to the Gulf would have meant that it takes the rod, and that was devastating prophetically! A rod cannot be taken as long as the contact with it is longitudinal, which a course inland up the state would attest. That would still only be the act of touching the rod. To take a rod means that the hand must extend diagonally across it so as to grasp it, even as Charley and Frances had demonstrated.

Later I discovered what happened. As the eye of Jeanne reached Polk county in central Florida around 10:00 a.m., it began to dramatically depart from the ways of Frances and took a northerly course. In fact, the course changed so dramatically, it defied the forecaster's anticipated course and longitudinally went up into and through the rod, **NEVER entering into the Gulf, and thus NEVER taking the rod!** The timing of that change, given the three hours difference and insomuch that I was up early that morning, would have been shortly after this man commanded it to not go into the Gulf.

What does this mean? It means that because an Elijah commanded contrary to that which represented the third part of the church taking the rod, Yahweh heard and stopped it. That Hurricane did not obey just because I commanded it. But rather, my command was in harmony with and represents that which will take place in the days ahead – because of the establishment of Elijah, Yahweh will not give Christianity the third part of the church, the Shelah period ([\*Shelah and Clay of Spittle\*](#)). The work that was commanded to take the rod (Christianity) will not receive this period, but it will go to the ones who are commanded not to take the rod – the two Remnant. Furthermore, it means that Satan, the one whose presence is a result of the church

taking the rod (the rod that turns into a serpent), will likewise come to an end. Thus, even as it is written in Malachi 4:5-6, because of the Elijah, Yahweh will have mercy on the church!

The truth of this we will see even further, but before we proceed to the next material part of this writing, we need to note something here about the 2004 election. You already know that “Jeanne” comes from “John.” But what you probably do not know is that it is in fact the French form of “John.” And even as French Jeanne/John had to be prevented by a second Remnant man from taking the rod, so French John (Kerry) must likewise be prevented by a second-Remnant-representing man from taking the rod. Let us now proceed.

## MAKING A CONTRACT

The question arises as to by what authority the Elijah possesses so as to indeed cut time short and forbid the third part of the church from taking the rod? On the Day of Atonement/Jubilee, September 25, 2004, the very day that Jeanne was beginning to make her entrance onto the rod, the Remnant Bride was entering into a contract.

If you have not already read page 5 of *He Was Jealous With My Jealousy*, a highly relevant portion of that writing is being provided here that addresses the question – **From where does the office of the Elijah come?** It is added as an attachment to this writing, and can be read by [clicking here](#). This is a critical portion in order for you to understand what will now be presented, so do not continue reading without first reading the attachment.

On the day before Jeanne’s vital turn, Kyle Nixon, Peter Douglas, Brendan McElroy, and myself met in order to make a contract. The contract was between Kyle and myself, with Peter and Brendan serving as two witnesses. Its purpose was to legally transfer the office of the twelfth apostle from Judas/Satan to myself. Here is the contract.

## LEGAL TRANSFER OF THE OFFICE OF THE TWELFTH APOSTLE

Insomuch that Judas was chosen by Yahshua to be one of the twelve apostles (Mark 3:14, 19).

Insomuch that his office was that of the Elijah, as declared by Yahshua (Matthew 11:14).

Insomuch that Satan came into Judas so as to equally occupy that office (Luke 22:3, John 6:70).

Insomuch that Judas betrayed Yahshua and as the Elijah baptized Him into death.



Insomuch that Judas then went out and hanged himself (Matthew 27:5) and burst open in his belly (Acts 1:18).

Insomuch that Judas' violent death, in the same measure as that of his foreshadowing predecessor who died by violence to the head (Matthew 14:8-11), terminated his occupation of that place.

Insomuch that Satan had legally entered into Judas and with his departure now legally occupies the place of the twelfth apostle.

Insomuch that Yahshua did not place another man in that office, and that the acts of the eleven to fill that place by casting lots was from the flesh and not a legal transfer of that Elijah position.

Insomuch that Satan has filled that office since that time and has performed his Elijah duties of baptizing the body of Christ into death for a legal 2,000 years.

Insomuch that Satan has occupied that legal office and in that place has ever since dearthed the people of the Prince and corrupted the kingdom of God.

Insomuch that Satan's legal time of a legal 2,000 years, contractually granted to him by Yahshua when He granted his request to enter into the 2,000 swine (Mark 5:1-14), has come to an end.

Insomuch that the church period of 1,974 years and six months (*The Passing Over Principle*), along with a one year grace period, comes to an end as of Tabernacles, 2004.

Insomuch that the Elijah office must be passed on to another who must fulfill his equally required duties of preparing the way for Yahshua's return (Malachi 4:5, Matthew 17:10-11).

Insomuch that it is written that Yahweh will prepare before us a table opposite our enemies (Psalm 23:5).

Insomuch that Kyle Nixon has taken the place of a Judas, even an enemy of Gary Naler, and Yahweh has prepared a table before them.

Insomuch that Yahweh has intercessorally placed Kyle Nixon in the place of the twelfth apostle, in the place of Judas/Satan.

Insomuch that Satan entered into Kyle Nixon, even as he entered into Judas.

Insomuch that by these acts Kyle Nixon has a legal right to stand in the place of Judas and Satan.

Insomuch that Yahweh has called Gary Naler from his mother's womb and has been "building a man" for the purpose of being the twelfth apostle, providing both confirming testimonies and evidences to this.

Insomuch that no man can take the place of the twelfth apostle to himself, but it must be given to him.

Insomuch that Yahshua's ministry was given to him by John.

Insomuch that Elisha's ministry was given to him by Elijah per his request, and was obtained by persistence and keeping his eyes on the officeholder.

Insomuch that Gary Naler has requested from Kyle Nixon the legal rights to and the place of the Elijah work of the twelfth apostle.

I, Kyle Nixon, stand in the authority given to me from Yahweh and upon request hereby transfer the place of the twelfth apostle to Gary Naler with all rights and duties.

Signed by all parties this day, Day of Atonement/Jubilee, September 25, 2004.

There were four originals of this document that were signed, and each man took an original with him. At this writing, two documents are on the west coast, and two are on the east coast. Kyle and I live near Seattle, and Peter and Brendan live on Long Island, New York.

There was an attachment to this document that was quite significant. At Passover, 1996, Yahweh told me to write a legal proclamation. It was titled *Proclamations of the Remnant*. This legal document in summary stated that:

1. As of Passover, April 4, 1996, the body of Christ church became legally dead, losing its rights to the kingdom of heaven on earth, Yahweh mercifully cutting their days short.
2. Inasmuch that the church is legally dead, all rights in total to the kingdom of heaven are given to the Remnant, the lampstand being lost and transferred to the Remnant.
3. Inasmuch that Yahweh continually repeats His works and ways among men and performs intercessional preludes, be it understood that the true Reformation of Hebrews 9:1-10 began on Passover, April 4, 1996. Thus, the "first tabernacle" of Christianity, being old and ready to disappear, is torn down, and the way into the Holy of Holies is being revealed in the Remnant.
4. Inasmuch that Christianity is under a contractual agreement with Satan to teach them not to sin (1 Corinthians 5:5, 1 Timothy 1:20), Satan himself having in fact become their head, and that they have accepted Satan's contractual offer of Matthew 4:1-10 which Yahshua Himself rejected, be it clearly understood that as of the seventh day of Unleavened Bread, the holy convocation on April 11, 1996, the Remnant henceforth entirely removed itself from

Christianity and is not obligated in any regard to any arrangement or obligation entered into by Christianity with Satan, neither harm nor earthly glory.

5. Furthermore, be it understood that Satan with his lies, sickness, and death is the enemy of the Remnant and all mankind, and it is our intent to utterly destroy him and his destructive works, Christianity having failed to accomplish this.
6. Inasmuch that Satan has the power of death, it is essential that complete victory over him requires that they not die. Inasmuch as the Remnant wholly rejects Satan and any arrangement with him, and inasmuch that it is the Enoch/Elijah work, Satan's power of death will not overcome the Remnant.
7. Be it understood that the Remnant is the work of Yahweh to bring forth His first fruits among carnal man and receive glorified, incorruptible bodies. By not dying, the second Remnant is the Elijah work, preparing the way for Yahshua's return, and will with the first Remnant compose those who will be caught up to heaven and return with Him.
8. Be it understood that the Remnant embraces voluntary and obedient poverty, the one thing lacked and the example and invitation of our Bridegroom, and have of necessity with Yahshua rejected the things of this world and its glory, sold all to follow Him, and regard the kingdom of God as more desired than the kingdom of this world.
9. Being firmly built upon the rock and foundation of the first Remnant, equally the second Remnant embraces their essential practice of holding all things in common.

The document was dated April 26, 1996. Quite significantly, this is the very year in which Yahweh had mercy on the church, this nation, and Israel ([\*Cursed Time and Blessed Time, 1920 and 1996\*](#)). It is also the beginning year of the nine year cycle leading to 2004, the year of fulfillment ([\*The Hope of the Remnant in 2004\*](#)). This legal proclamation was made in obedience to Yahweh's instruction to me at that time, and has been having and will continue to have its fulfillment. Because of its significance, it was attached to the legal contract of September 25, 2004.

So what can all of this mean? In Passover, 1996, there was the legal proclamation that the body of Christ was dead and the Bride was not under Satan any more. Then nine years later, the number of completion, the seat of the twelfth apostle was legally transferred to this man, ending Satan's right to that office. This transfer begins the reestablishment of the essential one and twelve government that was laid by Yahshua.

But in order to more fully answer this question, we have to refer to another set of e-mails sent out to a few close brothers. These not only explain the great significance of the Day of Atonement, 2004, but also its linked association with prelude and foreshadowing events. In order for you to understand that which will be said next, it is once again vital that you read these e-mails. Again, do not continue reading here until you have read them. [Click here](#).

So what did these e-mails reveal per our anticipation and the significance of September 25? We will list some of these things.

1. There is the testimony of this man becoming the "leader" – the twelfth apostle.

2. July 4 marked the independence of this nations-level kingdom of heaven, America.
3. July 4 was quite significant per the death of three out of five patriarchal Presidents.
4. The number “21” once again takes on specific relevance and testimony as the breach period.
5. There is the testimony per Steve that this is the “final opportunity for the wheat church (*Christianity*) to enter the kingdom in the first resurrection.” It is “decision day” or the “day of reckoning.”
6. Jubilee.
7. It is the separation of the Bride from the body of Christ – the “Day of Separation.”
8. Even as Atonement marked the beginning of Yahshua’s ministry, it marked the beginning of this man’s ministry, which relates back to item #1 – “leader.”

All of this that we are seeing here is the unfolding and establishing of critical legal matters. It is government, even as this nation was set forth and created governmentally on paper on July 4, before it in fact won that place through the ensuing battles of the Revolutionary War. **The contract signed and witnessed on September 25, along with the backup *Proclamations*, were in fact the Remnant’s governmental Declaration of Independence.** This explains why Yahweh tied the Day of Atonement back to July 4. Because this day is the Remnant Bride’s Day of Independence.

And I would point out that none of this was planned in advance, but it was all simply walked out. The contract was written just a few hours before it was signed. Many of the conclusions that you are reading here were realized only upon writing this, after the fact. We are in fact once again seeing Yahweh’s back, that which He has performed. All we did was follow His leading and obey; and what you are reading now regarding its orderly purposes was simply the outcome. Again, none of this was planned in advance or forethought.

Let us now return to these testimonies regarding the hurricanes, Yahweh speaking from the whirlwinds.

## **TWO RELATED POINTS**

There are two matters per the hurricanes we must address here that relate specifically to that which we just read. The first relates to the issue of the three President’s deaths on July 4, and the second has to do with the number “21.”

You will recall that three out of five of the patriarchal Presidents died on July 4. Jefferson and Adams actually died on the same day in the same year, and five years later Monroe died on July 4. Monroe marked the end of these founding patriarchal Presidents. But there was another President we will mention whose death was also linked to July 4 – Zachary Taylor.

As addressed in "[20/20 Hindsight](#)," seven Presidents elected every twenty years died in office. There was only one other President to die in office – Zachary Taylor. All the others were a part of the twenty year sequence.

On July 4, 1850, Taylor participated in ceremonies at the Washington Monument on a blistering summer day and ate some ice-chilled cherries. He fell ill, and in five days he was dead. Taylor was the twelfth President of the United States.

Why is this brought up, and what does it have to do with the hurricanes? You will recall that Jeanne changed directions specifically at Polk county and did not take the rod. Polk was the eleventh President, preceding Taylor. It seems quite relevant that Polk was the eleventh President, the number of the apostles less Judas. Furthermore, it is significant that, like Taylor, the twelfth apostle died and has to be replaced. **Therefore, it is quite relevant that with Satan's replacement in that office, he too would begin to "die" per July 4!** And this is exactly what we are seeing. Interestingly, five days after September 25 when we signed the contract (our intercessorial July 4), was September 30, the first day of Tabernacles.

Polk county seems to evidence the will and the prayers of the first Remnant, who long for their vindication (Revelation 6:9-10); their greatest vindication being against Satan, the one who has occupied the office of the twelfth apostle and has the power of death. Therefore, this man's command to Jeanne, as the replacement of the twelfth apostle as legally set forth only the day before, was simply the expression of their prayers, and Jeanne changing course specifically at Polk county reveals the answer to those prayers.

Let us now examine this issue of the number "twenty-one." You will recall what has been stated already about the twenty-one days of Daniel's time of fasting and absence of oil – the breach period of Christianity. You will also recall that there were twenty-one days between Charley and Frances, and possibly you will recall that Jeanne hit Florida another twenty-one days after Frances. Therefore, there were  $2 \times 21$  days between Charley and Jeanne, or 42 days.

These two twenty-one days between these three hurricanes representing the three periods of the church, are glaringly prophetic and MOST confirming that Yahweh is indeed speaking from these whirlwinds. If Christianity received its full three parts, it would be "My God, My God, why have You forsaken Me?" This is clearly testified in these two periods of twenty-one days between these three hurricanes. Charley is the first 1,000 years of the church that took the rod that turns into a serpent. Frances is the second 1,000 years of the church that likewise took the rod that turns into a serpent. These two parts are the "flesh man" period of the church that is given over to Satan for death and the corruption of the kingdom.

But we have noted that the third part, or third 1,000 year period, of the church is the Shelah period that cannot receive the kingdom rights – they cannot take the rod! An Elijah work must be established and prepare the way for Yahshua's return. This work cuts short their days to two and the Jeanne/John period does not take the rod, thus preventing the death and corruption attested in the number "twenty-one."



This 21 + 21 period of the church attested here by these two numbers reveals an equally significant testimony in the number "42." On the one hand, this number, like the "21," represents corruption. There were 42 lads who mocked Elisha, saying that he would not ascend, and were killed by two she bears (2 Kings 2:23-24). Prophetically, this is the 3,000 year period of the church that would say that the Elisha work that receives the double portion would not ascend alive. But, the 42 lads are wrong, for two she bears, or the Remnant truth, will bring to an end the two parts of the church.

There were also 42 men at "Beth-eked of the shepherds," meaning "house of binding of the shepherds," or binding the pastors of Christianity, who were killed by Jehu and thrown into the pit of "house of binding" (2 Kings 10:12-14). But Yahweh has had and will have mercy on pastors, for they have been deceived and have acted in ignorance; but He WILL bind Satan. And the day of this binding comes by cutting Christianity's days short to two.

Furthermore, for 42 months the "holy city" will be trodden down (Revelation 11:2), speaking of the period of Christianity when Satan and the nations tread down the kingdom of God. This is the wilderness, or outer court, period of Christianity. This period of Satan in the church is equally seen in Revelation 13:5 where we read that the beast, Satan, is given 42 months to speak "arrogant words and blasphemies."

Thus we see that this testimony afforded by the 21 + 21, or 42, days between Charley, Frances, and Jeanne, is not a good testimony in the least! It would represent 3,000 years of Satan's death and the continual corruption of the kingdom of God. But as we see, this period MUST be cut short!

Another revealing testimony regarding the number "42" is found in Matthew 1:17. Here we read that there are 14 generations from Abraham to David, 14 generations from David to the deportation to Babylon, and 14 generations from the deportation to the Messiah. Thus, 14 + 14 + 14 would equal 42 generations. Though 42 is clearly a period of death and corruption, it is at its completion that we have the Messiah. Thus, at the end of the corrupt period of the church, comes the Messiah.

But, at what end? If Christianity was given the full 3,000 years, Yahshua would come back in wrath and carry out judgment on the church. All the wrath spoken of in Revelation would not be just against the world, but against the church! The church would be deserving of that wrath for destroying the kingdom of God. Yahweh must then cut those days short to two and bring forth the Elijah so as to prevent the great and terrible day of Yahweh (Malachi 4:5-6).

But this is not all. Let us look at this per the dates we saw in the last section.

With July being like September, and all of this corresponding with the fall feasts, the significant dates in September were September 4 (corresponding to July 4), September 16 (Trumpets), and September 25 (Atonement, corresponding to July 25). So what happened on those specific dates? Let us see. For the sake of completeness, we will add August 13.

**August 13**

Six days after this man's birthday, on Friday the thirteenth, Hurricane Charley began making landfall on the Florida panhandle.

**September 4**

As Hurricane Frances approached the rod, she stalled momentarily so as to delay entry until September 4, twenty-one days after Charley had made landfall.

**September 16**

Trumpets

Hurricane Ivan made landfall at Mobile, Alabama, narrowly missing New Orleans.

Jeanne momentarily became a hurricane as she approached the Dominican Republic, then decreased back to a tropical storm, dousing Haiti.

Historically, on this day in 1620, 300 years before the Curse of 1920, the Mayflower with the Pilgrims set sail from Plymouth, England for the nations level kingdom of heaven.

**September 25**

Day of Atonement

Hurricane Jeanne began to touch the rod, twenty-one days after Frances had begun her course to take the rod. But, Jeanne was turned away the next morning so as to only touch the rod and not take it.

A contract was entered transferring the place of the twelfth apostle from Judas/Satan to this man.

If you think this is all a coincidence, you are right. The word "coincidence" literally means two incidents happening at the same time – co incidents. The dates were highly prophetic, and the events regarding the hurricanes were equally highly prophetic (along with history). Thus, these two sets of prophetic testimonies united to become two witnesses (even three) of the co-incidents that were taking place during this time.

Thus we see once again some more of the amazing and highly revealing and significant testimonies regarding these hurricanes. Yahweh is speaking to us from the whirlwind!

## **DO NOT TAKE THE ROD!**

Thus far in these writings, we have seen Yahweh's clear testimony that the rod has been given to Christianity, but with highly detrimental results – it has turned into a serpent! But to the Remnant the command is to not take the rod but to only touch it. What can this actually mean? We will now see.

To what does the rod represent or speak? We have seen thus far that per the man's anatomy, the rod has to do with bringing forth offspring. Clearly this anatomical testimony is being evidenced as Yahweh speaks from these whirlwinds as they relate to one thing – the rod, Florida.

In order to understand what the rod is, let us go to the New Testament. As a result of the Curse of 1920, the passages we will quote here are most often either ignored or twisted. You will see why they are in a minute.

Let the women keep silent in the churches; for they are not permitted to speak, but let them subject themselves, just as the Law also says. And if they desire to learn anything, let them ask their own husbands at home; for it is improper for a woman to speak in church (1 Corinthians 14:34-35).

Let a woman quietly receive instruction with entire submissiveness. But I do not allow a woman to teach or exercise authority over a man, but to remain quiet (1 Timothy 2:11-12).

There are some things in the sexual realm that are “improper” as well. In [A Lesson From Intercession, page 2](#), we addressed the aberrant sexual act of a man placing his tongue, which defiles the entire body and is set on fire by Gehenna (James 3:6), in the two-part testimony of the woman. That which Yahweh designed to be placed in the woman is the rod of her husband. Only then can their union bring forth fruit. We also saw in that writing that it is intercessorally destructive for the woman to take the husband's rod in her hand and bring forth his seed on the “ground.” But there is another aberrant sexual act that is equally corrupt and intercessorally destructive, and that is for the woman to place the man's rod in her mouth. It is here that we now begin to understand exactly what the rod represents.

Is the woman supposed to place the word of God in her mouth? No! She is commanded to keep silent. Should a woman put a man's rod in her mouth? No, for it too is aberrant and improper. Thus, both intercessorally and according to the laws and ways of Yahweh, the reason a woman would not practice this physical act is because it testifies to that which is spiritually improper - the word is not to be placed in the mouth of the woman! Therefore we clearly see what the rod is. **The rod is the word of God!**

Any woman then who becomes a teacher or preacher of the word of God, is committing aberrant oral sex with the kingdom. And any woman who performs this natural act gives the same testimony. And any man who brings this act upon a woman defiles the woman and disregards Yahweh. (You will see a dramatic example of this shortly.)

But let us take this further governmentally. Yahshua told the first Remnant to not take either the rod or the sandals, and the second Remnant is told likewise to not take the rod. But, He told Christianity to take both the rod and the sandals. Therefore, He gave to masculine Christianity the word of God and expected them to bring forth the fruit thereof. BUT, all they have brought forth has been a serpent! As attested in the second son of Judah, they wasted their seed on the ground for 2,000 years. They failed to take the word of God and bring forth that which is required per the kingdom! **The word of God turned into a serpent!**

But what about the Remnant? They are the Bride, and as such they are told to not take the rod, the word of God. So what does this mean? It means that the Remnant are not to take responsibility to bring forth the kingdom, but rather to stand still and behold the salvation of Yahweh. While masculine Christianity had to try to bring forth the pure kingdom of God, and failed, the feminine Bride is to only touch the rod and watch as Yahweh fulfills His word. The Bride period is the time in which Yahweh performs a work from above, using stones which are not cut by man, and not an earth-based tower of Babel of “laban” bricks with which Yahweh is not pleased.

The rod and the sandals both have the same message – to relinquish responsibility to another, to a kinsman redeemer. The work of the Remnant is not a man-effort, but a work that Yahweh is performing. It is from above and not from below.

So, since it is improper for the rod to be placed in the mouth of the woman, will the Bride be able to pray and prophesy? While the instruction is clear regarding this, Yahweh has made possible an exception. We read in 1 Corinthians 11:5 a provision that the woman can pray or prophesy if she covers her head. This is why it is so very important for the Bride to come under the same head covering that the first Remnant was under – the covering of holding all things in common. To read about this vital covering, read the six writings on “[The Covering For the Bride of Yahshua](#).” Now let us look at another like covering.

Carnal blind man takes lightly or entirely misses the great significance of the man having hair on his jaw, while it is not present on the woman or the lad. Hair is a spiritual covering of great significance, placed upon the man by Yahweh, who was made in His likeness. (Yahweh does not bear the likeness of the woman, which perverted men seek to emulate by shaving.) Thus we see that the man that possesses a rod, has a beard around his mouth as well. The reason for this is because the man has been given the authority for the word of God to be in his mouth, thus his mouth is covered. These two – a rod and a beard – are inseparable. On the other hand, as attested by the absence of that ordained covering, the woman or the lad do not have that authority. Thus it is wrong for the woman to bring forth and seek to implement the word of God, just as it is wrong for a man to bare their appearance. The only exception to this for the woman is on occasions when she can pray or prophesy IF she comes under a covering as well by covering her head. Even so, the woman is NEVER given the authority to be responsible for carrying out the word. Thus what the beard is to the man, the head covering can be to the woman (with exception to the authority to carry out the word of God). As it is written in 1 Corinthians 11:10, both coverings afford the “authority” to speak.

We have already noted that, positioned between the two Remnant Bushes, Clinton is in the prophetic place as the body of Christ, or Christianity. We also know that Christianity is lawless and DOES NOT either understand or regard Yahweh’s ways or His laws. Thus we see that Christian churches now freely condone aberrant oral sex - placing the rod in the mouth of women as pastors, priests, and teachers. They also, per the Curse of 1920, allow and even encourage women to vote and to rule over men in places of leadership and government. This is all contrary to the government of Yahweh. “Woe to the wicked! It will go badly with him, for what he deserves will be done to him. O My people! Their oppressors are children, and women rule over them” (Isaiah 3:11-12).

Yahweh therefore gave testimony to this error on the part of the church via the one who of late stood in that intercessor place – Bill Clinton. Like Christianity whom he represents, very significantly, Clinton also gave his rod into the mouth of a woman, a harlot, and his seed was spilled on her blue dress. Blue is the color often identified with the temple of Yahweh, and is the color of the substitutionary coverings placed over the temple furnishings while they were in transport in the wilderness (Numbers 4:4-12). Semen on an object makes it unclean (Leviticus 15:16-17), and the testimony is that Christianity's covering in their wilderness journeys is unclean.

Christianity is Clinton and performs this identical act spiritually, Yahweh providing testimony of this. And they too have suffered the same consequences – they are legally impeached from their office! But likewise, Yahweh has also had mercy on them and let them complete their two parts, their two terms of 2,000 years. And even as Clinton was exposed in his folly, so Christianity is now being exposed in their folly. And even as Clinton needs to repent of his shameful actions, so Christianity needs to repent of their shameful actions.

What authority does the woman then actually have? The answer is easy. Where does she have hair? The man has hair around his mouth, identifying his authority to have the word of God in it. The woman has hair, is covered, where instead of bringing forth words, she brings forth offspring. While the woman cannot take responsibility for the word, for she is not covered, very importantly she gives birth to the fruit of the union of the man and the woman from that which is covered. So it will be with the Bride. While the Bride will not take responsibility for the word of God – “do not take the rod” – she will indeed both touch and receive the word, and prepare the way for and bring forth/birth the Son of God. The glorious Bride is the Elijah that brings forth Yahshua. Yahweh has “intercourse” with the Bride. The word of God goes into her, and as a result the Son of God is brought forth from her.

But what about this man; as a part of the Bride, does he also lack the authority to speak and take responsibility for the word of God, the rod? Here is a vital legal difference. The only reason this man has the authority to see what he does and do what he does, is because he stands not only in the place of the twelfth apostle, but more importantly because he is in the “one” position of Yahshua in the one and twelve government. As the second golden rod, this man stands in the governmental place of Yahshua, who is the word of God made flesh (John 1:1 and 14). Likewise, what we are witnessing once again is the word of God being made flesh, but this time in the realm of a natural man. Salvation is being worked out in natural men. This is the authority by which this man can receive and present the word of God.

Thus through proper government and revelation, we now know what the rod is. It is the word of God! And today Yahweh is watching over His word to perform it. Man having now failed for 2,000 years with His rod, He Himself will carry out and fulfill His word in this final 1,000 years.



## **YAHWEH, HAVE MERCY!**

When Ivan started his trek towards the southern states, it began to appear that he would strike New Orleans. Since New Orleans lies in a basin much like a saucer, people began to fear that massive devastation and death could occur there, killing thousands of people. In the writings, [\*Cursed Time and Blessed Time, 1920 and 1996\*](#) and [\*The Garden of God – Today\*](#), we discover that the Curse of 1920 has its legal roots going all the way back to when Abraham married a cursed Canaanite woman, Keturah, and brought forth six sons. We will not give their names here, but the meanings of their names begin with “music,” then “adversary,” followed by “contention” and “contention” or double contention, and concluded by “forsaking” and finally “sinking down into the mud”!

You will notice that the curse had its origin in music, and as presented in those two writings, so America came under the Curse of 1920 in part via Jazz music that began in New Orleans. As Ivan approached, knowing that it was a testimony of the second Remnant, I began to take hope that the testimony and intercession of this storm could well be that it would strike at the root of this curse, which must take place, and thus strike New Orleans.

But that testimony did not happen. Instead, what we saw was Ivan, in an eleventh hour, change course from that extremely vulnerable city, skirt east of New Orleans, and wholly spare Sin City. So what was Yahweh telling us? He was revealing an immensely relevant and hope-filled message. Indeed, **Yahweh must strike at the root of the Curse of 1920, but in so doing, He will have mercy on those who are affected by the curse. As we have seen, that curse has a root that extends beyond New Orleans.**

We find that the curse that is rooted in music actually has an origin that goes back to voodoo. In [\*The Garden of God – Today, page 3\*](#), we read the following quote:

Voodoo's roots can be traced in part back to the African **Yoruba** religion, which incorporates the worship of several different spiritual forces that include a supreme being, deities, and the spirits of ancestors. When Africans were kidnapped, enslaved, and brought to Brazil--and, ultimately, Haiti--beginning in the 1500s, they brought their religion with them.

By the 1700s, 30,000 slaves a year were brought to Haiti. Voodoo began to emerge at this time as different African religions met and melded. (The word "voodoo" comes from an African word meaning "god" or "spirit.") Slaves were forced to convert to Catholicism, but they found it easy to practice both religions. Voodoo gods were given saints' names, and voodoo worship more or less continued, appropriating certain Catholic rituals and beliefs. Rituals involved participants dancing in a frenzy to increasingly wild drumbeats and eventually falling into a trancelike state, during which a **loa** (a spirit and/or lower-level deity intermediary between humans and gods) would take possession of them.

Voodoo didn't immediately take root in New Orleans, thanks to repressive slaveholders and an edict banning its practice. But the edict was repealed after the Louisiana Purchase in 1803, and in 1804, when slaves in Haiti revolted and overthrew the government, free

blacks came to New Orleans in great numbers, as did fleeing plantation owners with their own slaves, all bringing a fresh infusion of voodoo.

Napoleonic law forced slave owners to give their slaves Sundays off and to provide them with a gathering place. **Congo Square** on Rampart Street, part of what is now Louis Armstrong Park, became the place for slaves to gather for voodoo or drumming rituals. Voodoo then was a way for slaves to have their own community and a certain amount of freedom. The religion emphasized knowledge of family and gave power to ancestors. Further, women were usually the powerful forces in voodoo--priestesses ran matters more often than priests--and this appealed to women in a time when women simply didn't have that kind of authority and power.

These gatherings naturally attracted white onlookers, as did the rituals held (often by free people of color) along St. John's Bayou. The local papers of the 1800s are full of lurid accounts of voodoo "orgies" and of whites possessed by spirits, otherwise losing control, or arrested after being caught in a naked pose. Thanks to the white scrutiny, the Congo Square gatherings became more like performance pieces, emphasizing drumming and music rather than religious rituals. Because of the square's proximity to what became Storyville, legend has it that madams from the houses would come down to the Sunday gatherings and hire some of the performers to entertain at their houses.

It was during the 1800s that the famous voodoo priestesses came to some prominence. Mostly free women of color, they were devout religious practitioners and very good businesswomen who had a steady clientele of whites secretly coming to them for help in love or money matters. During the 1900s, voodoo largely went back underground. *(Today it remains about 15% of the population of New Orleans.)*

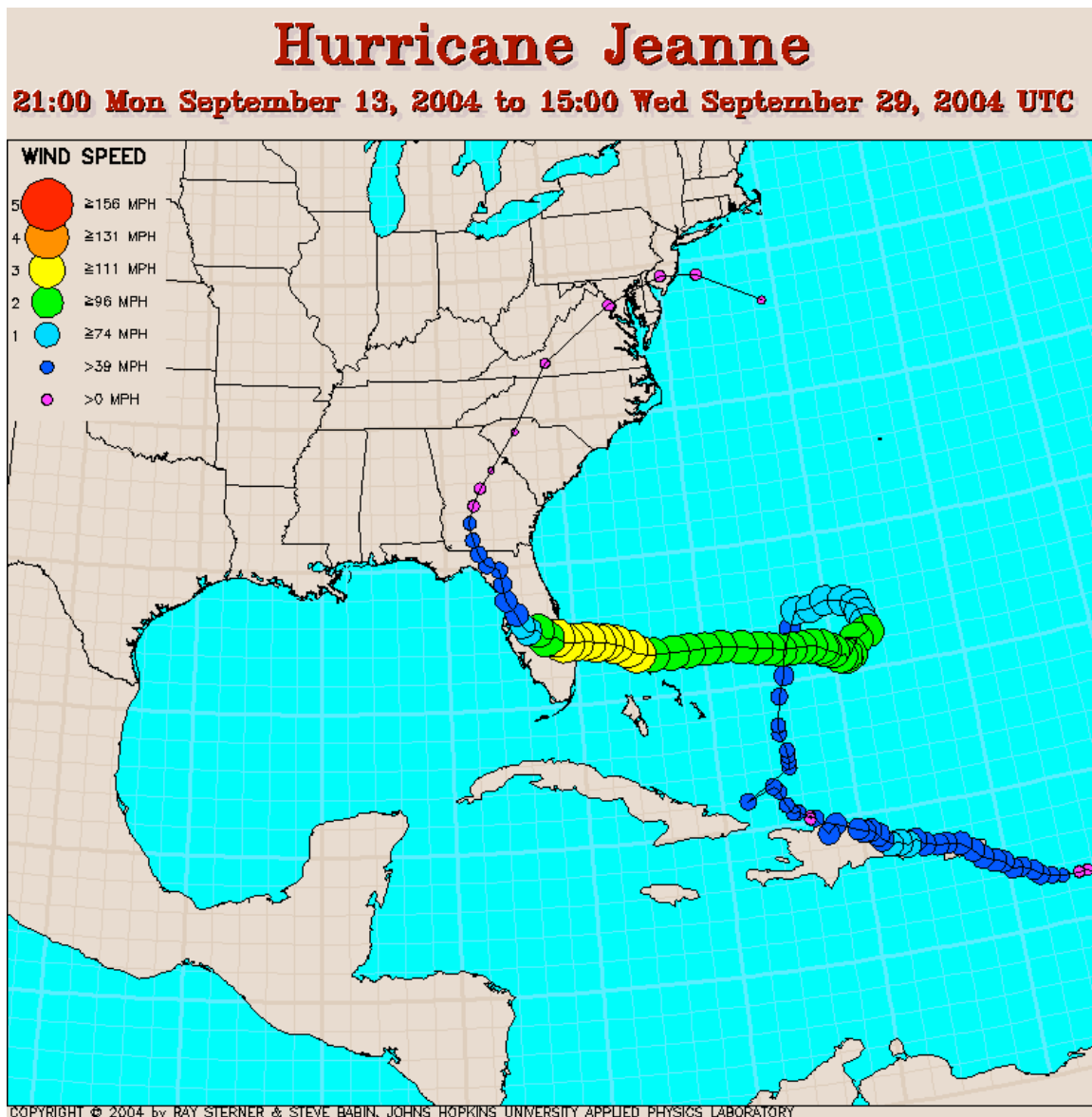
Haitian voodoo afforded the spirit that is in New Orleans jazz, which gave us rock and roll and most of our contemporary music. As a mosquito is the carrying agent of malaria, so this music is the carrying agent of the curse that has its origins in voodoo. It is this curse that has been inflicting and destroying, and will continue to destroy, this nation through its ongoing course of "adversary," double "contentiousness," "forsaking" what is right, and finally "sinking down into the mud."

**If you want to see what the outcome of this curse will be for America, all you have to do is look at what that curse has effected on the nation from which it came – Haiti!** Do not take this lightly! Haiti is a nation that thrives on contention. It has suffered thirty coups d'état, and its numerous conflicts are fed by greed. Its people barely survive at poverty level. You may reply and say that America is not suffering material poverty. There is a poverty that is more than just material, and the Curse of 1920 with its voodoo origins has within it the will to destroy this nation, even as it has destroyed Haiti. **It is the same curse!** It is a virus. And it has entered this nation in part through music (also, the Women's Rights Movement).

Clearly, from these whirlwinds from which Yahweh is speaking, both Ivan's and Jeanne's testimonies before they arrived at Florida tell important stories. Ivan provided the testimony of the second Remnant that comes out of mystery Babylon Christianity. As the remnant of Judah

came out of Babylon following 70 years of captivity and rebuilt the temple, Ivan came to Florida following 70 people being killed in the Caribbean. The number “70” represents the period of Christianity. But Jeanne’s testimony is even more dramatic.

As Jeanne approached the Dominican Republic on Trumpets, September 16, it increased to hurricane strength for one day and then unusually stalled between Haiti and the Bahamas and dumped torrents of rain on Haiti for 30 hours. Look once again at the following course and you will see this most unusual behavior per Haiti.



When Jeanne struck Haiti, it ravaged that nation, killing over 2,000 people, the number of years in Christianity in which kingdom men have been cut off and died. But what was the main cause for these immense fatalities? The answer lies in the Curse of 1920. What is the outcome of that curse as revealed in the meaning of the names of the six mixed sons of Abraham and Keturah? Following “music,” “adversary,” double “contention,” and “forsaking,” there is the final end of

“sinking down into the mud.” Thus, fueled by massive deforestation, when Jeanne unleashed its storm over Haiti for some thirty hours, the people were drowned and literally buried in mud.



But this concluding testimony of mud is not new to Haitian Voodoo. From this article by Nick Caistor from Port-au-Prince, Haiti, titled “Voodoo’s Spell Over Haiti,” we read:

Voodoo is deeply rooted in this country of eight million people.

**The drumming and chanting goes on hour after hour. A goat and a small black pig have their throats cut, and the blood is sprinkled over the worshippers.**

The animals are thrown into a pool of brown, bubbling mud.

Many of the blue and red-robed believers jump into the pond as well.

This is the climax of the voodoo ceremony at the Plaine du Nord, some 300 kilometres north of the Haitian capital, Port-au-Prince. (Notice, it is the “climax,” the conclusion.)

Thousands of Haitian voodoo believers make the trek to the Plaine du Nord each year - some of them from as far afield as the United States and Canada.



But do not make the mistake to dismiss this “sinking down into the mud” curse to Haiti alone. **This is the determined fate of the Curse of 1920 that is on America!** That which they practice ritually determined their fate, and it impacts and determines in part the fate of this nation as well; that is unless Yahweh strikes it at its root and destroys it. And as we see testified here regarding Haiti, and in stark contrast in New Orleans, this is precisely what Yahweh will do. As we read in Zechariah 13:9, He will take the third part of the church through the fire so as to purify it.

While He will have mercy on those who are afflicted by the curse, He will strike at the root of the curse. He will have mercy on America, but he will strike at the source of the curse that afflicts America. He will have mercy on the church which has been under a curse for 2,000 years, but He will strike the source of the root of that curse. He will have mercy on men who have been under the curse for 6,000 years, but He will strike at the root of that curse. Each of these are testified as Yahweh speaks from the whirlwinds. For we see that while Yahweh indeed demonstrated His mercy toward New Orleans, the source of cursed music in America, He struck the origin of the curse – Haiti!



And when will He effect the striking of the root? Clearly in the third part of the church, the third-part-representing category-3 hurricane period. This is the third-part Shelah period that we are in right now.

And while we are addressing Jeanne and her most unusual course, we note that when she started moving north from Haiti and heading into the Atlantic, it looked like she would fade away. But quite uniquely once again, she made an unexpected clockwise loop, gained strength, became a hurricane again on September 20, and began her course towards the rod.

This has been much like the Remnant Bride. While it has looked like we would fail and even die, Yahweh has strengthened us and kept us alive. We know our extreme weakness. We are Philadelphia, the ones who have “a little strength,” and for this reason He has opened a door which no man can close (Revelation 3:8). But once again, this is a work that He will perform by His own hand, and in our weakness we are made strong.

When the four of us men had completed the signing of the contract transferring the twelfth apostleship over to this man, we left to go break bread together in Seattle. As we were going south on I-5, I passed a U-Haul truck. When I did, my spirit leapt and I wanted to know what was on the side of that truck. Two other times in my life Yahweh has used a U-Haul truck to prophesy. As the truck approached, the state advertised on its side was New Hampshire!

For two or three days before this, Yahweh had been dealing with me regarding the vision He had shown Peter at Joppa. After showing Peter all manner of unclean animals on a great sheet, Yahweh told him – “What God has cleansed, no longer consider unclean” (Acts 10:10-16).

I wondered after seeing that truck what New Hampshire prophetically meant. As a former FFA boy in high school, I knew that Hampshires were a breed of swine, and uniquely the word even has the word “ham” in it. Based on that which Yahweh had been dealing with me about in the previous few days, the message became exceedingly clear – Yahweh was going to have mercy on the “ham” period of the church that has gone to the sea of death for 2,000 years, the period marked by unclean flesh! In fact, He will call it clean and it will be a **new** Hampshire. Yahweh will not be angry with the church any more, but will have mercy on it (Hosea 6:1-3).

The outcome of Peter’s vision was that he was led to the house of Cornelius, who was a Gentile centurion. Quite significantly, “Cornelius” means “horn-bearing”! This is the very problem associated with Christianity – they are horn-bearers. Just look at their steeples. They have followed the ways and teachings of Satan and they too bear the little horn that so clearly marks his identity ([The Signs That Cause Belief, page 4](#)). But Yahweh is going to call them clean, is going to call US clean (for we are all horn-bearers in this earthly flesh), and will equally pour out upon us the Spirit just as it was on the day of Pentecost (Acts 10:47, 11:17, 15:8). He will cause Satan to fall (Luke 10:18), even as we see prophesied per this church in Cocoa Beach when Frances hit. Satan’s horn will fall!



Thus, the message that Yahweh gave us immediately following the signing of the contract was that of imputed mercy, calling clean that which has been unclean, making us **new** Hampshire. (Uniquely, Hampshire is also a breed of black-faced sheep, which are clean).

Let us talk governmentally again before we close. In [He Was Jealous With My Jealousy, page 5](#), we noted that Paul rejected the foundation which Yahshua laid and struck the rock, Peter, twice, preventing both him and Christianity from entering into their promised land. In Galatians 2, Paul, in an effort to elevate himself, falsely compared himself with Peter. In this chapter we find a litany of errors that Paul made, including the following boast – “But from those who were of some repute (what they were makes no difference to me; God shows no partiality [*this is Paul’s false Miriam claim*]) – well, those who were reputed contributed nothing to me (*boastful pride!*)). **But on the contrary, seeing that I had been entrusted with the gospel to the uncircumcised, just as Peter with the circumcised** (for He who effectually worked for Peter in his apostleship to the circumcised effectually worked for me also to the Gentiles), and recognizing the grace that had been given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, **that we might go to the Gentiles, and they to the circumcised**” (2:6-9). As said in *He Was Jealous With My Jealousy*, anointing is fearful, for it is erroneously equated as approval, and Paul was deceptively dead wrong in his assessment here.

Just because Yahweh gives someone something does not make them right. Look at Saul. He was chosen by Yahweh, but was rejected. Look at Jeroboam. A prophet of Yahweh may have



given the divided kingdom over to him, but Abijah declared the reality of the “covenant of salt” that prevailed (read [The Issue - II, page 20](#)). Let us look closer at this matter.

Paul made a presumptuous assumption that he was entrusted with the gospel to the uncircumcised. But was he really? Paul was so grossly in error as he rebuked the rock, Peter, and later boasted in it, and even denigrated the apostles as “reputed,” that it would be highly probable that he was in error with this as well; and he was!

To whom did Yahweh really first entrust the gospel to the Gentiles? The answer is clearly not Paul. And the answer is quite obvious. Beyond any shadow of doubt, the gospel to the Gentiles was entrusted to Peter. When Yahweh gave Peter the vision of the unclean animals and told him to not call unclean what He had made clean, and then sent him to the house of Cornelius where the Spirit fell on them as on the day of Pentecost, **Peter received the gospel to the Gentiles**. So what happened? The answer lies in where Peter had the vision.

We read in Acts 9:36f that Paul had gone to a place called Joppa where he raised Dorcas from the dead. It was here that Peter had the vision and was called to go to the house of Cornelius where the Spirit was poured out on the Gentiles. But what happened to Peter’s work? How did it get cut short? We find two times that Peter related the subject account – Acts 11:1-18, 15:6-11 – but somehow that work appeared to have gotten sidetracked and went to Paul instead?

The reason Peter had the vision in Joppa, was because what was to follow had already taken place once before in Joppa; it would be a déjà vu all over again. “That which has been is that which will be, and that which has been done is that which will be done. So, there is nothing new under the sun”(Ecclesiastes 1:9). And there was nothing new taking place here with Peter and Joppa as well.

What happened once before in Joppa that was so telling? Jonah was told to go to the Gentiles in Nineveh and cry against “the great city.” (Read [The Issue - II, page 16](#), and [All's Well That Ends Well, page 2](#), for more on “the great city.”) But Jonah did not like the Assyrians and knew that Yahweh would have mercy on them and repent of His actions (Jonah 4:1-2), so he went down to Joppa and found a ship that was going to “Tarshish” (Jonah 1:1-3). You know the rest of the story. The great fish swallowed Jonah. As a picture of Yahshua in His death, he was in its belly for three days and three nights, he came out, and he went to Nineveh where he preached and Yahweh had mercy. So what does this have to do with Peter and Paul?

There are several clear and revealing associations. First, both events had essentially the same purpose – Yahweh going to the Gentiles. Second, both Peter and Jonah went to the same place – Joppa. Third, the highly reputable historian, Josephus, tells us that Tarshish and Tarsus were the same place. While this is debated today, what we will see now tells us that Josephus was very much so correct.

What is the significance of Tarsus? This is where our subject man, Paul, was from (Acts 21:39). Thus we find a third clear and revealing association – Tarsus!

So what was the déjà vu?

- Jonah went to Joppa/Peter went to Joppa.
- Yahweh sent Jonah to the Gentiles to repent/Peter was sent to the Gentiles to repent.
- To escape Yahweh's command, Jonah went on a ship to Tarsus/Peter failed to carry out Yahweh's calling and went to Paul of Tarsus.

Now let us keep going with this, for the type is not near complete.

- The sea became troubled and Jonah was cast into it by the efforts of others/the breach of Christianity began in the church and death (the sea) began to rage, and the work given to Peter was cast into the sea by the efforts of others. Neither Jonah nor Peter could jump into the sea; they had to be thrown in by others.
- Jonah was in the belly of the great fish for three days, a picture of Yahshua in the grave/the gospel Peter was entrusted with went into the belly of Christianity for the cut short two "days," the period in which the body of Christ has been in the grave.
- Yahweh commanded the great fish and it vomited Jonah up onto the dry land/the gospel entrusted to Peter comes out of Christianity and is restored to the Remnant and fulfilled.
- Jonah's preaching led the Ninevites to repentance and Yahweh had mercy/the Remnant will preach repentance and Yahweh will have mercy.

Thus we see beyond any shadow of doubt that the gospel to the Gentiles that was given to Peter, experienced a great breach and has actually not been preached for 2,000 years. Paul not only tried to take the seat of an apostle, but he tried to take Peter's gospel to the uncircumcised as well. Paul took that ministry into the belly of the great fish in the depths of the sea of death for two "days." Someone might say that Paul was thus entrusted with the gospel to the Gentiles, but this is not true. By his own words in that same letter to the Galatians, Paul condemned himself – "if any man is preaching to you a gospel contrary to that which you received, let him be accursed" (Galatians 1:9). The gospel that Paul taught was not the message taught by Yahshua ("[Blessed Are the Poor,](#)" [page 2](#)). It was a different gospel.

The reality is, the gospel to the uncircumcised still belongs to Peter and has yet been fulfilled, any more than Jonah's message was fulfilled while he was in the great fish. Paul's gospel is a breach gospel, a cursed gospel, that has led to death for 2,000 years. It is not the gospel that makes men disciples of Yahshua. Even as Jonah's message was delayed in the belly of the great fish, so Peter's message has been delayed by 2,000 years of Dagon Christianity. It is a breach message, and not the true message. Paul's message is a message for those in the belly of the great fish, in sheol, even in hades where men cannot see. ("Hades" means "to not see.")

But now is the time for "Jonah" to come out, and for the gospel given to Peter to be preached. This is the gospel of Yahshua that calls men to become His true disciples. This is the gospel declared by Yahweh to Jonah – "should I not have compassion on (those) who do not know the difference between their right and left hand?" (4:11). The right hand is priesthood.

The very thing that happened in Joppa prior to Peter's vision is beginning to happen. The reason he was called to Joppa in the first place and the miracle that occurred, tells us what is now taking place. Dorcas, who had abounded in deeds of kindness and charity, was brought back from the dead, even as was Jonah in type when he came out of the sea and the belly of the great fish. Left in the room alone, Peter declared – "Tabitha, arise." – and she opened her eyes and sat up. Today, Tabitha's eyes are being opened and we are coming out of death, out of the body of Christ. And many will believe and Yahweh will have mercy. The abounding deeds of kindness and charity that were a part of the first Remnant will return, even as Dorcas returned from the dead.

Blessed be the name of Yahweh!

"John" means "Yahweh is gracious," and as we enter into this third-part John period of the kingdom of God, already we are beginning to witness His graciousness by opening our eyes to see these marvelous truths, truths that have been hidden from man from the beginning.

These are the truths with which Yahweh is also declaring from the whirlwinds as they have related to the rod, Florida. And this, once again, evidences the whirlwind that lets us know that the time of Satan's affliction and death has come to a close and it is time that Yahweh pour out upon us His double portion, even the double portion seen when Mount St. Helens erupted and Spirit Lake doubled in size.

Oh Yahweh, have mercy upon us and pour out your Spirit upon us! We stand still and behold Your salvation.

"By God or not at all."

*(In response to this writing, a man wrote asking a question regarding Satan in light of President Nixon and Kyle Nixon. The correspondence per that question was added as an addendum to The Raven. It is extremely relevant to today and is a most important follow-up to this writing - [click here](#) to read it.)*